

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT
SCHOOL COMMITTEE MEETING AGENDA
Tuesday, April 2, 2024**

7:00PM

Hybrid

THE LINCOLN-SUDBURY SCHOOL COMMITTEE MEETING OF Tuesday, April 2, 2024

METCO Headquarters INC.

[11 Roxbury Street Boston, MA. 02119](https://www.metco.org/11-Roxbury-Street-Boston-MA-02119)

HYBRID Meeting

7PM- Open Session- Horseshoe Room- Executive Session

On March 29, 2023, Ch. 107 of the Acts of 2022 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until March 31, 2025. With that in mind, this Lincoln-Sudbury Regional School District Committee will be conducted as a hybrid meeting.

<p>You are invited to a Zoom webinar. When: Apr 2, 2024 07:00 PM Eastern Time (US and Canada) Topic: LS SC Webinar 4/02/24</p> <p>Please click the link below to join the webinar: ZOOM LINK for Wednesday, April 2, 2024 Passcode: 671624 Or One tap mobile : +13017158592,,81324115782#,,, *671624# US (Washington DC) +13052241968,,81324115782#,,, *671624# US</p>	<p>Or Telephone: Dial(for higher quality, dial a number based on your current location): +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 931 3860 US +1 929 436 2866 US (New York) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 689 278 1000 US +1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) Webinar ID: 813 2411 5782 Passcode: 671624 International numbers available: https://lsrhs-net.zoom.us/j/kuJ4Sk2SZ</p>
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This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar

AGENDA

I. Call to Order

II. Public Comment

This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.

	Links
III. Student Senate Updates	
IV. METCO Program Report Updates	
V. Presentations <ul style="list-style-type: none">● Superintendent's Entry Findings Report	<ul style="list-style-type: none">● Report forthcoming Monday 4/1/24● Presentation forthcoming Monday 4/1/24
VI. Information and Discussion <ul style="list-style-type: none">● Development of comparable/like districts list<ul style="list-style-type: none">○ Continued discussion● Discussion of LSSC use of local publications for advertising LSSC events (ex. Listening Sessions)	<ul style="list-style-type: none">● School Comparison Information 3/26/24
VII. Chairperson and Liaison Updates	
VIII. Teacher's Association Updates	
IX. Superintendent/Principal Updates	
X. Director of Finance and Operations Report	
XI. Action Items <ul style="list-style-type: none">● Approval of Minutes for March 19, 2024● Vouchers 1155-1167	

XII. Public Comment

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XIII. Calendar

- Jazz Night Concert @ 7pm April 4, 2024

- LSB Players Present "Almost Maine" April 5, 6 & 7 2024
 - Friday: 7:30pm
 - Saturday: 2:00pm & 7:30pm
 - Sunday: 2:00pm
 - Purchase tickets at <https://www.showtix4u.com/events/almostmaine>

- April Recess - **NO SCHOOL** April 15-19, 2024

- **NEXT** LSSC Meeting @ 7pm - **REMOTE** April 23, 2024

XIV. Executive Session

- There will be no Executive Session