

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

Tuesday, February 10, 2026

**2nd Revision-Tuesday, February 10, 2026, Originally Posted: Friday, February 6, 2026**

**7:00 PM**

**REMOTE**

**Remote Meeting Authorization:** On March 28, 2025, Ch. 2 of the Acts of 2025 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until June 30, 2027. With that in mind, this Lincoln-Sudbury Regional School District Committee meeting will be conducted as a **Hybrid** meeting.

**Public Comment policy:** The Public Comment segments of the agenda are an opportunity for members of the community to address the School Committee. The public comment segment shall not exceed 15 minutes. Individuals will sign in for an opportunity to speak at the start of a public comment segment. School Committee policy will allot each speaker three (3) minutes to present their material, and they must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee. All speakers are encouraged to present their remarks in a respectful manner.

<p>You are invited to a Zoom webinar! When: Feb 10, 2026 07:00 PM Eastern Time (US and Canada) Topic: LS SC Webinar 2/10/26</p> <p>Join from PC, Mac, iPad, or Android: <a href="#">ZOOM LINK for Tuesday, February 10, 2026</a> Passcode:671624</p> <p>Phone one-tap: +13052241968,,87576356123#,,,*671624# US +13092053325,,87576356123#,,,*671624# US</p>	<p>Join via audio:</p> <ul style="list-style-type: none"><li>+1 305 224 1968 US</li><li>+1 309 205 3325 US</li><li>+1 312 626 6799 US (Chicago)</li><li>+1 646 931 3860 US</li><li>+1 929 436 2866 US (New York)</li><li>+1 301 715 8592 US (Washington DC)</li><li>+1 669 900 6833 US (San Jose)</li><li>+1 689 278 1000 US</li><li>+1 719 359 4580 US</li><li>+1 253 205 0468 US</li><li>+1 253 215 8782 US (Tacoma)</li><li>+1 346 248 7799 US (Houston)</li><li>+1 360 209 5623 US</li><li>+1 386 347 5053 US</li><li>+1 507 473 4847 US</li><li>+1 564 217 2000 US</li><li>+1 669 444 9171 US</li></ul> <p>Webinar ID: 875 7635 6123 Passcode: 671624 International numbers available: <a href="https://lsrhs-net.zoom.us/j/kebtM4Rl6c">https://lsrhs-net.zoom.us/j/kebtM4Rl6c</a></p>
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**This meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.**

## AGENDA

7:50PM	<b>I. Call to Order</b>	
7:51PM	<b>II. Motion to Enter into Executive Session <i>with</i> Return to Open Meeting</b> <ul style="list-style-type: none"> <li>To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares (#3)</li> </ul>	
8:25PM	<b>III. Call to Order</b>	
8:26PM	<b>IV. Public Comment</b>	
8:35PM	<b>V. Consent Agenda:</b> <ul style="list-style-type: none"> <li>Approval of Minutes</li> <li>Approval of Payroll &amp; AP Warrant</li> <li>Approval of Donation for Robotics Club</li> <li>Approval of Donation for LS Athletics Program</li> <li>Approval of Grant for LS Reality Fair</li> <li>Approval of M. Carty as LSSC representative on Health Insurance Advisory Committee</li> <li>Amended LSSC Norms Document</li> <li>Approval of addition to</li> </ul>	<ul style="list-style-type: none"> <li><a href="#">Minutes for January 27, 2026</a></li> <li><a href="#">Payroll &amp; AP Warrant</a></li> <li><a href="#">Donation for Robotics Club</a></li> <li><a href="#">Donation for the LS Athletics Program</a></li> <li><a href="#">Grant for LS Reality Fair</a></li> </ul> <p>* (Doc.) Lincoln-Sudbury School Committee Protocols (amendment highlighted)</p>
	<b>VI. Student Senate Report</b>	
	<b>VII. METCO Report</b>	
8:40PM	<b>VIII. Teacher's Association Updates</b>	
	<b>IX. FY27 Budget</b> <ul style="list-style-type: none"> <li>Vote on approval of the FY27 Budget</li> </ul>	<ul style="list-style-type: none"> <li><a href="#">Superintendent's FY27 Recommended Budget</a></li> <li><a href="#">Superintendent's FY27 Recommended B...</a></li> <li><a href="#">FY27 Budget Presentation</a></li> </ul>
8:45PM	<b>X. Presentations</b> <ul style="list-style-type: none"> <li>Superintendent Evaluation (Mid Year Progress Report)</li> </ul>	<ul style="list-style-type: none"> <li>Superintendent/Principal Evaluation - Midyear Report Presentation</li> </ul>
9:05PM	<b>XI. Director of Finance and Operations Report</b>	
9:15PM	<b>XII. Superintendent/Principal Report</b> <ul style="list-style-type: none"> <li>L-S News &amp; Happenings</li> <li>Update on Cell Phone Procedure</li> <li>Finance &amp; Operations Hiring Update</li> </ul>	

9:20PM	<b>XIII. Subcommittee, Liaison, and Representative Updates</b> <ul style="list-style-type: none"> <li>• Negotiations - Superintendent's contract announcement</li> <li>• Regional Agreement Review Subcommittee</li> <li>• Superintendent Evaluation Subcommittee</li> <li>* <b>Safety Council</b></li> </ul>	
9:45PM	<b>XIV. Information and Discussion</b> <ul style="list-style-type: none"> <li>• Overnight Trip Request: Cheer Team Nationals - March 12-16 <ul style="list-style-type: none"> <li>○ Possible vote to approve overnight trip.</li> </ul> </li> <li>• Policy <i>Second Reading &amp; Discussion</i>: <ul style="list-style-type: none"> <li>○ IMDA</li> <li>○ JH</li> <li>○ BDCB (METCO Representation)</li> </ul> </li> <li>• Discuss communication to the community regarding changes to the calendar and possible approval.</li> </ul>	<ul style="list-style-type: none"> <li>• <a href="#">BGB - Policy Adoption</a> (policy adoption)</li> <li>• <a href="#">IMDA (Religious and Cultural Observances)</a></li> <li>• <a href="#">JH (Student Absences and Excuses)</a></li> <li>• <a href="#">BCBD (METCO Representation)</a></li> </ul>
10:05PM	<b>XV. Forecast of Topics for Future LSSC Meetings:</b> <ul style="list-style-type: none"> <li>• <del>Communication to the community regarding changes to the calendar</del></li> <li>• 2026-2027 School Calendar Presentation/Vote</li> <li>• Department Presentations</li> <li>• Discussion of Advisory Program - Evaluation Criteria</li> </ul>	
10:02PM	<b>XVI. Public Comment</b>	
10:05PM	<b>XVII. Adjorn</b>	

### UPCOMING DATES/EVENTS

DATE/TIME	EVENT	LOCATION
February, 2026	<ul style="list-style-type: none"> <li>• Black History Month</li> </ul>	
<ul style="list-style-type: none"> <li>• Wednesday, 2/4/2026</li> </ul>	<ul style="list-style-type: none"> <li>• Mandatory 9th &amp; 11th Grade <i>Identity &amp; Inclusion</i> Assemblies</li> </ul>	<ul style="list-style-type: none"> <li>• L-S Auditorium</li> </ul>
<ul style="list-style-type: none"> <li>• Saturday, 2/7/2026</li> </ul>	<ul style="list-style-type: none"> <li>• CAAS Lunar New Year Celebration 3:00-7:00pm</li> </ul>	<ul style="list-style-type: none"> <li>• L-S Cafeteria</li> </ul>
<ul style="list-style-type: none"> <li>• Tuesday, 2/10/2026</li> </ul>	<ul style="list-style-type: none"> <li>• Virtual Post Secondary Planning Night</li> </ul>	<ul style="list-style-type: none"> <li>• Remote</li> </ul>
<ul style="list-style-type: none"> <li>• 2/16/26-2/20/26</li> </ul>	<ul style="list-style-type: none"> <li>• <b>NO SCHOOL - February Break</b></li> </ul>	<ul style="list-style-type: none"> <li>•</li> </ul>
<ul style="list-style-type: none"> <li>• Wednesday, 3/4/26</li> </ul>	<ul style="list-style-type: none"> <li>• All Towns Orchestra Concert @7PM</li> </ul>	<ul style="list-style-type: none"> <li>• LS Auditorium</li> </ul>

• Thursday, 3/5/26	• L-S Curriculum Night 7:00-8:30pm	• L-S Auditorium
• Friday, 3/6/26	• 10th Grade Dance	• LS Cafe