

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date. 03	3/21/2023	Ending Date:	a Cay as Invancion or El April 27, 2023	ection Commission
Type of Report: (Check one)	**Conflict Annual Programme Mills and Administration of Conflict Annual Programme Annual		Control of the contro	
Sth day preceding prelimmary 8th day preceding election	⊠ 30 da	y after election	year-end report	dissolution
Charles Russo		et enten sin hele fildengement etten til enleg til hele film handlick sindlesse i til sen i 1,3 t. bet kjellen ett se		
Candidate Full Name (rf.applicable) Sudbury Select Board		ittee to Elect Charlie Ru Com Guadagnoli	sso mittee Name	
Office Sought and District 30 Juniper Road, Sudbury, MA 01776		The state of the s	organica Francis tch ^o v=nKD9XsaFYSF	And an analysis of the state of
Residential Address E-mail:	C-mail:	Committee	Muling Address	
Phone η (optional): 978-808-3972	Phone 2	Sparite transfer of the territory of the		
SUMMARY BALAN	NCE INFO	RMATION		
Line 1: Ending Balance from previous report			637.26	202
Line 2: Total receipts this period (page 3, line 1	11)		940.91	2023 JULY - 7 ALT 10: 16
Line 3: Subtotal (line 1 plus line 2)			1578.27	1
Line 4: Total expenditures this period (page 5, 1	line 14)		1578.27	
Line 5: Ending Balance (line 3 minus line 4)				lD:
Line 6: Total in-kind contributions this period (page 6)			16
Line 7: Total (all) outstanding liabilities (page 7	7)			
Line 8: Name of bank(s) used: Bank of America				Control of the Contro
Affidavit of Committee Freasurer: certify that I have examined this report including attached schedules and it is, to the bi- citivity, including all contributions, loans, receipts, expenditures, disbutsements, in-kin inance activity of all persons acting under the authority or on behalf of this committee ligned under the penalties of perjury:	id contributions in accordance w T. 1.5	and be shalation for this recovery	g period and represents the contents of the co	ruigin finance compaizin
OR CANDIDATE FILINGS ONLY: Affidavit of Candidate: tcheck 1	hox only)	s absume the man providing stated of the latest and set of a fight of the manifest and the set of the latest and the latest an	нформация на поставления на поставления на принципалний на принципалний на принципалний на принципалний на при	and to give an input for the delay of the company o
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to to activity, of all persons acting under the authority or on behalf of this committee in incurred any habilities nor made any expenditures on my behalf during this report.	meneral elitable en 151	THE RESIDENCE CONTRACTOR OF THE PERSON OF TH	· 曹曹 [1] [1] [1] [1] [1] [1] [1] [1] [1] [1]	campaign finance ly contributions
Candidate without Committee Lectify that I have examined this report including attached schedules and it is, to t tinance activity, including contributions, loans, receipts, expenditures, disbutsemer campaign finance activity of all persons acting under the authority or on behalf of the contribution.	nts, m-kind con: this candidate in	ibutions and habilities for the accordance with the required	ix reporting possed and repro- neuts of M G 1 - 2, 53	except the
Signed under the penaltics of perjury: 1 and 6 - 42,11	· Andrew	(Candidate's vignatin	nei Date: <u>24</u>	(27/2023)

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the account and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
March 28, 2023	Charlie Russo 30 Juniper Road, Sudbury, MA 01776 forgiveness of all campaign expenditures	1578.27	business development and proposal management DPS Engineering 959 Concord St #100, Framingnam, MA 01701
·		·	
			·
		To control to the con	
Line 9: Total Rece	pts over \$50 (or listed above)		
Line 10: Total Rece	ipts \$50 and under* (not listed above)		
Line 11: TOTAL F	RECEIPTS IN THE PERIOD		Enter on page 1, line 2

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expendatures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from commutee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your c

Date Paid	to Whom Paid (alphabetical listing)	nmittee name and a page numbe Address	Purpose of Expenditure	Amount
March 23; 2023	Constant Contact	1601 Trapelo Rd Waltham, MA 02451	email marketing	10.
March 23, 2023	Staples	771 Boston Post Rd E. Marlborough, MA 01752	Printed campaign materials	47.
1arch 22, 2023	Connolly Printing	178 Gill St Woburn, MA 01801	postcards	853.
larch 10, 2023	Staples	771 Boston Post Rd E. Marlborough, MA 01752	printed campaign materials	24.4
larch 9, 2023	Staples	771 Boston Post Rd E. Marlborough, MA 01752	printed campaign materials	4.(
			The second secon	
				mentanti dalam dapat mentanti da mendalam dalam da Mentanti dalam
		Line 12: Total Expenditures o		\$53.98
			50 and under* (not listed above)	86.93
	Enter on page 1, line $4 \rightarrow$ ed expenditures of \$50 and under	Line 14: TOTAL EXPENDE	,	940.9

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received		Residential Address	Description of Contribution	Value
n/a	n/a	0/2	n/a	n/a
				The state of the s
				Annual Communication of the Co
·				
				777777777777777777777777777777777777777
		Line 15: In-Kind Contributions		
	Enter on page 1, line 6 →	Line 16: In-Kind Contributions Line 17: TOTAL IN-KIND CO	L.	

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

 $M.G.L.\ c.\ 55$ requires committees to report ALL habilities which have been reported previously and are still outstanding, as well \rightarrow as those habilities incurred during this reporting period

Date Incurred		. Address	Purpose	Amount
0		D	Ü	0
-				Visitation in the control of the con
	Enter on page 1, line 7 → Lin	ie 18: TOTAL OUTSTANDIN	G LIABILITIES (ALL)	



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 3/11	/23 Ending Date: 4/16/23
Type of Report: (Check one)	
☐ 8th day preceding preliminary ☐ 8th day preceding election	⊠ 30 day after election
	Za or any more treetien.
Ravi Simon	Committee to Elect Ravi Simon
Candidate Full Name (if applicable)	Committee Name
Lincoln Sudbury School Committee Appointment	Andrew blair
Office Sought and District	Name of Committee Treasurer
437 Cold Brook Drive, 1-314, Sudbury	26 Maplewood Avenue, Sudbury MA 01776
Residential Address	Committee Mailing Address
Telephone Number (optional):	Telephone Number (optional):
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report	2544.87
Line 2: Total receipts this period (page 3, line 11) ~ .
The state of the s	, co
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line	ne 14) 63,77
(Puge e,	
Line 5: Ending Balance (line 3 minus line 4)	2481.10
Line 6: Total in-kind contributions this period (p	age 6)
Line 7: Total (all) outstanding liabilities (page 7)	139.54
Line 8: Name of bank(s) used: Middlesex Savings	3ank
Affidevit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is to the bes	
activity, including all contributions, loans, receipts, expenditures, disbursement), in kind finance activity of all persons acting under the authority or on behalf of this committee in	contributions and liabilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:	(Treasurer's signature) Date: 4/21/23
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 b	ox only)
	e best of my knowledge and belief, a true and complete statement of all campaign finance ecordance with the requirements of M.G.L. c. 55. I have not received any contributions, g period.
Candidate without Committee OR Candidate with independent activity filing s I certify that I have examined this report including attached schedules and it is, to th finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	e best of my knowledge and belief, a true and complete statement of all campaign s, in-kind contributions and liabilities for this reporting period and represents the
Signed under the penalties of perjury:	(Candidate's signature) Date:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Name and Residential Address			Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
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ina 0. T-4-1 D	45 550 (50 12 4 1 1)		
ine 9: 1 otai Keceip	ts over \$50 (or listed above)		
ine 10: Total Receii	ots \$50 and under* (not listed above)		
ine 11: TOTAL R	ECEIPTS IN THE PERIOD	o	← Enter on page 1, line 2
· · · · · · · · · · · · · · · · · · ·	receipts of \$50 and under include them in line	O Y 10 1 1	

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
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			·
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ne 9: Total Receir	ots over \$50 (or listed above)		
	pts \$50 and under* (not listed above)		
	ECEIPTS IN THE PERIOD	O	← Enter on page 1, line 2 I include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

report an expen	nditures. Please include your com	mittee name and a page number of	on each page.)	
Date Paid	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
	USPS		Postage	
4/17/23				25.55
]	
	Amazon.com		thank you cards	
4/1723				38.22
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]		. []
		Line 12: Total Expenditures ov	er \$50 (or listed above)	
	•		(
	•	Line 13: Total Expenditures \$50	and under* (not listed above)	
•		μ	(1	
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	63.77
If you have item	aized expenditures of \$50 and under			L

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

·	To Whom Paid			T
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
			·	
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			·	-
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				·
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-	, ,			يطاية
		Line 12: Expenditures over \$50	(or listed above)	
	,	Line 13: Expenditures \$50 and un	nder* (not listed above)	
	Finton and area 1 12 A a	Line 14. TOTAL DESIDENT	DEC BUTTLE DEDICE	
_		include them in line 12. Line 13 sho		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Valma
Date Received	From Whom Received."	Residential Address	Description of Contribution	Value
	·			
				n page 1 and
	ar ma			
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1/6/23	Ravi Simon	437 Cold Brook Drive, 1314, Sudbury MA	Website Domain	12.17
1/6/23	Ravi Simon	437 Cold Brook Drive, 1314, Sudbury MA	Website Set up fees	127.37



Form CPF M 102: Campaign Finance Report

SUBBURY, Make Municipal Form
Office of Campaign and Political Finance

2023 APR 10 AM 4:11

OI IVIASSACIIA	EULU PATTY TO THE	File with: City or Town Clerk or Election Commission
Fill in Re	eporting Period dates: Beginning Date: 2112123	
Type of	Report: (Check one)	
1	y preceding preliminary	lay after election year-end report dissolution
60=	Office Sought and District Office Sought and District POLONOLET AVE Residential Address SUBURY, MA MAYYASIE GMAIL, CAM DISTRIBUTION Bernail	Committee Name Name of Committee Treasurer NAME OF COMMITTEE TO SUBJICY, THE Committee Mailing Address THOR IN Y SUBBURY COMPIL, COM # (optional): 508-397-9975
		(1) 000 011 1113
	SUMMARY BALANCE INF	ORMATION:
	Line 1: Ending Balance from previous report	0
	Line 2: Total receipts this period (page 3, line 11)	O
	Line 3: Subtotal (line 1 plus line 2)	0
	Line 4: Total expenditures this period (page 5, line 14)	0
	Line 5: Ending Balance (line 3 minus line 4)	O
	Line 6: Total in-kind contributions this period (page 6)	Ö
	Line 7: Total (all) outstanding liabilities (page 7)	Ö
	Line 8: Name of bank(s) used: Name of bank(s)	
certify that I certify that I certivity, including the certivity of the certification of the	Committee Treasurer: have examined this report including attached schedules and it is, to the best of my known ding all contributions, loans, receipts, expenditures, disbursements, in-kind contribution by of all persons acting under the authority or on behalf of this committee in accordance the penalties of perjury: DIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)	is and liabilities for this reporting period and represents the campaign
Candidat I certify the activity, o	te with Committee that I have examined this report including attached schedules and it is, to the best of my of all persons acting under the authority or on behalf of this committee in accordance w iny liabilities nor made any expenditures on my behalf during this reporting period that	ith the requirements of M.G.L. c. 55. I have not received any contributions
I certify the	the without Committee nat I have examined this report including attached schedules and it is, to the best of my ettivity, including contributions, loans, receipts, expenditures, disbursements, in-kind co finance activity of all persons acting under the authority or on behalf of this candidate	ntributions and liabilities for this reporting period and represents the in accordance with the requirements of M.G.L. c. 55.
igned under	the penalties of perjury: Agid O Mayon,	(Candidate's signature) Date: 4/3/2 3

2020 (III) -5 - All 9: 47



Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

City or Town of:	Sudbury		Ple	ase print or type all information, except signature
Reporting Period	: Beginning: 03/2	-1 / 2023 (MM/DD/YYYY)	Ending: 04/26/2	023
ype of Report: (C	heck One)			AMBRIDDITTT()
3th day precedi	ng preliminary/primary 28th	day preceding election 30th day follo		
Oursuant to M.G.L. 1. I certify that Of certify that	Chapter 55:	old Municipal Office.		20th day of January (Year-End report) do not have a campaign fund in existence.
DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
05/04/23	John D. Riordan	John D. Brorden	12 Pendleton Road	Planning Board
				_
 				
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				1
				<u> </u>

Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

Sudbury			Please print or type all information, except s
Beginning: 03/21/	2023 (MM/DD/YYYY)	Ending: 04/26	/2023 (MM/DD/YYYY)
heck One)			(IOLIVI/DD/YYYY)
ng preliminary/primary 8th day r	preceding election 30th day follow	wing election (town or special)	
Chapter 55: I am a candidate for or currently hold M	Unicipal Office		20th day of January (Year-End reported)
PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRES (Street and Number)	S OFFICE SOUGHT
John D. Riordan	Gehn D. Brorden	. 12 Pendleton Road	Planning Board
		:	
	l n e		
		188 S- MEN 8202	
		AMODELL TO	



Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

Please print or type all information, except signature	Ending: 04/16/2023	(MM/DD/YYYYY)		⋈ 30th day following election (town or special) ☐ 20th day of January (Year-End report)	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee.	SIGNATURE RESIDENTIAL ADDRESS Signed under the penalties of perjury (Street and Number) OFFICE SOUGHT	Third Sudbury School Committee		20	-5	37		
ry.	Beginning: 03/11/2023	(MMM)		iminary/primary	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expendit I certify that I do not have a political committee.	Signed under t	Sarah Troiano						
City or Town of: Sudbury	Reporting Period:		Type of Report: (Check One)	Sth day preceding preliminary/primary	Pursuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not n 3. I certify that I do not hav	DATE	04/29/2023 Sarah 1						



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 3-11	-23 Ending Date: 4-16-23
Type of Report: (Check one)	
8th day preceding preliminary 8th day preceding election	30 day after election year-end report dissolution
Nicole Burnard Candidate Full Name (if applicable)	Sudbury School Committee Committee Name
Office Sought and District	Name of Committee Treasurer
42 Great Lake Drive	
Residential Address	Committee Mailing Address
Telephone Number (optional):	Telephone Number (optional):
SUMMARY BALANCE	INFORMATION:
Line 1: Ending Balance from previous report	Ø
Line 2: Total receipts this period (page 3, line 11)	φ
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 1	.4) 🗸
Line 5: Ending Balance (line 3 minus line 4)	Ø
Line 6: Total in-kind contributions this period (page	6)
Line 7: Total (all) outstanding liabilities (page 7)	Ø
Line 8: Name of bank(s) used:	A
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of nactivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions activity of all persons acting under the authority or on behalf of this committee in according to the penalties of perjury:	ributions and liabilities for this reporting period and represents the campaign ordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date:
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box on	ıly)
Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best activity, of all persons acting under the authority or on behalf of this committee in accordance incurred any liabilities nor made any expenditures on my behalf during this reporting periodic activity.	ance with the requirements of M.G.L. c. 55. I have not received any contributions, iod.
Candidate without Committee OR Candidate with independent activity filing separa I certify that I have examined this report including attached schedules and it is, to the best finance activity, including contributions, loans, receipts, expenditures, disbursements, incampaign finance activity of all persons acting under the authority or on behalf of this correction.	t of my knowledge and belief, a true and complete statement of all campaign kind contributions and liabilities for this reporting period and represents the
Signed under the penaltics of perjury:	(Candidate's signature) Date: 4-24-23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address	_	Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
			-No receipts -
ine 9: Total Receip	ts over \$50 (or listed above)		
	ots \$50 and under* (not listed above)		
	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	·		- No Recupts-
Line 9: Total Receipt	s over \$50 (or listed above)		
Line 10: Total Receip	ts \$50 and under* (not listed above)	d	
	CCEIPTS IN THE PERIOD	ϕ	Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing) No expenditures	Address to report	Purpose of Expenditure	Amount
1	No expenditures	to report		,
				Ø
<u> </u>	I	Line 12: Total Expenditures over	er \$50 (or listed above)	\$
	I	Line 13: Total Expenditures \$50	and under* (not listed above)	4
	ţ	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD ould include only those expenditures	d

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
.]				
	·			
				,
. 11				
		Line 12: Expenditures over \$50	(or listed above)	ϕ
		Line 13: Expenditures \$50 and a		
				4
		Line 14: TOTAL EXPENDIT		y =
from horra itami	mod 1:4 COEO 1 1	include them in line 12. Line 13 st		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value	
	-No In-Kind	donations-		d	
				-	
		Line 15: In-Kind Contributions	\$		
		Line 16: In-Kind Contributions S	6		
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS					

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	- No liabili	ties -		ø
				·
	Enter on page 1, line $7 \rightarrow 1$	Line 18: TOTAL OUTSTAND	ING LIABILITIES (ALL)	ϕ



Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

candidate's commit	tee as follows:				
CANDIDATE:	Full Name:	Nicole Burna	rd		
	Residential Address:	42 Great Lake			
	City / State / Zip:	Sudbury, MA	01776		
	E-Mail Address:	Ichapelle o nota		Phone #: 1.17	-680-3575
	Party Affiliation:	icrapelle o noin	Tati. Com		(If applicable)
OFFICE SOUG					(11 applicable)
		Manahara Sudday	· Colon Can	· Maa	
	District:	Silling Colon	y School Come	nittee	
	District.	Sudbury School	Committee	Section 1	
COMMITTEE:	Name of Committee:	Sudbury School	Committee Men	uber Nicole 13	buynard
	Committee Mailing Address:	(The name of the comm	ittee must include the candidate's	s last name)	
,	-				
-	City / State / Zip:	APA		Phone #:	
OFFICERS:			7		77.77.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.
Chairman:	Silvia Nerssess	sian	Treasurer*:		
Residential Address:	555 Dutton Rd		Residential Address:		
City / State / Zip: S	udburg	MA 01776	City / State / Zip:		
Phone #:	17-721-171		Phone #:		
			*A public employee may not se	rve as treasurer of any pol	itical committee (see reverse).
Other Officer/Title:			Other Officer/Title:		
Residential Address:			Residential Address:		
City / State / Zip:			City / State / Zip:		
Phone #:	****		Phone #:		
			ary, with other officers and finan		
I hereby consent to the behalf. I am aware the the relevant election.	e filing of this committee. I u at candidates are required to k	inderstand that a candidate since the counts and re-	hall not give consent to the or ecords of all campaign financ	rganization of more that e activity for a period o	n one committee on his/her of six years from the date of
SIGNED UNDER TH	E PENALTIES OF PERJUR	Mich	& Burnard		Date: 4-24-23
I hereby accept the off	fice of Treasurer of the above	Candidate's signatu		vee as defined by M.G.	I a 55 a 12 I understand
that: 1) I am subject to and records of all cam	o certain duties and liabilities paign finance activity for a pe	under M.G.L. c. 55, includir eriod of six years from the d	ng the timely filing of campai ate of the relevant election; 2	ign finance reports and :) if after my acceptance	keeping detailed accounts of this office I become an
committee organized of	loyee, I must resign this position his/her behalf.	ion and notify OCFF of my	resignation; and 3) a candidat	e may not serve as trea	surer of the political
SIGNED UNDER TH	E PENALTIES OF PERJUR	Y:			Date:
		Treasurer's signatur	e		- Date.
	fice of Chairman of the above E PENALTIES OF PERJUR				
		Chairman's signatur	re		- Date:



Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

City or Town of:	Sudbury		Please print or type all information, except signatures
Reporting Period:	Beginning: 3-11-13	3-11-23	Ending: 4-16-2023
			(X X X X/DD/MMIM)
Type of Report: (Check One)	One)		
8th day preceding p	reliminary/primary	☐ 8th day preceding preliminary/primary ☐ 8th day preceding election	30th day following election (town or special) 20th day of January (Year-End report)
Pursuant to M.G.L. Chapter 55:	pter 55:		AN THE STATE OF TH
 I certify that I are 	l a candidate for or c	1. I certify that I am a candidate for or currently hold Municipal Office	

- 3. I certify that I do not have a political committee. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

					4-24-23	DATE
					Nicole Burnard	PRINT NAME
					Wied Surroug	SIGNATURE Signed under the penalties of perjury
					42 Great Lake Dr.	RESIDENTIAL ADDRESS (Street and Number)
					Sudbury School Committee	OFFICE SOUGHT

Commonwealth of Massachusetts

Form CPF M 102-0: Campaign Finance Report Municipal Form

Municipal Form Office of Campaign and Political Finance

r tease print or type att injormation, except signature.		(MM/DD/YYYY)		20th day of January (Year-End report)	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee.	OFFICE SOUGHT	Round of Health						
F16	Ending: 4/16/23			⊠ 30th day following election (town or special) □	gations during this reporting period, an	RESIDENTIAL ADDRESS (Street and Number)	1247 Hudson Rd						
		(MM/DD/YYYY)		☐ 8th day preceding election ⊠ 30th day followi	nicipal Office. de any expenditures, or incurred any oblig	Signed under the penalties of perjury	Susau R. Jama						
SUDBURY	Beginning: 3/11/23		heck One)	8th day preceding preliminary/primary 8th day pre	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expendi 3. I certify that I do not have a political committee.	PRINT NAME	SUSAN & SAMA						
City or Town of:	Reporting Period:		Type of Report: (Check One)	Wth day precedi	Pursuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not ro 3. I certify that I do not hav	DATE	4/18/23						



Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance



Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

of Massachusetts	File with: City or Town Clerk or Election Commission March 2023 Finding Date: 15 April 2023
Fill in Reporting Period dates: Beginning Date: 11	March 2023 Ending Date: 16 April 2023
Type of Report: (Check one) ☐ 8th day preceding preliminary ☐ 8th day preceding election	⊠ 30 day after election
Timothy Alan Anderson	
Candidate Full Name (if applicable)	Committee Name
Goodnow Library Trustee	
Office Sought and District	Name of Committee Treasurer
19 Raynor Road, Sudbury MA 01776	
Residential Address	Committee Mailing Address
Telephone Number (optional):	Telephone Number (optional):
SUMMARY BALAN	ICE INFORMATION:
Line 1: Ending Balance from previous report	-32.70
Line 2: Total receipts this period (page 3, line 1)	1) 174.60
Line 3: Subtotal (line 1 plus line 2)	141.90
Line 4: Total expenditures this period (page 5, li	ine 14) 162.61
Line 5: Ending Balance (line 3 minus line 4)	-20.71
Line 6: Total in-kind contributions this period (p	page 6)
Line 7: Total (all) outstanding liabilities (page 7)	7)
Line 8: Name of bank(s) used:	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the be activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee is Signed under the penalties of perjury:	d contributions and liabilities for this reporting period and represents the campaign
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 b	box only)
Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in a incurred any liabilities nor made any expenditures on my behalf during this reporting	he best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, ng period.
Candidate without Committee OR Candidate with independent activity filing s I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	the best of my knowledge and belief, a true and complete statement of all campaign ats, in-kind contributions and liabilities for this reporting period and represents the this committee in accordance with the requirements of M.G.L. c. 55.
Signed and on the manufiles of navisary /MM + / /////	(Condidately signature) Date: 25 APR 7017Z

DOLLER CLIE IN THEOREM IN

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Date Received	Timothy Anderson	Amount	(for contributions of \$200 or more)
10 April 2023	19 Raynor Road Sudbury, MA 01776	174.60	
	Suddily, MA 01776		
	·		
	·		
			·
ine 9: Total Receip	ots over \$50 (or listed above)	174.60	
ine 10: Total Recei	pts \$50 and under* (not listed above)		
ine 11: TOTAL R	ECEIPTS IN THE PERIOD	174.60	Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

eport an expen	ditures. Please include your comm To Whom Paid	The same and a page number of	r cach page.)	
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
	Zoom.com		Voter meetings	
12 March 2023	200m.com			16.99
	SignupGenius.com		Volunteer scheduling	
18 March 2023	Signupdemas.com			11.99
				12,00
	WordPress.com		Email	
12 March 2023	Word, ress.com			3.72
	Paddle.com		Web address forwarding	
12 March 2023				6.36
	Zoom.com		Meetings	
12 April 2023				16.99
	Paddle.com		Web address forwarding	
5 April 2023				3.72
		·		
	Staples	160 Alewife Brook Parkway	Printing supplies	
12 March 2023		Cambridge, MA 02138		21.24
	UPS Store	365 Boston Post Road	Printing	
12 March 2023		Sudbury MA 01776		81.60
T A SALES AND A SA				_
		10 77 . 17	0.00 (1' (1 1 1	10001
		Line 12: Total Expenditures ov	ver \$50 (or listed above)	162.61
		Line 13: Total Expenditures \$5	0 and under* (not listed above)	n
		Enic 13. Total Expenditures \$3	o and under (not fished above)	
	Enter on page 1 line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	162.61
	Enter on page 1, the 4	include them in line 12. Line 13 s		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4



Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance

ile with: ity or Town Clerk o	r Election Commission				
				2828 33	
Reporting Period: Beginning: 3/11/2023 Ending: 4/16/2023					
Type of Repo	ort: 2023 Post-election Re	port		Browning Browning	
				Di.	
	Gargeya, Radha Raman				
	Full Name of Candidate -N/A, No office 5	ELECT BOARD	Committee Name		
	Office Sought/ District	SUDBURY	Name of Committee Treasurer		
	120 Powder Mill Rd Sudbury, MA 01776		,		
	Residential Address	-	Committee Address		

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$0.00
Total receipts this period:	\$268.79
Subtotal:	\$268.79
Total expenditures this period:	\$268.79
Ending Balance:	\$0.00
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity

of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Treasurer's s	ignature	(in	ink	,
---------------	----------	-----	-----	---

Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements,

inkind contributions and liabilities for this reporting period and represents the campaign finance activity

of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Kadha Kaman yangh 4/26/2023

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Addres	s	Amount	Occupation and Employer	
3/26/2023	Gargeya, Radha Raman	\$50.6		Software Engineer	
	120 Powder Mill Rd			Raytheon Technologies	
	Sudbury, MA 01776				
4/8/2023	Gargeya, Radha Raman		\$61.55	Software Engineer	
	120 Powder Mill Rd			Raytheon Technologies	
	Sudbury, MA 01776	-		_	
		Total Itemized Receipts:	\$111.55		
		Total Unitemized Receipts:	\$157.24		
		Total Receipts:	\$268.79		

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period.

Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50.

Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address		Amount Purpose	
3/26/2023	Meta Platforms, Inc.		\$50.00 Advertising	
	1601 Willow Rd			
	Menlo Park, CA 94025			
4/8/2023	Meta Platforms, Inc.		\$61.55 Advertising	
	1601 Willow Rd			
	Menlo Park, CA 94025			····
		Total Itemized Expenditures:	\$111.55	
		Total Unitemized Expenditures:	\$157.24	
		Total Expenditures:	\$268.79	



Form CPF M 102-0: Campaign Finance Report Municipal Form

1	e of Campaign and Political Finance
	f Ca
	Office o

the case T are	Sulland					Please print or typ	Please print or type all information, except signatures.	1
eporting Period:	Beginning:	3/11/23	\ (MM/DD/YYYY)		Ending: 4/16/23	(XXXX/QQ/WW)	(XX.	
, a	-1-0-1-							
ype of Keport: (Check One)	leck One)	041 400	[7] 04L Jan. 1990 of the Parties of TV 20	Oth day follows:	na alantian (town as enecial)	70th day of	7044 day of January (Year-Endrenort)	
∫ vm day precedu	sin day preceding preliminary/prindary	ou day pr		out day lonown	A sour day tonowing election (town of special)	TO COULT UMY OIL	sandar y cm - mar chard	\neg
ursuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not r 3. I certify that I do not hav	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expend. 3. I certify that I do not have a political committee.	urrently hold Mu contributions, ma committee.	ınicipal Office. ıde any expenditures, or inc	urred any oblig	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee.	and do not have	a campaign fund in existence.	
DATE	PRINT NAME	Œ	Signed under the penalties of perjury	3 es of perjury	RESIDENTIAL ADDRESS (Street and Number)		OFFICE SOUGHT	<u> </u>
4/26/27	Berjamin (and)		600		24 Thornberry	drb (ark	lark and fermaton	
4/21/2023	Liam John L	Mach			10 Palanagy		holder	
5/4/23	falth 5	Sarah Troiano	1 BATAILE		392 Cinul, Rd	5 m	Upry School Comon	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
								$\overline{\Gamma}$
								F
			§ 277	15.26 41.	2923			
ক্ষেত্ৰ ক্ষা ক্ষাবে । স্থিত প্ৰিয়েশ সংগ্ৰ								<u> </u>



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: Mar	ch 18, 2023	Ending I	Saka		
			Jate: April	27, 2023	
Type of Report: (Check one)					
8th day preceding preliminary 8th day preceding election		after election	year-en	d report	dissolution
	Yes for	Sudbury Public S	Schools		
Candidate Full Name (if applicable)			Committee Na	ıme	
Office Sought and District	Maryan	ne Ludwig Na	me of Committee	Treasurer	
	24 Mag	nolia Rd Sudbury			
Residential Address			ommittee Mailing		
E-mail:	- E-mail:	**************************************	aryanne.ludw		
Phone # (optional):	Phone # (optional):	617	-448-9976	5
SUMMARY BALAN	CE INFO	RMATION:			
Line 1: Ending Balance from previous report				\$144.2	8
Line 2: Total receipts this period (page 3, line 11)			\$93.0	
Line 3: Subtotal (line 1 plus line 2)				\$2372	8
Line 4: Total expenditures this period (page 5, lin	ne 14)			\$192.5	0
Line 5: Ending Balance (line 3 minus line 4)				\$44.57	89
Line 6: Total in-kind contributions this period (p	age 6)			\$0.0	0
Line 7: Total (all) outstanding liabilities (page 7)	į.			\$0.0	0
Line 8: Name of bank(s) used: Middlesex Savings	Bank				
Affidavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements in kind inance activity of all persons acting under the authority or on behalf of this committee in	contributions a	and liabilities for this	reporting period	and represen	ts the campaign
Signed under the penaltics of perjury:)	(Treasurer's	signature)	Date: 04	1/27/2023
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (cheek 1 bo	ox only)				
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in actinity and liabilities nor made any expenditures on my behalf during this reporting	ccordance with	the requirements of	M.G.L. c. 55. I h	ave not recei	of all campaign finance ved any contributions,
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	s, in-kind contr	ibutions and liabilitie	es for this reporting	ng period and	I represents the
Signed under the penalties of perjury:		(Candidate's	signature)	Date:	

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/10/23	Meredith Gerson 23 Hilltop Rd Sudbury MA 01776	\$73.00	(101 CONCINUATION OF \$200 OF MOTE)
Line 9: Total Rece	ipts over \$50 (or listed above)	\$73.00	
Line 10: Total Rece	sipts \$50 and under* (not listed above)	\$20.00	
	RECEIPTS IN THE PERIOD	\$93.00	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Data Darah	Name and Residential Address		Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
]
To the second se			
ine 9: Total Receipt	ts over \$50 (or listed above)		
ine 10: Total Receip	ots \$50 and under* (not listed above)		
· · · · · · · · · · · · · · · · · · ·	CCEIPTS IN THE PERIOD		Future need 1 line 2
If you have itemized r	opping of \$50 and under include them in line	<u> </u>	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
/12/23	Age Graphics	678 Collins Rd, Little Hocking, OH 45742	Sign toppers for Town Meeting date	\$192.5
		1		
] [
		Line 12: Total Expenditures ov	er \$50 (or listed above)	\$192.50
		Line 13: Total Expenditures \$50	and under* (not listed above)	\$0.0
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	\$192.50

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid	ULE D. EXTENDITURES (C		· · · · · · · · · · · · · · · · · · ·
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
		Line 12: Expenditures over \$50	(or listed above)	
		Line 13: Expenditures \$50 and u	nder* (not listed above)	
	Enter on page 1 line 1 ->	Line 14: TOTAL EXPENDITU	IRES IN THE DEDION	
			ould include only those expenditures	

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	\$0.00
		Line 16: In-Kind Contributions		\$0.00
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	\$0.00

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
				The property of the control of the c
	1			
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAND	DING LIABILITIES (ALL)	N/A