TOWN CLEROTM CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance Commonwealth 2019 APR 24 PM 12: 01 Office of Campaign and Political Finance Fill in Reporting Period dates: Beginning Date: 3-9-2019 Ending Date: 4-14-20

of Massachusetts FINAL R	EPORT SURPLUS FUNDS SKNT T File with: City or Town Clerk or Election Commission				
Fill in Reporting Period dates: Beginning Date:	- 9 - 2019 Ending Date: 4-14-2019				
Type of Report: (Check one)					
8th day preceding preliminary 8th day preceding election	30 day after election year-end report dissolution				
JOSEPH J. LAKERRERA	COMMITTE TO FLECT JOIC LAKERRERA				
Candidate Full Name (if applicable)	Committee Name				
SELECTMAN, SUBBURY MA Office Sought and District	Scott SAW Name of Committee Treasurer				
47 WINDMILL DRIVE, SUBBURY NA 61996 Residential Address	52 PUFFER LANK, SUDGERY MA 01776 Committee Mailing Address				
Telephone Number (optional): 6/7 - 595 - 63/2	Telephone Number (optional): 617 - 194 - 2295				
SUMMARY BALAN	CE INFORMATION:				
Line 1: Ending Balance from previous report	20				
Line 2: Total receipts this period (page 3, line 11					
Line 3: Subtotal (line 1 plus line 2)	187				
Line 4: Total expenditures this period (page 5, li	ne 14) / 97				
Line 5: Ending Balance (line 3 minus line 4)	0				
Line 6: Total in-kind contributions this period (page 6)					
Line 7: Total (all) outstanding liabilities (page 7)					
Line 8: Name of bank(s) used: 5'ALEM	FIVE				
Affidavit of Committee Treasurer: It certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Contributions Contributions					
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)					
Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.					
Candidate without Committee OR Candidate with independent activity filing set I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements campaign finance activity of all persons acting under the authority or on behalf of the	best of my knowledge and belief, a true and complete statement of all campaign				
igned under the penalties of perjury:	(Candidate's signature) Date: 4-24-19				

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3-10-2019	NORMA HARNEY GG PUFFER LN SUDBURY, MA 01776	25	
3-19-2019	ADAM LISS ADDRESS UN KNOWN	25	·
3-9-2019	Scott-Sawin 52 paffer in Subbart, Mb. 0179¢	17	
3-9-2019	SCOTT SAWIN BO PUTTOR LN SUBURY, MA 01776	25	
3-10-2019	SCOTT SAWW 52 PUPFER LN SUBJRET, MA 01776	25	
3-14-2019	JILL STANSKY 36 SKHUKW LN SUBURHMA 01776	50	
			·
			·
		·	
			·
Line 9: Total Recei	pts over \$50 (or listed above)		
Line 10: Total Recei	pts \$50 and under* (not listed above)	167,00	
Line 11: TOTAL R	ECEIPTS IN THE PERIOD	167.00	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
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no. O: Total Descript	050 (1'- t - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		
	over \$50 (or listed above)		
	\$50 and under* (not listed above)		
	EIPTS IN THE PERIOD	÷	- Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
4-10-2009	60 FUND ME		FEE	6.66	
4-11-2019	SUBBURY COMMOUNTH FOOD PANTRY	PO BOX 951 SUBBURY MA 01776	CHARITY DONATION	160.34	
4-11-299	SUBARY COMMUNITY FOOD PANTRY	PUBOX751 SUBBURY MA UITIC	CHARITY DONATION	20.00	
		·			
·					
	·				
1	Line 12: Total Expenditures over \$50 (or listed above)				
	Line 13: Total Expenditures \$50 and under* (not listed above) / \$7.0				
	Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD 187.60			187.00	

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

WN CLERK Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

of Massachustris APR 24 PH 2: 44		File with	1: City or Town Cler	rk or Election Commission		
Fill in Reporting Period dates: Beginning Date: 03/0	09/19	Ending Date:	04/15/19			
Type of Report: (Check one) Bth day preceding preliminary	⊠ 30 day	after election \[\] y	year-end report	dissolution		
Jennifer Roberts	Commit	tee to Elect Jennifer Ro	berts			
Candidate Full Name (if applicable)		Com	mittee Name			
Board of Selectmen	Scott Ch	nristensen		M		
Office Sought and District		Name of Co	ommittee Treasurer			
14 Griffin Lane, Sudbury, MA 01776	14 Griffi	n Lane, Sudbury, MA 0	1776			
Residential Address		Committee	Mailing Address			
Telephone Number (optional): 9196193256	Telephone	Number (optional):				
SUMMARY BALANC	CE INFOI	RMATION:				
Line 1: Ending Balance from previous report			10	00		
Line 2: Total receipts this period (page 3, line 11))		2576.2	28		
Line 3: Subtotal (line 1 plus line 2)			2676.2	28		
Line 4: Total expenditures this period (page 5, lin	ne 14)		2376.2	28		
Line 5: Ending Balance (line 3 minus line 4)	[30	00		
Line 6: Total in-kind contributions this period (pa	age 6)		7.7	70		
Line 7: Total (all) outstanding liabilities (page 7)				0		
Line 8: Name of bank(s) used: Citizen Bank						
Affidavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign inance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Treasurer's signature) Date: 04/24/19						
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 bo	ox only)	,				
Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in actincurred any liabilities nor made any expenditures on my behalf during this reporting	ccordance with t g period.	owledge and belief, a true and the requirements of M.G.L. o	d complete statements: 55. I have not rece	t of all campaign finance rived any contributions,		
Candidate without Committee OR Candidate with independent activity filing se I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements campaign finance activity of all persons acting under the authority or on behalf of this	e best of my kno s, in-kind contri is committee in	butions and liabilities for this	s reporting period an	nd represents the		

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/13/19	Susan Iuliano 23 Jason Drive Sudbury, MA 01776	200	Not currently employed - former lawyer
3/12/19	Jennifer Roberts (paid out of pocket) 14 Griffin Lane Sudbury, MA 01776	92.80	Director of Marketing Wingate Wealth Advisors
3/12/19	Jennifer Roberts (paid out of pocket) 14 Griffin Lane Sudbury, MA 01776	310.78	Director of Marketing Wingate Wealth Advisors
3/16/19	Jennifer Roberts (paid out of pocket) 14 Griffin Lane Sudbury, MA 01776	1100	Director of Marketing Wingate Wealth Advisors
3/16/19	Jennifer Roberts (paid out of pocket) 14 Griffin Lane Sudbury, MA 01776	122.70	Director of Marketing Wingate Wealth Advisors
3/18/19	Jennifer Roberts (paid out of pocket) 14 Griffin Lane Sudbury, MA 01776	550	Director of Marketing Wingate Wealth Advisors
3/24/19	Jennifer Roberts (paid out of pocket) 14 Griffin Lane Sudbury, MA 01776	200	Director of Marketing Wingate Wealth Advisors
	·		
Line 9: Total Recei	pts over \$50 (or listed above)	2576.28	
ine 10: Total Rece	ipts \$50 and under* (not listed above)		
	RECEIPTS IN THE PERIOD	2576.28	← Enter on page 1, line 2 I include only those receipts not itemized above.

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receip	ots over \$50 (or listed above)		
Line 10: Total Recei	pts \$50 and under* (not listed above)		
	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2
If you have itemized	receipts of \$50 and under include them in line	O Tino 10 about	d include only these measure met its in the

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

To Whom Paid Purpose of Expenditure Amount (alphabetical listing) Address **Date Paid** Postcards - friend to friend Vistaprint Netherlands BV Vistaprint Hudsonweg 8 92.80 3/12/19 Venlo, The Netherlands, 5928LW Postcards - general Vistaprint Netherlands BV Vistaprint Hudsonweg 8 310.78 3/12/19 Venio, The Netherlands, 5928LW Banner Vistagrint Netherlands BV Vistaprint Hudsonwea 8 122,70 3/16/19 Venio, The Netherlands, 5928LW Postage stamps U.S. Postal Service U.S. Postal Service 517 Boston Post Rd 550 3/16/19 Sudbury, MA 01776 U.S. Postal Service Postage stamps U.S. Postal Service 517 Boston Post Rd 1100 3/18/19 Sudbury, MA 01776 Flyers Staples Staples 771 Boston Post Road E 200 3/24/19 Marlborough, MA 01752 2376.28 Line 12: Total Expenditures over \$50 (or listed above) Line 13: Total Expenditures \$50 and under* (not listed above) Enter on page 1, line $4 \rightarrow |$ Line 14: TOTAL EXPENDITURES IN THE PERIOD 2376.28

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
		Line 12: Expenditures over \$50) (or listed above)	
	Line 13: Expenditures \$50 and under* (not listed above)			
± TC 1	Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized			

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			·	
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	7.70

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1	Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)			



Form CPF M 102: Campaign Finance Reports Municipal Form UDBURY, MASS

Office of Campaign and Political Finance
2019 APR 25 PM 3: 38

Fill in Reporting Period dates: Beginning Date: 03/	709/2019 Ending Date: 04/15/2019						
Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution							
William Schineller Candidate Full Name (if applicable)	Committee to Elect Bill Schineller for Selectman Committee Name						
Selectman - Town of Sudbury	M. Tracy Billig						
Office Sought and District	Name of Committee Treasurer						
37 Jarman Road, Sudbury, MA 01776	79 Robert Best Road, Sudbury, MA 01776						
Residential Address	Committee Mailing Address						
Telephone Number (optional):	Telephone Number (optional):						
SUMMARY BALAN	CE INFORMATION:						
Line 1: Ending Balance from previous report	453.23						
Line 2: Total receipts this period (page 3, line 1)	206.56						
Line 3: Subtotal (line 1 plus line 2)	659.79						
Line 4: Total expenditures this period (page 5, li	ine 14) 659.79						
Line 5: Ending Balance (line 3 minus line 4)	0.00						
Line 6: Total in-kind contributions this period (p	page 6) 2026.23						
Line 7: Total (all) outstanding liabilities (page 7)	0.00						
Line 8: Name of bank(s) used: TD Bank							
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Machine M							
Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.							
Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Candidate's signature) (Candidate's signature)							

LETTER OF LOAN FORGIVENESS

FROM: Bill Schineller,37 Jarman Road Sudbury, MA 01776

TO: Committee to Elect Bill Schineller for Selectman

DATE: April 25, 2019

SUBJECT: Forgiveness of loan of personal funds

Dear Committee,

Per this letter, I, Bill Schineller, forgive the full \$1,664.67 balance of the loan of my personal funds to the Committee in 2018, which was carried over as an Outstanding Liability in 2019. The Committee may treat this as an In-Kind Contribution from Bill Schineller.

Signed,

Weller John M. Bill Schineller

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address	Occupation & Employer	
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
	Tracy Billig		
03/15/2019	79 Robert Best Road	100.00	
	Sudbury, MA 01776		
	Bill Schineller		
03/19/2019	37 Jarman Road	106.56	
	Sudbury, MA 01776		
[
<u> </u>			
	LL		
Line 9: Total Rece	ipts over \$50 (or listed above)	206.56	
10 55 15	*		
Line IU: Total Rece	ripts \$50 and under* (not listed above)	0	
Line 11: TOTAL I	RECEIPTS IN THE PERIOD	206.56	← Enter on page 1, line 2
			Lines on page 1, time 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
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		[<u> </u>	
TOTAL CONTROL			
ine 9: Total Receip	ts over \$50 (or listed above)		
ine 10: Total Receip	ots \$50 and under* (not listed above)		
ine 11: TOTAL RI	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2
		<u> </u>	Lines on page 1, time 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
03/19/19	Flashprint	99 Mt. Auburn St. Cambridge, MA 02139	Postcards and flyers	181.16
03/19/2019	USPS	517 Boston Post Road Sudbury, MA 01776	Postage Stamps	275.00
03/27/2019	Voice Broadcasting	voicebroadcasting.com	Automated call	127.95
	<u></u>	Line 12: Total Expenditures of	over \$50 (or listed above)	584.11
		Line 13: Total Expenditures \$:	50 and under* (not listed above)	75.68
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDI	TURES IN THE PERIOD	659.79

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
				14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
		Line 12: Expenditures over \$50	(or listed above)	
		Line 13: Expenditures \$50 and u	ınder* (not listed above)	
		Line 14: TOTAL EXPENDIT		
	1	include them in line 12. Line 13 sh		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received		Residential Address	Description of Contribution	Value
03/08/2019	Maura Carty	15 Stonebrook Road Sudbury, MA 01776	Tee Shirts from A2 Printing	80.00
03/21/19	Tim Shannon	150 Prides Crossing Road Sudbury, MA 01776	4 x 6 Banner Fran Gemini Signs	281.56
04/15/19	Bill Schineller	37 Jarman Road Sudbury, MA 01776	Forgive balaince of outstanding loan of personal funds	1664.67
		Line 15: In-Kind Contribution	s over \$50 (or listed above)	2026.23
		Line 16: In-Kind Contribution	s \$50 & under (not listed above)	0.00
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND (CONTRIBUTIONS	2026.23

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAN	DING LIABILITIES (ALL)	



Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

City or Town of:	Sudbury		P
Reporting Period	(1)	3/18/2019 (MM/DD/YYYY)	Ending: <u>3/18/2019</u>
Гуре of Report: (С	Check One)		
8th day preced	ling preliminary/primary 8th day	preceding election 230th day follow	ving election (town or special)
2. I certify tha	t I am a candidate for or currently hold I	Municipal Office. made any expenditures, or incurred any obli	gations during this reporting period, a
DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)
3/18/2019	Candace Marie Miller	[Wr Cade Mills	46 Poplar Street
] [
, (3)			
X 00 00			



Form CPF M 102: Campaign Finance Report

TOWN CLERK Municipal Form SUDBURY, MASSoffice of Campaign and Political Finance

2019 APR 24 AM 4: 26

FORM IN FA WILL 2. CO	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 3/9/	/19 Ending Date: 4/15/19
Type of Report: (Check one)	
8th day preceding preliminary 8th day preceding election	■ 30 day after election
Meredith Catherine Gerson	Meredith C. Gerson Election Committee
Candidate Full Name (if applicable) Sudbury School Committee	Committee Name Kathryn Knightly
Office Sought and District	Name of Committee Treasurer
23 Hilltop Road, Sudbury MA 01776	23 Hilltop Road, Sudbury MA 01776
Residential Address	Committee Mailing Address
E-mail:	E-mail:
Phone # (optional):	Phone # (optional):
SUMMARY BALANC	TE INFORMATION.
	THE INFORMATION.
Line 1: Ending Balance from previous report	\$273.05
Line 2: Total receipts this period (page 3, line 11	\$137.00
Line 3: Subtotal (line 1 plus line 2)	\$410.05
Line 4: Total expenditures this period (page 5, lin	ne 14) \$62.00
Line 5: Ending Balance (line 3 minus line 4)	\$348.05
Line 6: Total in-kind contributions this period (pa	age 6) \$0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$880.06
Line 8: Name of bank(s) used: TD Bank	
Affidavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind inance activity of all persons acting under the authority of on behalf of this committee in Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 be	contributions and liabilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: 4/24/19
Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the	e best of my knowledge and belief, a true and complete statement of all campaign finance coordance with the requirements of M.G.L. c. 55. I have not received any contributions, g period. eparate report e best of my knowledge and belief, a true and complete statement of all campaign
campaign finance activity of all persons acting under the authority or on behalf of the	is committee in accordance with the requirements of M.G.L. c. 55.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	·		
Name of the state			
Line 9: Total Recei	pts over \$50 (or listed above)		
Line 10: Total Rece	pts \$50 and under* (not listed above)		
Line 11: TOTAL R	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2
* If you have itemized	receipts of \$50 and under, include them in line	9. Line 10 shou	ld include only those receipts not itemized above.

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page)

port mir capenus	ort all expenditures. Please include your committee name and a page number on each page.) To Whom Paid				
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
		and the second s			
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	,				
		I' 10 T / I E	050 (1: 1 1)		
		Line 12: Total Expenditures over	er \$50 (or listed above)		
		Line 13: Total Expenditures \$50	and under* (not listed above)	\$62.0	
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	\$62.0	

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
		<u> </u>		
		Line 12: Expenditures over \$50	(or listed above)	ALIAN AND AND AND AND AND AND AND AND AND A
		Y		
		Line 13: Expenditures \$50 and a	under* (not listed above)	
	Enter on mage 1. line 4.	Line 14: TOTAL EXPENDIT	IIDES IN THE DEDION	
		include them in line 12. Line 13 st		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	\$0.00

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
02/09/19	Meredith Catherine Gerson	23 Hilltop Road Sudbury, MA 01776	Domain privacy	\$5.00
02/09/19	Meredith Catherine Gerson	23 Hilltop Road Sudbury, MA 01776	Campaign website monthly fee	\$29.00
02/15/19	Meredith Catherine Gerson	23 Hilltop Road Sudbury, MA 01776	Campaign signs and lawn stakes	\$700.00
03/01/19	Meredith Catherine Gerson	23 Hilltop Road Sudbury, MA 01776	Posts for hand-held campaign signs	\$88.06
03/08/2019	Meredith Catherine Gerson	23 Hilltop Road Sudbury, MA 01776	Campaign website monthly fee	\$29.00
4/08/19	Meredith Catherine Gerson	23 Hilltop Road Sudbury, MA 01776	Campaign website monthly fee	\$29.00
		,		
	Enter on page 1, line 7	→ Line 18: TOTAL OUTST	ANDING LIABILITIES (ALL)	\$880.06



Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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Sity or Town of:	Kanslans			Please	Please print or type all fly Appen egept signatures.
eporting Period:	d: Beginning:	MARCH OF	A LOIA	Ending: 4/15/2019) (MM/DD/YYYY)
ype of Report: (Check One)	Check One)				
] 8th day preced	8th day preceding preliminary/primary	Sth day preceding election		30th day following election (town or special)	20th day of January (Year-End report)
ursuant to M.G.L. Chapter 55: 1 I certify that I am a candi 2. I certify that I have not re 3. I certify that I do not hav	uant to M.G.L. Chapter 55: 1 I certify that I am a candidate for or-currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expend 3. I certify that I do not have a political committee.	urently hold Municipal ontributions, made any committee.	Office. expenditures, or incurred any oblig	uant to M.G.L. Chapter 55: 1 I certify that I am a candidate for or-currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee.	o not have a campaign fund in existence.
DATE	PRINT NAME	•	Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
y 2 2018	JUATIN FLANICUM		MANGAMA	46 SINGUENARY LANK	PLANNING BOAPD
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Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

ity or Town of:			Please J	Please print or type all information, except signatures.
eporting Period:	Beginning:	9 (/ G (MM/DD/YYYY)	Ending: 4/15/19	(MM/DD/YYYY)
/pe of Report: (Check One)	k One)			
3 8th day preceding preliminary/primary	ليسط	☐ 8th day preceding election 🛛 30th day follow	区 30th day following election (town or special)	又20th day of January (Year-End renort)
Irsuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not re 3. I certify that I do not hav	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expendi 3. I certify that I do not have a political committee.	itures, c	gations during this reporting period, and do	not have a campaign fund in existence.
DATE	PRINT NAME	Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
S/1/18	March Huston	[Monenthano	S78Parkhanfd	Part Zec Commission
5/4/10	Richard Williamsa	Q C'Allicain	Off 3 mg Linely Rd.	Part & Rec. Consesser



Form CPF M 102-0: Campaign Finance Report Municipal Form SubBury, MASS

City or Town of:	: Sudbury		107 107	Misser Rio By Aph Word Sion, except signatures.
Reporting Period:	od: Beginning: 03/09/2019		Ending: 04/15/2019	
Type of Renort: (Check One)	(One Vone)	(MINUTELLY Y Y Y Y)		(MM/DD/YYYY)
Sth day prece	nary/primary [■ 8th day preceding election ★ 30th day following election (forum or amodist)		1000
Pursuant to M.G.L. Chapter 55: 1. I certify that I am a candi 2. I certify that I have not ra 3. I certify that I do not have	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expend 3. I certify that I do not have a political committee.	itures, o	during this reporting period, and	X ZUIN day of January (Year-End report)
DATE	DRINT NAME	SIGNATURE	RESIDENTIAL ADDRESS	
4/7/2019	Shamill Olino	organical under the penalties of perjury	(Street and Number)	OFFICE SOUGHT
		Alemil alle 184	1 Concerd Rel	Commissionser -
4/11/19	Cons Bratbul	at book	25 Weelly fre	1804 844
61/91/4	ALAN L. GORDON	Clark Harlon 200	1,2	
4/25/19	Charles Karustis	Hubs hit 50	5 C. 2 0 18 Min of C. 20 10	Discourse registers in the state of the stat
1/24/10	Beth Whitlock	Mulle	2 2	11,000 TUSEQ
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