

Town of Sudbury  
 Town Clerk's Office  
 322 Concord Road  
 Sudbury, MA 01776  
 978-639-3351

**TOWN OF SUDBURY**  
**IMPORTANT LEGAL**  
**DOCUMENT ANNUAL STREET**  
**LISTING**

PRECINCT- 6

**2022 CENSUS / ANNUAL STREET LISTING**

**IMPORTANT:** State law requires that you be sent an annual street listing form in January of each year. Below is information that is being maintained in the Commonwealth's Voter Registration Information System (VRIS). Please update and correct the information provided by adding, deleting or making changes below the printed information. You are required to sign and return the form in the enclosed envelope within ten (10) days, even if no changes are necessary. For assistance, contact the *Town Clerk's office at 978-639-3351.*

**Resident Address:**

← If this address is incorrect, make corrections below:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**WARNING: FAILURE TO RESPOND TO THIS MAILING SHALL RESULT IN REMOVAL FROM THE ACTIVE VOTING LIST AND MAY RESULT IN REMOVAL FROM THE VOTER REGISTRATION ROLLS. (M.G.L. Ch. 51, § 4c)**

YOU CAN NOT USE THIS FORM TO REGISTER TO VOTE OR CHANGE YOUR PARTY AFFILIATION

DETAILED INSTRUCTIONS ARE LOCATED ON THE BACK OF THIS FORM. PLEASE PRINT LEGIBLY.

| A     | B                             | C       | D                           | E          | F                                  | G  | H            |
|-------|-------------------------------|---------|-----------------------------|------------|------------------------------------|--|--------------|
| VOTER | NAME<br>LAST - FIRST - MIDDLE | MAIL TO | DATE OF BIRTH<br>MM/DD/YYYY | OCCUPATION | NATIONALITY<br>IF NOT A US CITIZEN | D - DECEASED<br>M - MOVED*<br>(Complete Moved Section Below) | U.S. VETERAN |
|       |                               |         |                             |            |                                    |  |              |
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|       |                               |         |                             |            |                                    |  |              |

\_\_\_\_\_  
**SIGNATURE OF RESPONDENT**  
 Signed under Penalties of Perjury as prescribed by M.G.L. Ch 56 §4

\_\_\_\_\_  
 DATE

Dogs: # \_\_\_\_

**\*MOVED -- If a household member listed has moved, provide the following information.**

| Name (First, Last) | WHERE THEY MOVED TO |            | Signature (if a registered voter) |
|--------------------|---------------------|------------|-----------------------------------|
|                    | Street Address      | City/ Town |                                   |
|                    |                     |            |                                   |
|                    |                     |            |                                   |

**IMPORTANT INFORMATION REGARDING CHANGES TO VOTING PRECINCTS**

Pursuant to MGL Ch. 54 §6 and 24, the Town of Sudbury has changed its voting precincts as a result of population changes from the 2020 Federal Census.

These changes include the addition of a 6th precinct and a Polling Place Change.

For most voters, but not all, your precinct number has changed. Please check and make note of, your precinct in the top right hand corner of your Census form. Precinct 3 polling place has been changed to Fairbank Gym.

**POLLING PLACES**

|  |   |
|--|---|
| TOWN HALL- 322 CONCORD RD<br>PRECINCTS 4 AND 6 | FAIRBANK GYM – 40 FAIRBANK RD<br>PRECINCTS 1, 2, 3, AND 5 |
|--|---|

**UPCOMING ELECTIONS**

|   |   |   |
|---|---|---|
| <u>Annual Town Election</u><br>March 28, 2022 | <u>State Primary</u><br>September 6, 2022 | <u>State Election</u><br>November 8, 2022 |
|---|---|---|

## **2022 ANNUAL STREET LISTING (TOWN CENSUS)**

- Please confirm that this census reflects all residents living at your household including minors, residents away at school, in a medical facility.
- Response to this census is how the State maintains the Active Voter List and the annual population. If not returned, voters shown on this census are then moved to the Inactive Voter List and will be asked to show valid ID and sign an affirmation when voting at the polls.

**IMPORTANT: THIS CENSUS FORM IS NOT A VOTER REGISTRATION APPLICATION.**

This form **DOES NOT** register you as a voter, or allow you to change your political party. You may register to vote online at [www.registertovotema.com](http://www.registertovotema.com) or in person at either the Town Clerk's Office or the Registry of Motor Vehicles. Mail-in applications are available at the Goodnow Library and Sudbury Post Office lobbies.

- You must be a **US Citizen** and **18 years of age** by the next election date in order to become a registered voter. If you are not yet 18 you may pre-register beginning at age 16 and will be activated on your 18<sup>th</sup> birthday.

### **INSTRUCTIONS**

- A- VOTER:** If there is an asterisk (\*) in this column, that person is a registered voter in Sudbury.
- B- NAME:** List all persons whose legal address is at the top of the form. Include children, college students, in the military or in a care facility.
- C- MAIL TO:** Place a **"Y" in** this column next to the mailing contact's name if one is not designated. Or you can cross out and change if desired. Only one head of household.
- D- DATE OF BIRTH:** Use the month/day/year format.
- E- OCCUPATION:** Enter occupation, not the place of employment. Enter "Student" for those enrolled in school or college. Enter "Child" for those younger than school-age.
- F- NATIONALITY:** Enter only if **NOT** a U.S. citizen.
- G- MOVED/DECEASED:** M = Moved, D = Deceased. Enter "M" to indicate that a member of the household has moved, and provide a forwarding address for any registered voter who has permanently moved from Sudbury in the box on the front page with their signature so that it can be processed. Otherwise they will remain on the census.
- H- U.S. VETERAN:** Enter X if the individual is a veteran. Otherwise leave blank.
- DOGS:** Enter the number of dogs in the household, not pet names.  
**DOGS AGE 6 MONTHS & UP MUST BE LICENSED ANNUALLY WITH THE TOWN. A DOG LICENSE APPLICATION IS ENCLOSED FOR YOUR CONVENIENCE. MARCH 31<sup>ST</sup> 2022, IS THE DEADLINE TO REGISTER YOUR DOG WITHOUT A LATE FEE.**

**SIGNATURE OF RESPONDENT:** The census is a legal document and **must be signed** in order to be valid! An unsigned census will be rejected and returned.

Return the completed and signed Street Listing in the envelope provided or **use the black drop-off box provided inside the vestibule** at the Sudbury Town Hall, 322 Concord Rd, Sudbury, MA 01776. The signed form can also be faxed to 978-639-3340.

**Thank you for your assistance in keeping our information updated.**

*The Sudbury Town Clerk's Office*

## **IMPORTANT NOTICE TO REGISTERED VOTERS CHANGES TO VOTING PRECINCTS**

Pursuant to MGL Ch. 54 §6 and 24, the Town of Sudbury has changed its voting precincts as a result of population changes from the 2020 Federal Census.

These changes include the addition of a 6th precinct and a Polling Place Change.

For most voters, but not all, your precinct number has changed.

Precincts 4 and 6 will vote at the Town Hall and Precincts 1,2,3, and 5 will vote at the Fairbank Gym for Election Day voting.

**Please check, and make note of, your precinct in the top right corner of your Census Form.**

<https://www.sec.state.ma.us/wheredoivotema/bal/MyElectionInfo.aspx>