



Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

City/Town

**Important:**

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**

Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

33 Barbara Road

a. Street Address

Sudbury

b. City/Town

01776

c. Zip Code

Latitude and Longitude:

G04

f. Assessors Map/Plat Number

42.389750

d. Latitude

-71.457750

e. Longitude

0421

g. Parcel /Lot Number

2. Applicant:

Marc

a. First Name

Santilli

b. Last Name

c. Organization

33 Barbara Road

d. Street Address

Sudbury

e. City/Town

MA

f. State

01776

g. Zip Code

781-775-6868

h. Phone Number

i. Fax Number

santilli.marc@gmail.com

j. Email Address

3. Property owner (required if different from applicant): ☒ Check if more than one owner

a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

a. First Name

b. Last Name

c. Company

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$110

a. Total Fee Paid

\$42.50

b. State Fee Paid

\$67.50

c. City/Town Fee Paid





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### A. General Information (continued)

6. General Project Description:

Please see narrative

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- |   |   |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home             | 2. <input type="checkbox"/> Residential Subdivision       |
| 3. <input type="checkbox"/> Commercial/Industrial                     | 4. <input type="checkbox"/> Dock/Pier                     |
| 5. <input type="checkbox"/> Utilities                                 | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation                |
| 9. <input type="checkbox"/> Other                                     |   |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. ☐ Yes ☒ No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

a. County

b. Certificate # (if registered land)

c. Book

d. Page Number

### B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. ☒ Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2. ☐ Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.





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### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet 3. cubic yards dredged	2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet 3. cubic feet of flood storage lost	2. square feet 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet 2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	

2. Width of Riverfront Area (check one):

- ☐ 25 ft. - Designated Densely Developed Areas only
- ☐ 100 ft. - New agricultural projects only
- ☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project:

square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet

b. square feet within 100 ft.

c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI?

☐ Yes ☐ No

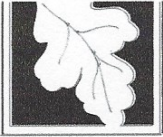
6. Was the lot where the activity is proposed created prior to August 1, 1996?

☐ Yes ☐ No

3. ☐ Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.





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### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your  
document  
transaction  
number  
(provided on your  
receipt page)  
with all  
supplementary  
information you  
submit to the  
Department.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet 2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
	Size of Proposed Alteration	Proposed Replacement (if any)
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet 2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above 1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

4. ☐ Restoration/Enhancement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BWV

b. square feet of Salt Marsh

5. ☐ Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings





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### C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

#### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

a. — Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

1. — Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. — Assessor's Map or right-of-way plan of site

2. — Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

(a) — Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) — Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mas-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are





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### C. Other Applicable Standards and Requirements (cont'd)

(c) ☐ MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

(d) ☐ Vegetation cover type map of site

(e) ☐ Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. ☐ Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

a. NHESP Tracking #

b. Date submitted to NHESP

3. ☐ Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. ☒ Not applicable – project is in inland resource area only      b. ☐ Yes    ☐ No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

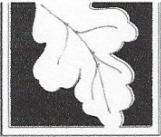
Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

c. ☐ Is this an aquaculture project?

d. ☐ Yes    ☒ No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).





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### C. Other Applicable Standards and Requirements (cont'd)

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?  
a. ☐ Yes ☒ No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.  
b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?  
a. ☐ Yes ☒ No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?  
a. ☐ Yes ☒ No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?  
a. ☐ Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:  
1. ☐ Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)  
2. ☐ A portion of the site constitutes redevelopment  
3. ☐ Proprietary BMPs are included in the Stormwater Management System.  
b. ☒ No. Check why the project is exempt:  
1. ☒ Single-family house  
2. ☐ Emergency road repair  
3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

### D. Additional Information

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. ☒ USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. ☒ Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.





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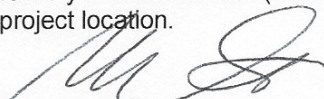
Document Transaction Number

City/Town

### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

  
1. Signature of Applicant

11/22/22  
2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

#### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

#### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

#### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

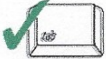
The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.





Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



## A. Applicant Information

1. Location of Project:

33 Barbara Road

a. Street Address

Sudbury

b. City/Town

c. Check number

d. Fee amount

2. Applicant Mailing Address:

Marc

a. First Name

Santilli

b. Last Name

c. Organization

33 Barbara Road

d. Mailing Address

Sudbury

e. City/Town

MA

f. State

01776

g. Zip Code

781-775-6868

h. Phone Number

—

i. Fax Number

santilli.marc@gmail.com

j. Email Address

3. Property Owner (if different):

a. First Name

b. Last Name

c. Organization

d. Mailing Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email Address

## B. Fees

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.





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## NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

### B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
control vegetation	1	\$110.00	\$110.00

Step 5/Total Project Fee: \$110.00

#### Step 6/Fee Payments:

Total Project Fee:	\$110.00
State share of filing Fee:	a. Total Fee from Step 5 \$42.50
City/Town share of filling Fee:	b. 1/2 Total Fee less \$12.50 \$67.50
	c. 1/2 Total Fee plus \$12.50

### C. Submittal Requirements

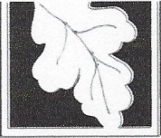
- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
Box 4062  
Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)





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### D. Additional Information (cont'd)

3. ☐ Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4. ☒ List the titles and dates for all plans and other materials submitted with this NOI.  
(see additional information provided)
- a. Plan Title \_\_\_\_\_
- b. Prepared By \_\_\_\_\_ c. Signed and Stamped by \_\_\_\_\_
- d. Final Revision Date \_\_\_\_\_ e. Scale \_\_\_\_\_
- f. Additional Plan or Document Title \_\_\_\_\_ g. Date \_\_\_\_\_
5. ☒ If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. ☐ Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. ☐ Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. ☐ Attach NOI Wetland Fee Transmittal Form
9. ☐ Attach Stormwater Report, if needed.

### E. Fees

1. ☐ Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number 179
3. Check date \_\_\_\_\_
4. State Check Number 180
5. Check date Santilli
6. Payor name on check: First Name Marc
7. Payor name on check: Last Name \_\_\_\_\_



33 Barbara Road - WPA Form 3 (Notice of Intent)  
List of Additional Information

- Additional Owners of 33 Barbara Road, Sudbury, MA 01776
- Project Description Narrative
- Quote and Reasons for Removal from American Climbers, LLC
- Topography Map of 33 Barbara Road - Existing Tree Locations
- Topography Map of 33 Barbara Road - Proposed new Tree and Shrub Locations
- GIS Map of 33 Barbara Road identifying distance of property
- Latest Aerial picture 33 Barbara Road identifying the 14 Trees (West facing East)
- Latest Aerial picture 33 Barbara Road identifying the 14 Trees (South facing North)
- Map of 33 Barbara Road including Wetlands Map and FEMA Flood Zone
- USGS Map of 33 Barbara Road
- Clean Topography Map of 33 Barbara Road from 2009 Septic Replacement



Additional Owners of 33 Barbara Road, Sudbury, MA 01776

Name: Alexandra Santilli

Street Address: 33 Barbara Road

City/Town: Sudbury

State: MA

Zip Code: 01776

Phone Number: 508-505-0811

Email Address: alexandraosantilli@gmail.com



November 22, 2022

To Whom it May Concern:

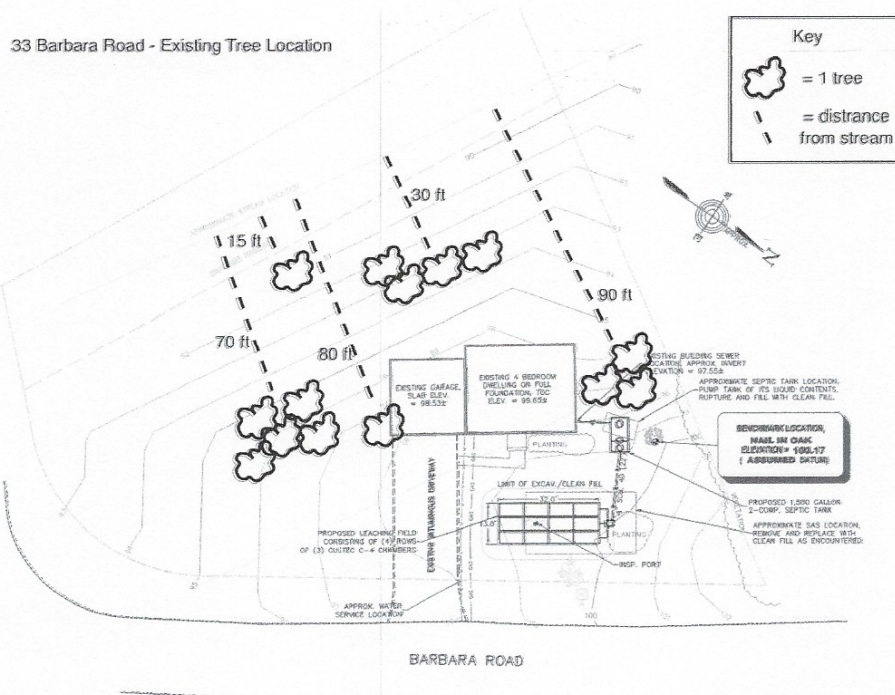
We are requesting approval to remove 14 overgrown trees at the property located at 33 Barbara Road, Sudbury, MA 01776. The tree species to be removed are as follows: pine (10); oak (3); cherry (1).

We received multiple opinions from 4 companies including American Climbers, LLC located in Hopkinton, MA. We would like to utilize their services for this project. The reasons for removal as cited by Steve from American Climbers are: the trees are leaning towards the house, there are multiple exposed roots and the trees are declining at their bases. In addition, the trees are so close to the house that there is rot on the corner and rake boards along with moss throughout the roof due to the lack of sunlight the house receives.



Of the trees we are requesting approval to remove, 5 are within approximately 30 feet from the stream bank. The remaining 9 are greater than 70 feet away from the stream.





In conversations with the Sudbury Conservation Coordinator, Lori Capone, we have identified a few trees that the previous owner removed without approval. We would like to replant these trees in addition to the trees and shrubs listed below in hope to maintain the wildlife around the stream.

Although this is not a Wetlands designated area, it is our goal to protect the stream and the wildlife that utilizes this area. We would like to replant the trees with a combination of native trees and shrubs closer to the stream. We would like to replant no less than 11 trees and 13 shrubs. We would replant trees and shrubs of multiple species to maintain the diversity of the area. Based on the measurements within the Town of Sudbury's GIS, we have approximately 185 feet from the edge of our property abutting 25 Barbara Road to the edge of Aaron Road. This provides us with more than enough area to space the trees and shrubs between 10 - 15 feet apart.



33 Barbara Road - Proposed New Tree Location

185.2 ft (see GIS Map)

Key

- = existing tree
- = 1 new tree (11 total)
- = 1 new shrub (13 total)

EXISTING GARAGE, SLAB ELEV. = 98.532

EXISTING 4 BEDROOM DWELLING OR FULL FOUNDATION TOE ELEV. = 99.652

EXISTING BUILDING SEWER LOCATION, APPROX. INVERT ELEVATION = 97.558

APPROXIMATE SEPTIC TANK LOCATION, RUMPT TANK OF ITS SOLID CONTENTS, RUPTURE AND FILL WITH CLEAN FILL.

BENCHMARK LOCATION, NAIL IN OAK ELEVATION = 108.17 (ASSUMED DATUM)

PROPOSED 1,500 GALLON 2-COMP. SEPTIC TANK

APPROXIMATE SINK LOCATION, REMOVE AND REPLACE WITH CLEAN FILL AS ENCOUNTERED.

PROPOSED LEACHING FIELD CONSISTING OF (3) CHAMBER C-4 CONCRETE

APPROX. WELPOT SERVICE LOCATION

EXISTING BRIMMAR DRIVEWAY

LIMIT OF EXCAV./CLEAN FILL

PLANTING

PLANTING

PROP. PORT

BARBARA ROAD

Alexandra and Marc Santilli  
Owners, 33 Barbara Road, Sudbury, MA



**American Climbers, LLC.**

P.O. Box 62, Hopkinton, MA 01748

(508) 497-8628

info@americanclimbers.com

www.americanclimbers.com

**PAID BY**

☐ Cash Initials: \_\_\_\_\_  
☐ Credit Card \_\_\_\_\_  
☐ Check # \_\_\_\_\_ Date: \_\_\_\_\_

Name Marc Santilli  
 Address 33 Barbara Rd  
 Town Sudbury  
 Telephone 781 775-6868  
 Telephone \_\_\_\_\_  
 Email \_\_\_\_\_

Estimate Done by Steve  
 Estimate Date 11-7-22 Time 830  
☐ Homeowner Present Slope \_\_\_\_\_

	Amount
1. <u>Remove 14 Marked</u>	
2. <u>Trees around House</u>	
3. <u>Pines/Cherry/Oak</u>	
4. _____	
5. _____	
6. <u>→ Reason for Removal:</u>	
7. _____	
8. <u>- Leaning toward House</u>	
9. <u>- <del>Exposed</del> Exposed Roots</u>	
10. <u>Decline at base</u>	
11. <u>Structural Integrity NOT 100%</u>	
12. <u>Proximity to House</u>	
13. <u>Creating Mass on Roof &amp; House Equip on Road</u>	
14. _____	

10% deposit required for scheduling.

Subtotal \$ 9,000

Septic/  
 Underground System: Town?

**Stump Grinding**

Homeowner's responsibility to call Dig Safe at 811 to mark out underground facilities.  
 American Climbers is not responsible for damage to unmarked underground facilities.

1. Flush cut stumps

Stump chips will NOT be removed.

Subtotal \$

☒ Disposal Included☐ Police Detail☐

This estimate will be honored for 60 days.

Total \$ 9,000**Eqpt.** ☒ B Crane ☐ W Crane ☐ Grapple Saw

☐ Nifty Lift ☒ Bucket Truck ☐ Climber  
☐ Toolcat ☐ Bobcat ☒ Chipper  
☒ Log Truck ☐ Stump Grinder ☐ Mats

**Wood** ☒ Remove ☐ Cut to Length \_\_\_\_\_  
☐ Leave

**Chips** ☒ Full - Rake - Blow Down  
☐ Leave

Upon signing, you give permission for American Climbers, LLC to perform work as specified in this Proposal. It is the Customer's responsibility to secure all required permits including, without limitation, permits for any work within wetland regulatory jurisdiction. If you are unsure if the work is subject to permitting, please contact your local Conservation Commission. Customer warrants that all trees upon which work is to be performed are owned by him/her/it. American Climbers, LLC is to be held harmless from all claims for damages resulting from the customer's failure to obtain such permission. Customer assumes responsibility for minor lawn and/or surface damage that may occur as a result of work performed. Customer is responsible for any and all costs that American Climbers, LLC may incur as a result of collecting unpaid debt.

Signature: \_\_\_\_\_

Initial &amp; Date

Work Completed: \_\_\_\_\_

\$1,000,000 Liability Insurance ... Full Workman's Compensation

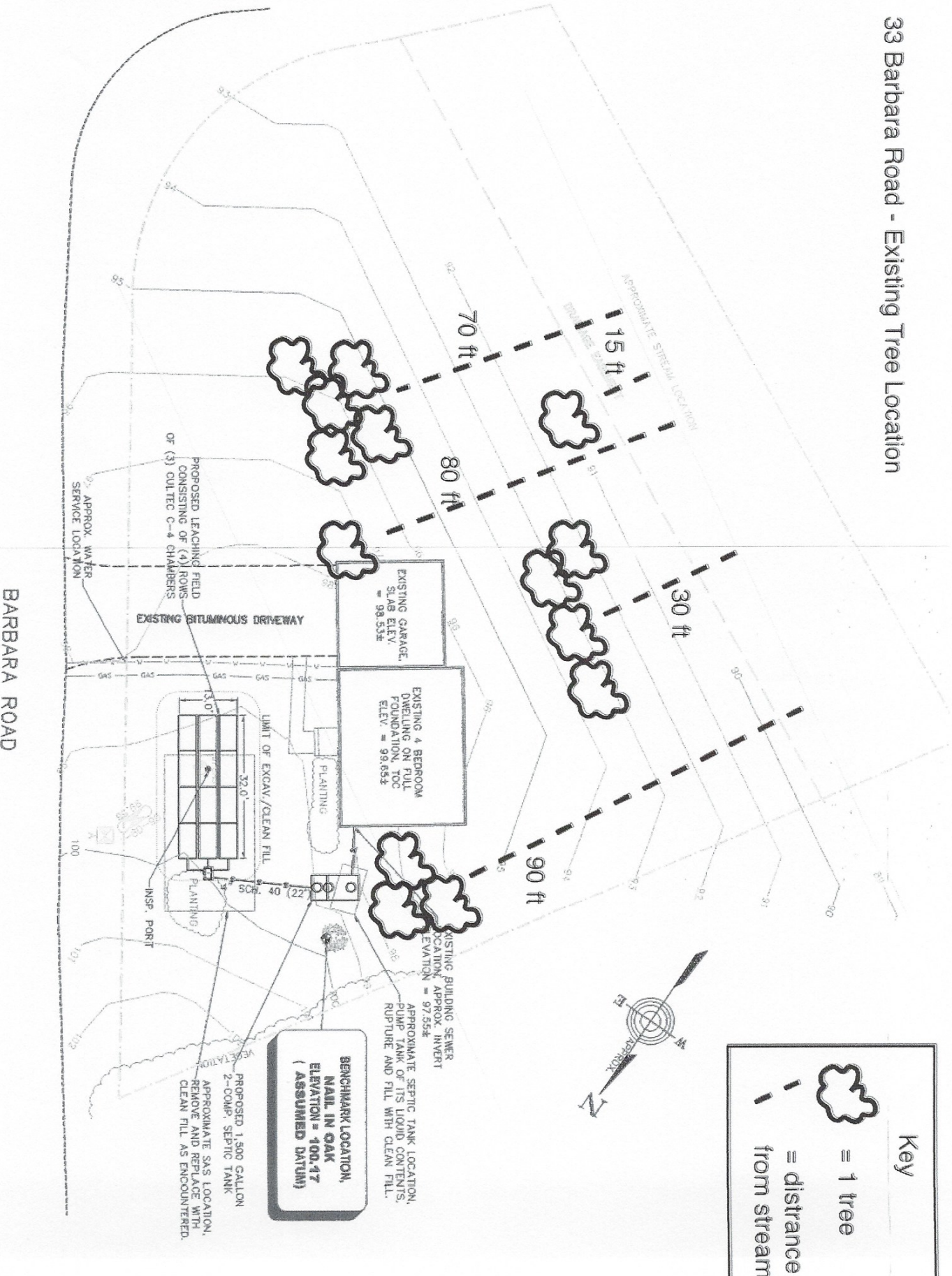
Payment in Full due upon completion of work.

This estimate will serve as an invoice upon completion of work unless additional work is required or requested.

Need Wetlands Permit!



# 33 Barbara Road - Existing Tree Location

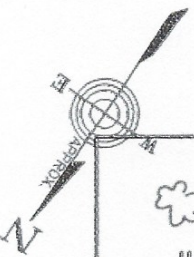







# Barbara Road - Proposed New Tree Location

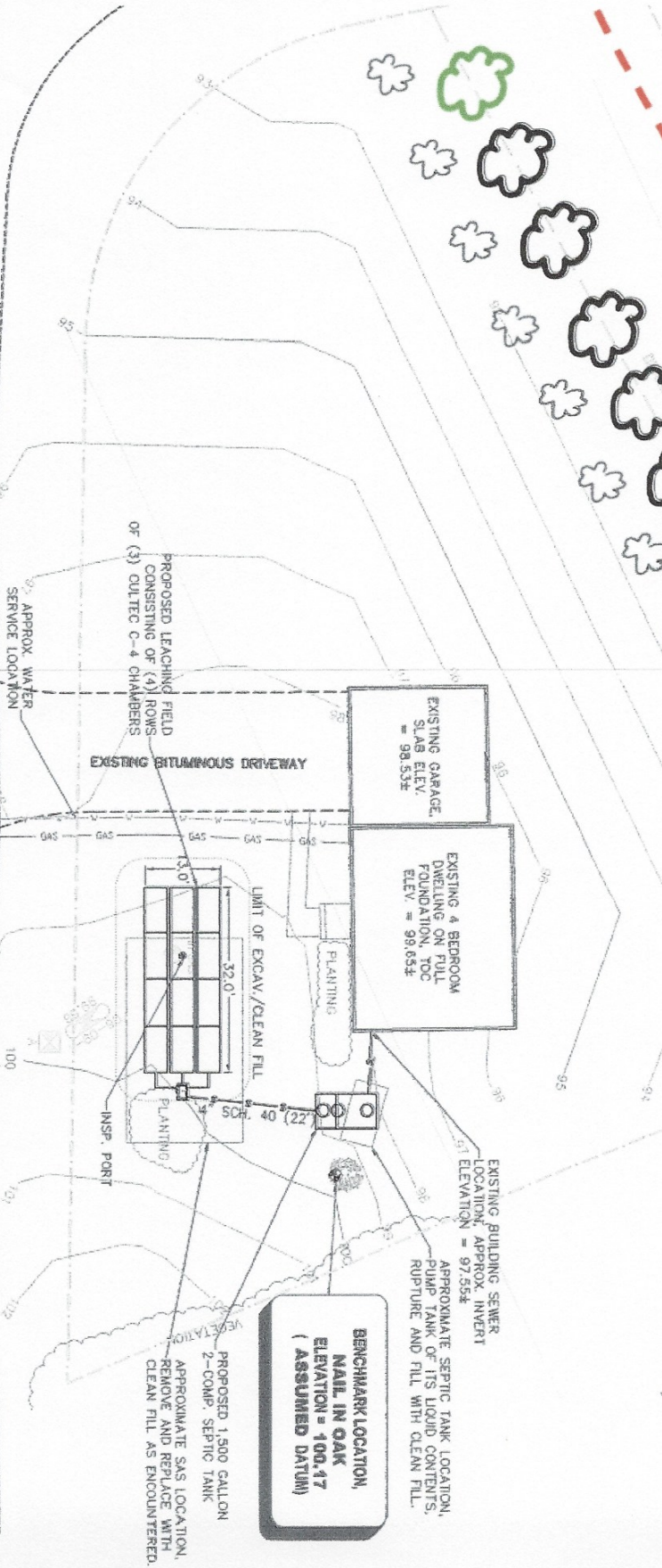
185.2 ft (see GIS Map)

APPROXIMATE STREAM LOCATION

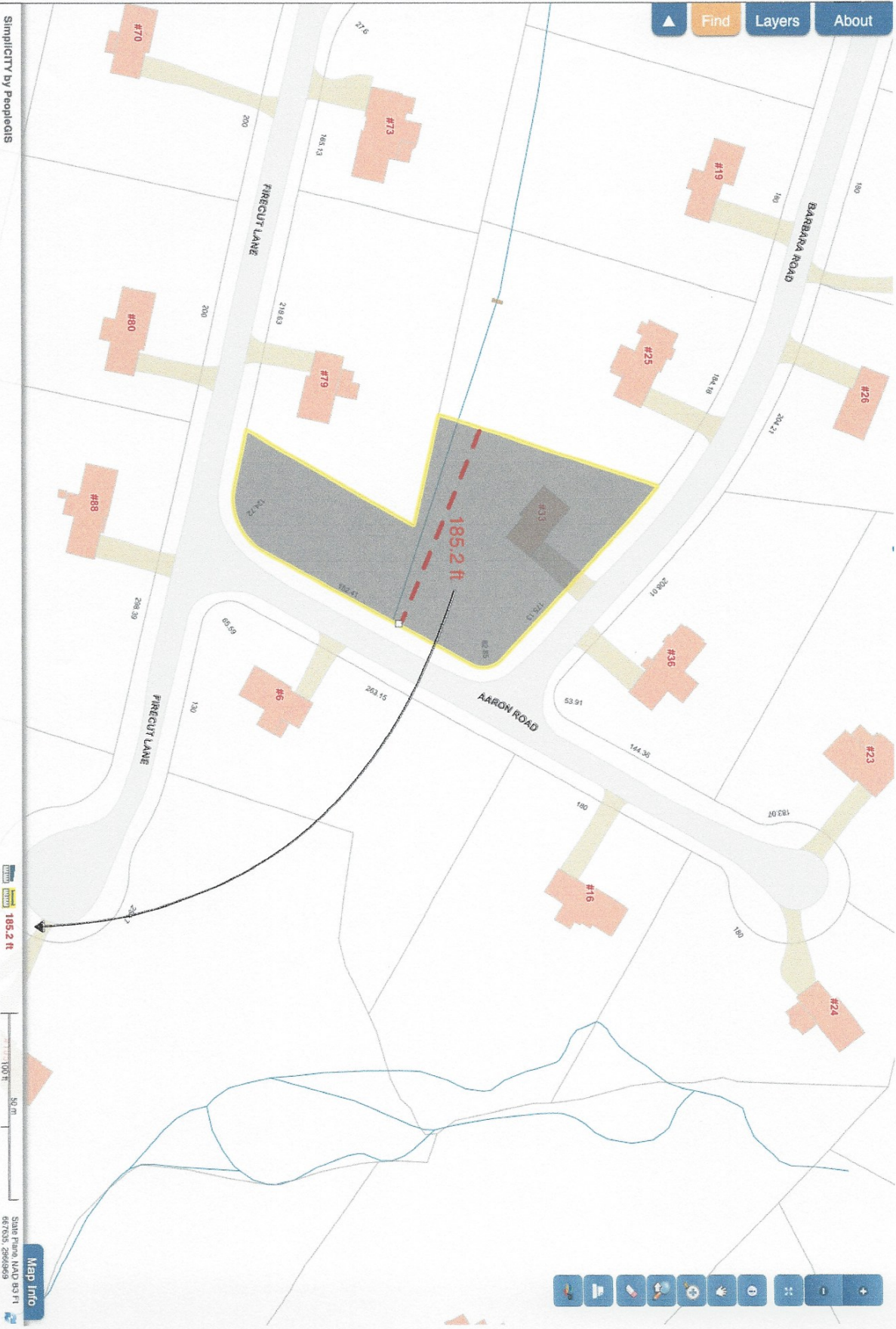


## Key

-  = existing tree
-  = 1 new tree (11 total)
-  = 1 new shrub (13 total)















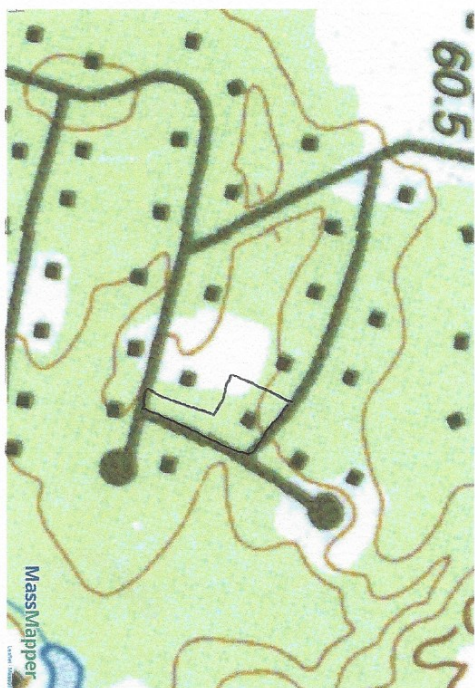






USGS Map - 33 Barbara Road

USGS Topographic Maps  
Property Tax Parcels



Key □ = Property boundaries of  
33 Barbara Road



- topography from 2009 septic replacement

[illegible]