



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

(File with City or Town Clerk or Election Commission)

Fill in Reporting Period dates: Beginning Date: 03/21/2023 Ending Date: April 27, 2023

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Charles Russo  
Candidate Full Name (if applicable)  
 Sudbury Select Board  
Office Sought and District  
 30 Juniper Road, Sudbury, MA 01776  
Residential Address  
 E-mail: russoforsudbury@gmail.com  
 Phone # (optional): 978-808-3972

Committee to Elect Charlie Russo  
Committee Name  
 Emily Guadagnoli  
Name of Computer Treasurer  
<https://www.youtube.com/watch?v=nKD9XsqFY5E>  
Committee Mailing Address  
 E-mail: emilyannerusso@gmail.com  
 Phone # (optional): \_\_\_\_\_

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending Balance from previous report	637.26
Line 2: Total receipts this period (page 3, line 11)	940.91
Line 3: Subtotal (line 1 plus line 2)	1578.27
Line 4: Total expenditures this period (page 5, line 14)	1578.27
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Bank of America

2023 JUN -7 AM 10:16  
 JOHN DELOACH  
 SUDBURY, MASS

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: Emily A. Guadagnoli (Treasurer's signature) Date: 4/27/23

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: Charles Russo (Candidate's signature) Date: 04/27/2023

### SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year. (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)*

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
March 28, 2023	Charlie Russo 30 Juniper Road, Sudbury, MA 01776 forgiveness of all campaign expenditures	1578.27	business development and proposal management DPS Engineering 959 Concord St #100, Framingham, MA 01761
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
March 23, 2023	Constant Contact	1601 Trapelo Rd Waltham, MA 02451	email marketing	10.61
March 23, 2023	Staples	771 Boston Post Rd E. Marlborough, MA 01752	Printed campaign materials	47.80
March 22, 2023	Connolly Printing	178 Gill St Woburn, MA 01801	postcards	853.98
March 10, 2023	Staples	771 Boston Post Rd E. Marlborough, MA 01752	printed campaign materials	24.42
March 9, 2023	Staples	771 Boston Post Rd E. Marlborough, MA 01752	printed campaign materials	4.09
Line 12: Total Expenditures over \$50 (or listed above)				853.98
Line 13: Total Expenditures \$50 and under* (not listed above)				86.93
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>940.91</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.







Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<input type="text" value="2544.87"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="637.77"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="2481.10"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text" value="139.54"/>
Line 8: Name of bank(s) used:	<input type="text" value="Middlesex Savings Bank"/>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date:

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date:













## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
1/6/23	Ravi Simon	437 Cold Brook Drive, 1314, Sudbury MA	Website Domain	12.17
1/6/23	Ravi Simon	437 Cold Brook Drive, 1314, Sudbury MA	Website Set up fees	127.37
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	139.54



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

TOWN CLERK  
SUBBURY, MASS

## Municipal Form

Office of Campaign and Political Finance

2023 APR 10 AM 4:11

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/12/23 Ending Date: 4/27/23

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

INGRID J MAYYASI  
Candidate Full Name (if applicable)  
GOODNOW LIBRARY TRUSTEE  
Office Sought and District  
65 POLKONOKET AVE  
Residential Address SUBBURY, MA  
E-mail: IMAYYASIE@GMAIL.COM  
Phone # (optional): 508-397-9975

COMMITTEE TO ELECT INGRID  
Committee Name MAYYASI  
Name of Committee Treasurer  
234 MORSE RD SUBBURY, MA  
Committee Mailing Address 01774  
E-mail: INGRID4SUBBURY@GMAIL.COM  
Phone # (optional): 508-397-9975

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	0
Line 4: Total expenditures this period (page 5, line 14)	0
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	<u>N/A</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 4/3/23

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Ingrid J Mayyasi (Candidate's signature) Date: 4/3/23











Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2023 APR 24 PM 2:26

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3-11-23 Ending Date: 4-16-23

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Nicole Burnard  
Candidate Full Name (if applicable)

Sudbury School Committee Member  
Office Sought and District

42 Great Lake Drive  
Residential Address

Telephone Number (optional):

Sudbury School Committee  
Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>N/A</u>

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date:

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Nicole Burnard (Candidate's signature) Date: 4-24-23











## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
	- No liabilities -			0
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	0



Commonwealth of Massachusetts

# Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM

## Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

<b>CANDIDATE:</b>	Full Name:	<u>Nicole Burnard</u>		
	Residential Address:	<u>42 Great Lake Dr</u>		
	City / State / Zip:	<u>Sudbury, MA 01776</u>		
	E-Mail Address:	<u>nchapelle@hotmail.com</u>	Phone #:	<u>617-680-3575</u>
	Party Affiliation:	_____ (If applicable)		
<b>OFFICE SOUGHT/PURPOSE:</b>	Title:	<u>Member, Sudbury School Committee</u>		
	District:	<u>Sudbury School Committee</u>		

<b>COMMITTEE:</b>	Name of Committee:	<u>Sudbury School Committee, Member Nicole Burnard</u>		
		<small>(The name of the committee must include the candidate's last name)</small>		
	Committee Mailing Address:	_____		
	City / State / Zip:	_____	Phone #:	_____

### OFFICERS:

<b>Chairman:</b>	<u>Silvia Nersessian</u>	<b>Treasurer*:</b>	_____
Residential Address:	<u>555 Dutton Rd</u>	Residential Address:	_____
City / State / Zip:	<u>Sudbury MA 01776</u>	City / State / Zip:	_____
Phone #:	<u>617-721-1771</u>	Phone #:	_____
		<small>*A public employee may not serve as treasurer of any political committee (see reverse).</small>	
Other Officer/Title:	_____	Other Officer/Title:	_____
Residential Address:	_____	Residential Address:	_____
City / State / Zip:	_____	City / State / Zip:	_____
Phone #:	_____	Phone #:	_____

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Nicole Burnard  
Candidate's signature

Date: 4-24-23

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

\_\_\_\_\_  
Treasurer's signature

Date: \_\_\_\_\_

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

\_\_\_\_\_  
Chairman's signature

Date: \_\_\_\_\_











Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

FILED  
CLERK  
SUDBURY, MASS.  
2023 APR 26 11:57 AM  
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Candidate Full Name (if applicable)  
  
Office Sought and District  
  
Residential Address  
Telephone Number (optional):

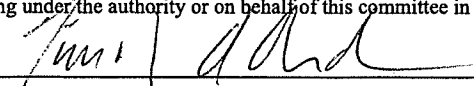
Committee Name  
  
Name of Committee Treasurer  
  
Committee Mailing Address  
Telephone Number (optional):

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<input type="text" value="-32.70"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="174.60"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="141.90"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="162.61"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="-20.71"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text"/>
Line 8: Name of bank(s) used:	<input type="text"/>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date:

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury:  (Candidate's signature) Date:

**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10 April 2023	Timothy Anderson 19 Raynor Road Sudbury, MA 01776	174.60	
<b>Line 9: Total Receipts over \$50 (or listed above)</b>		174.60	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		174.60	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
12 March 2023	Zoom.com		Voter meetings	16.99
18 March 2023	SignupGenius.com		Volunteer scheduling	11.99
12 March 2023	WordPress.com		Email	3.72
12 March 2023	Paddle.com		Web address forwarding	6.36
12 April 2023	Zoom.com		Meetings	16.99
5 April 2023	Paddle.com		Web address forwarding	3.72
12 March 2023	Staples	160 Alewife Brook Parkway Cambridge, MA 02138	Printing supplies	21.24
12 March 2023	UPS Store	365 Boston Post Road Sudbury MA 01776	Printing	81.60
Line 12: Total Expenditures over \$50 (or listed above)				162.61
Line 13: Total Expenditures \$50 and under* (not listed above)				0
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>162.61</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth  
of Massachusetts

**Form CPF M 102: Campaign Finance Report  
Office of Campaign and Political Finance**

2023 MAR 26 11:10:54  
RECEIVED  
OFFICE OF CAMPAIGN AND POLITICAL FINANCE

File with:  
City or Town Clerk or Election Commission

Reporting Period: Beginning: 3/11/2023 Ending: 4/16/2023

Type of Report: 2023 Post-election Report

<u>Gargeya, Radha Raman</u> <i>Full Name of Candidate</i>	_____
<del>N/A, No office</del> <b>SELECT BOARD</b>	<i>Committee Name</i>
<u>Office Sought/ District</u> <b>SUDBURY</b>	_____
<u>120 Powder Mill Rd</u> <u>Sudbury, MA 01776</u>	<i>Name of Committee Treasurer</i>
<u>Residential Address</u>	_____
	<i>Committee Address</i>

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$0.00
Total receipts this period:	\$268.79
Subtotal:	\$268.79
Total expenditures this period:	\$268.79
Ending Balance:	\$0.00
<hr/>	
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

**Affidavit of Committee Treasurer:**

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury:

Treasurer's signature (in ink) \_\_\_\_\_ Date \_\_\_\_\_

**Affidavit of Candidate (check 1 box only) :**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Radha Raman Gargya 4/26/2023

## Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
3/26/2023	Gargeya, Radha Raman 120 Powder Mill Rd Sudbury, MA 01776	\$50.00	Software Engineer Raytheon Technologies
4/8/2023	Gargeya, Radha Raman 120 Powder Mill Rd Sudbury, MA 01776	\$61.55	Software Engineer Raytheon Technologies
<b>Total Itemized Receipts:</b>		<b>\$111.55</b>	
<b>Total Unitemized Receipts:</b>		<b>\$157.24</b>	
<b>Total Receipts:</b>		<b><u>\$268.79</u></b>	



## Schedule B: Expenditures

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/26/2023	Meta Platforms, Inc. 1601 Willow Rd Menlo Park, CA 94025	\$50.00	Advertising
4/8/2023	Meta Platforms, Inc. 1601 Willow Rd Menlo Park, CA 94025	\$61.55	Advertising
<b>Total Itemized Expenditures:</b>		<b>\$111.55</b>	
<b>Total Unitemized Expenditures:</b>		<b>\$157.24</b>	
<b>Total Expenditures:</b>		<b><u>\$268.79</u></b>	





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 18, 2023 Ending Date: April 27, 2023

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
  dissolution

Candidate Full Name (if applicable)

---

Office Sought and District

---

Residential Address

---

E-mail: \_\_\_\_\_

---

Phone # (optional): \_\_\_\_\_

Yes for Sudbury Public Schools

---

Committee Name

Maryanne Ludwig

---

Name of Committee Treasurer

24 Magnolia Rd Sudbury MA

---

Committee Mailing Address

E-mail: maryanne.ludwig@gmail.com

---

Phone # (optional): 617-448-9976

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$144,28
Line 2: Total receipts this period (page 3, line 11)	\$93,00
Line 3: Subtotal (line 1 plus line 2)	\$237,28
Line 4: Total expenditures this period (page 5, line 14)	\$192,50
Line 5: Ending Balance (line 3 minus line 4)	\$44,78
Line 6: Total in-kind contributions this period (page 6)	\$0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$0.00
Line 8: Name of bank(s) used:	Middlesex Savings Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: 04/27/2023

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_













