

LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT

SUBCOMMITTEE ON SAFETY REVIEW

AGENDA

Thursday, April 12, 2018

7:00 PM

Conference Room B

- I. Call to Order
- II. Approval of Minutes
 - a. Minutes for April 5, 2018
- III. Public Comment
- IV. Member discussion of priorities
 - a. 3-5 priorities of each member
- V. Discussion of Draft Outline
- VI. Public Comment
- VII. Adjourn
- VIII. Executive Session
 - a. To discuss the deployment of security personnel or devices, or strategies with respect thereto