

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION HIGHWAY DIVISION

PLAN AND PROFILE OF
BRUCE FREEMAN RAIL TRAIL
PHASE 2D
IN THE TOWN OF
SUDBURY
MIDDLESEX COUNTY
FINAL RIGHT OF WAY PLANS

FEDERAL AID PROJECT NO. CMQ/TAP/STP-0033(028)X

SUDBURY BRUCE FREEMAN RAIL TRAIL			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	CMQ/TAP/STP-0033(028)X	1	43
PROJECT FILE NO.		608164	

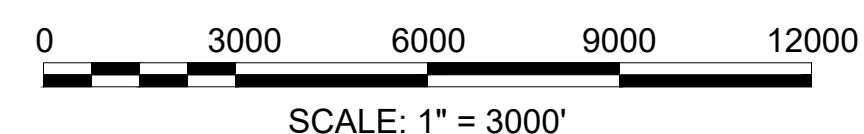
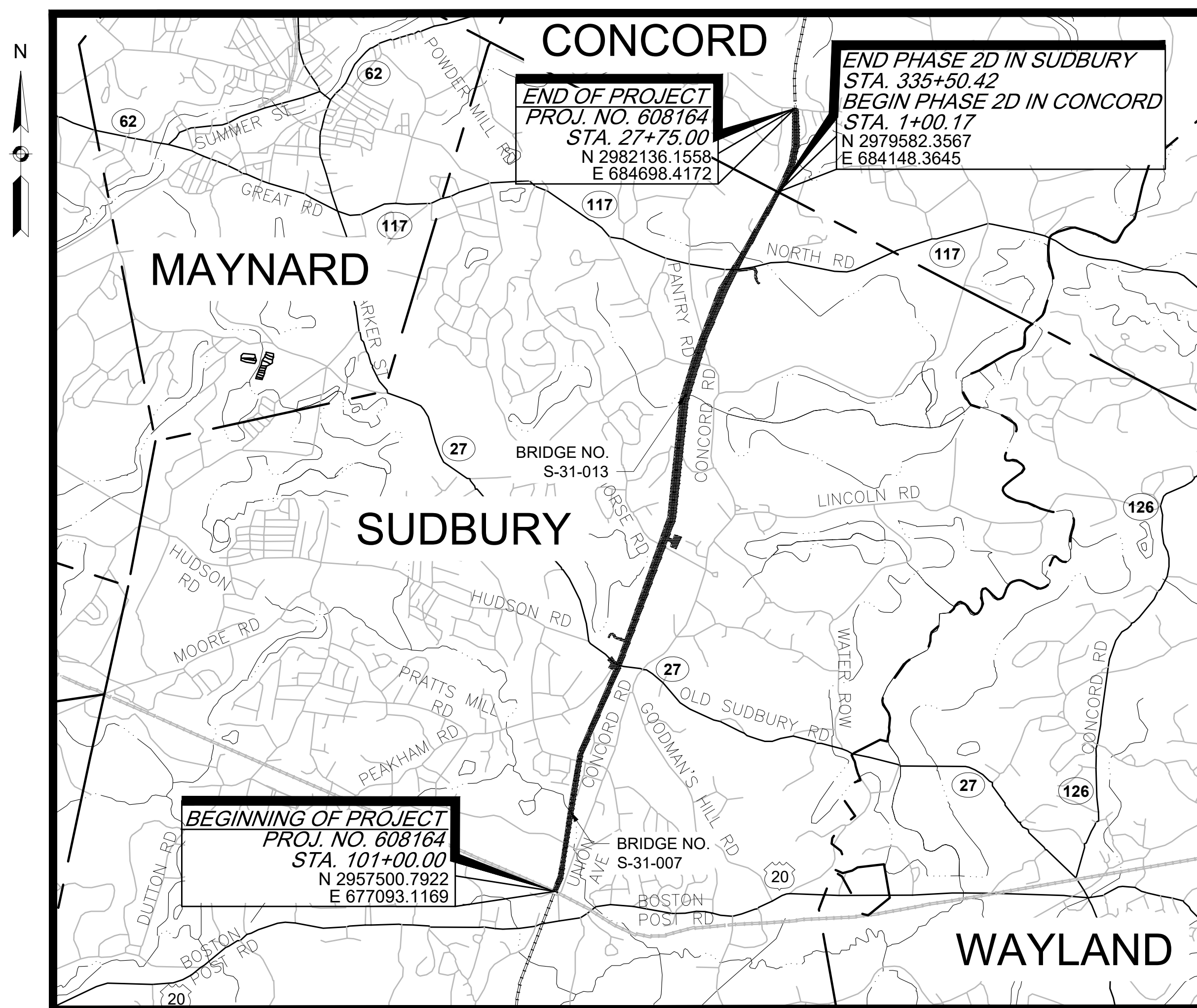
**FINAL RIGHT OF WAY
TITLE SHEET & INDEX**

THESE PLANS ARE SUPPLEMENTED BY THE OCTOBER 2017 CONSTRUCTION STANDARD DETAILS, THE 2015 OVERHEAD SIGNAL STRUCTURE AND FOUNDATION STANDARD DRAWINGS, MASSDOT TRAFFIC MANAGEMENT PLANS AND DETAILS DRAWINGS, THE 1990 STANDARD DRAWINGS FOR SIGNS AND SUPPORTS, THE 1968 STANDARD DRAWINGS FOR TRAFFIC SIGNALS AND HIGHWAY LIGHTING AND THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK.

INDEX	
SHEET NO.	DESCRIPTION
1	TITLE SHEET & INDEX
2	LEGEND, ABBREVIATIONS, AND PROJECT DESCRIPTION
3-7	TYPICAL SECTIONS
8	CRITICAL PROFILES
9	PARCEL SUMMARY SHEETS
10-14	LOCATION PLANS
15-43	PROPERTY PLANS

BASE MAP NOTES:

1. THE SURVEY BASE PLAN WAS PREPARED BY VHB, INC. IN JULY, 2016 AND SUPPLEMENTED BY GCG ASSOCIATES IN DECEMBER 2020.
2. THE MOST RECENT SITE VISIT WAS COMPLETED IN NOVEMBER, 2021 TO VERIFY THAT THE EXISTING CONDITIONS SHOWN ON THE PLAN ARE THE CURRENT CONDITIONS IN THE FIELD.
3. THE LAYOUT AND PROPERTY LINES SHOWN ON THE PLAN WERE COMPILED FROM INSTRUMENT SURVEY MEETING MASSDOT REQUIREMENTS CERTIFIED BY VHB, HAVING A PLS IN DIRECT CHARGE AND SUPERVISION OF THE SURVEY BASEMAP FOR THE LINEAR PORTION OF THE TRAIL.
4. LAYOUT AND PROPERTY LINES ALONG NORTH ROAD (RT. 117), MORSE ROAD, AND PARKINSON RECREATION AREA/SPUR PATH WERE COMPILED BY HAVELOCK PURSEGLOVE, (GCG ASSOCIATES), A PLS IN DIRECT CHARGE OF THOSE SURVEYED AREAS.
5. THE OWNERS HAVE BEEN CHECKED AND UPDATED AS OF APRIL, 2022.



LENGTH OF PROJECT = 23,542.00 FEET = 4.459 MILES

DATE	DESCRIPTION	REV #
5-26-2022	FINAL ROW SUBMISSION NEW PARCELS: N/A ALTERED PARCELS: N/A DELETED PARCELS: N/A	6
5-17-2022	FINAL ROW SUBMISSION NEW PARCELS: N/A ALTERED PARCELS: E-1 DELETED PARCELS: TE-6	5
1-18-2022	FINAL ROW SUBMISSION NEW PARCELS: N/A ALTERED PARCELS: N/A DELETED PARCELS: N/A NOTE: NO CHANGES TO ROW HAS OCCURRED SINCE PREVIOUS SUBMISSION. PLANS PROVIDED REFLECT THE 100% HIGHWAY SUBMISSION	4
10-22-2021	75% DESIGN REV 3 NEW PARCELS: N/A ALTERED PARCELS: BP-1, TE-10 DELETED PARCELS: N/A	3
10-08-2021	75% DESIGN REV 2 NEW PARCELS: N/A ALTERED PARCELS: BP-3 DELETED PARCELS: N/A	2
09-15-2021	75% DESIGN REV 1	1
05-12-2021	75% DESIGN INITIAL SUBMISSION	0



APPROVED

CHIEF ENGINEER DATE

GENERAL SYMBOLS

Table with columns: EXISTING, PROPOSED, DESCRIPTION. Lists various symbols for infrastructure like manholes, poles, fences, and boundaries.

TRAFFIC SYMBOLS

Table with columns: EXISTING, PROPOSED, DESCRIPTION. Lists symbols for traffic signals, detectors, cameras, and pedestrian facilities.

PAVEMENT MARKINGS SYMBOLS

Table with columns: EXISTING, PROPOSED, DESCRIPTION. Lists symbols for pavement markings like arrows, stop lines, and various line styles.

PROJECT DESCRIPTION:

THE PROPOSED PROJECT CONSISTS OF THE CONSTRUCTION OF THE SEGMENT OF THE BRUCE FREEMAN RAIL TRAIL WITHIN THE TOWN OF SUDBURY. THIS INCLUDES THE CREATION OF A 10 FOOT PAVED MULTI-USE PATH TO EXTEND THE TRAIL LENGTH AND PROVIDE NEW BICYCLE AND PEDESTRIAN CONNECTIONS.

ABBREVIATIONS

Table with columns: GENERAL, DESCRIPTION. Lists abbreviations for traffic and general terms like AADT, ABAN, ADJ, etc.

Table with columns: STATE, FED. AID PROJ. NO., SHEET NO., TOTAL SHEETS. Project info for Sudbury Bruce Freeman Rail Trail.

FINAL RIGHT OF WAY LEGEND, ABBREVIATIONS AND PROJECT DESCRIPTION

ABBREVIATIONS (cont.)

Table with columns: GENERAL, DESCRIPTION. Continuation of abbreviations for right-of-way and project terms like R, R&D, RCP, etc.

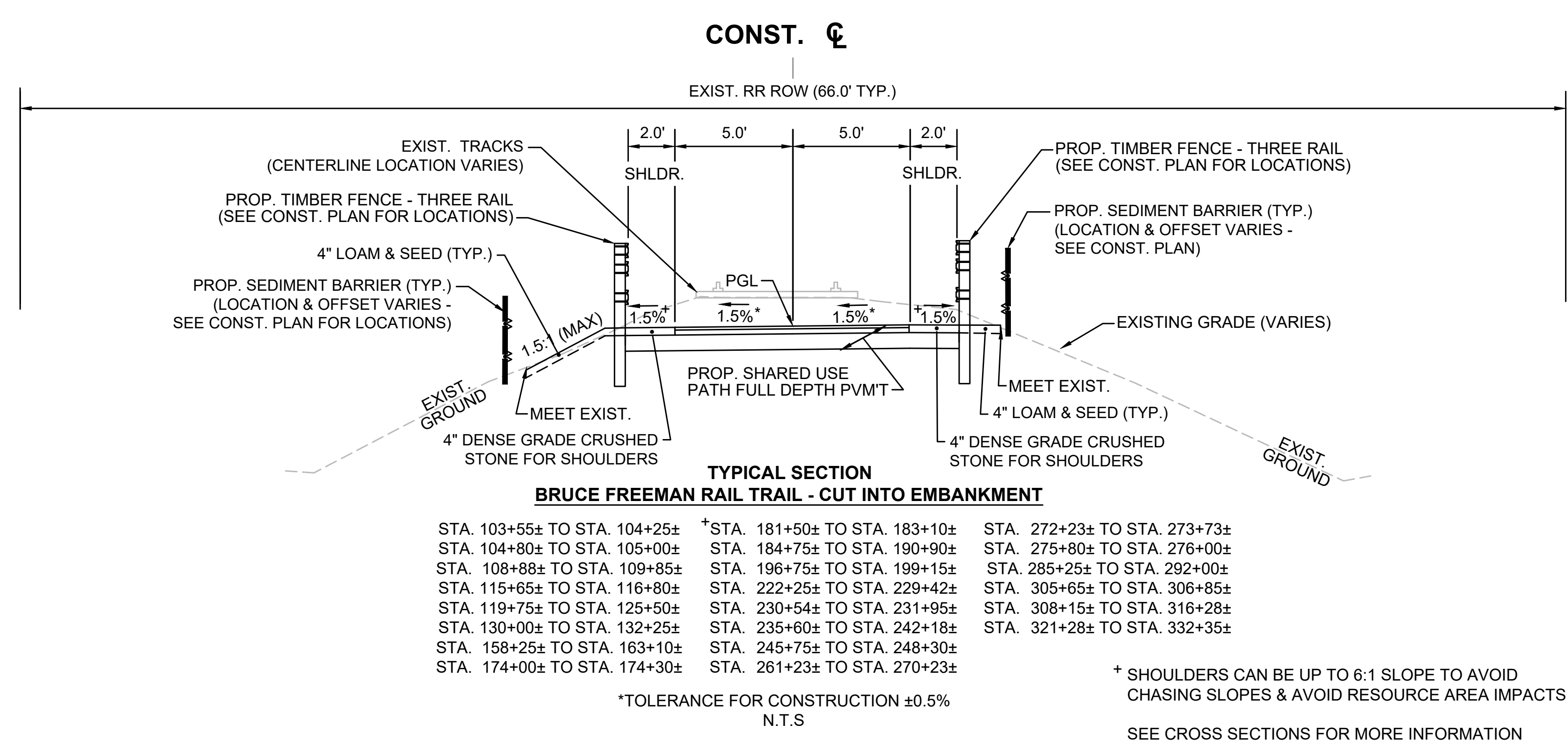
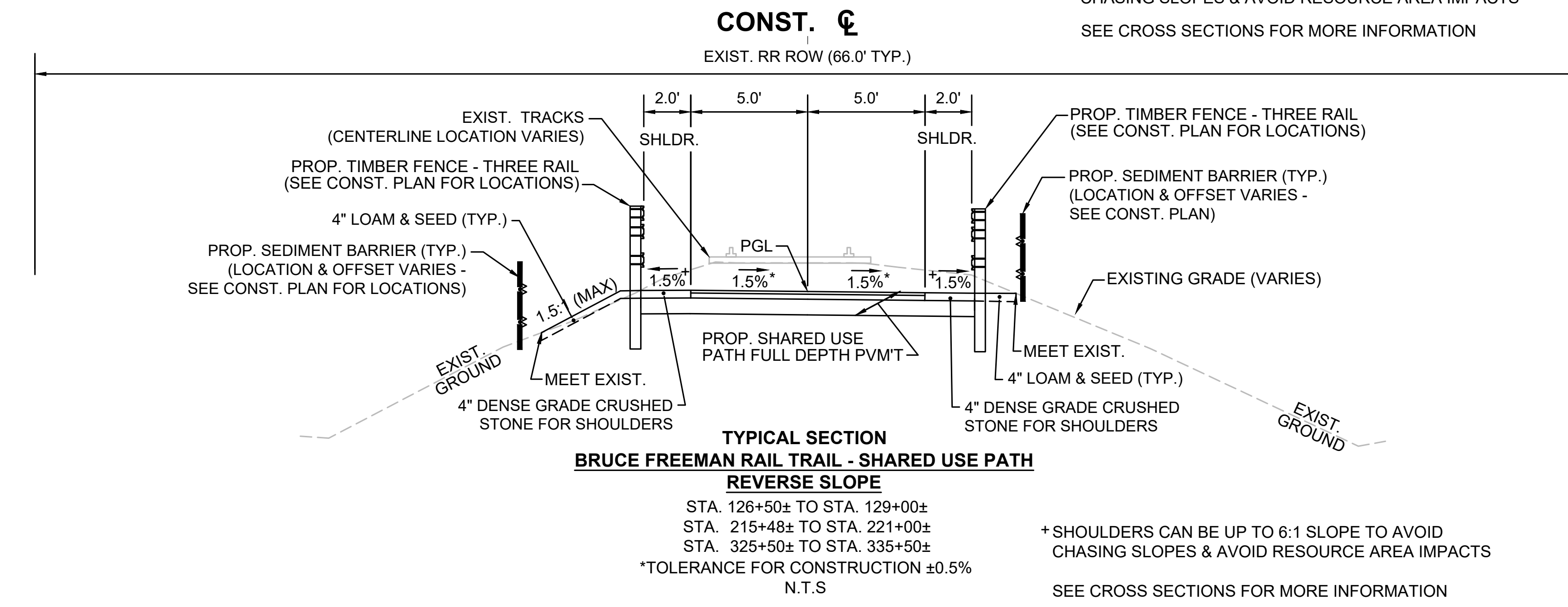
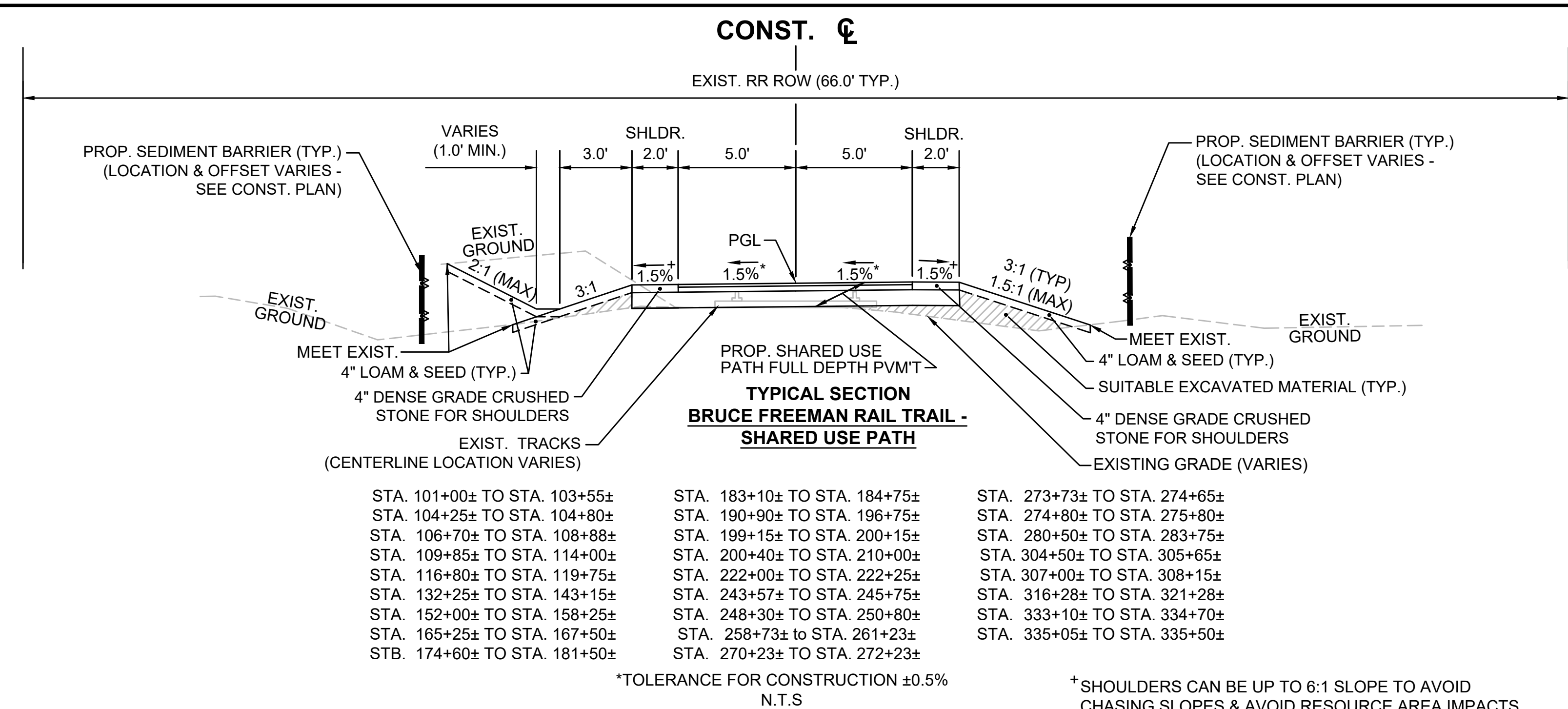
ABBREVIATIONS (cont.)

Table with columns: RIGHT OF WAY PLANS*, FEE TAKINGS, DESCRIPTION. Lists abbreviations for easements and fee takings like 1-C, 1-T, D-1-F, etc.

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	3	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
TYPICAL SECTIONS
SHEET 1 OF 5**



- PAVEMENT NOTES:**
- PROPOSED SHARED-USE PATH**
SURFACE: 1-1/2" SUPERPAVE SURFACE COURSE - 9.5 (SSC - 9.5)
INTERMEDIATE: 2-1/2" SUPERPAVE INTERMEDIATE COURSE - 19.0 (SIC - 19.0)
SUBBASE: 4" TO 8" GRAVEL BORROW, TYPE b (FOR LEVELING)
OVER RESHAPED EXISTING RAILROAD BALLAST
- PROPOSED PARKING LOT FULL DEPTH PAVEMENT**
SURFACE: 1-1/2" SUPERPAVE SURFACE COURSE - POLYMER (SSC - 12.5 - P) - OVER
BASE: 2-1/2" SUPERPAVE INTERMEDIATE COURSE (SIC - 19.0) - OVER
FOUNDATION: 8" GRAVEL BORROW, TYPE b
- PROPOSED FULL DEPTH CONSTRUCTION (LESS THAN 4.00' WIDE) - PEAKHAM ROAD & HUDSON ROAD**
SURFACE: 1-3/4" SUPERPAVE SURFACE COURSE - POLYMER (SSC - 12.5 - P) - OVER
INTERMEDIATE: 2-1/2" SUPERPAVE INTERMEDIATE COURSE (SIC - 19.0) - OVER
BASE: 6" HIGH EARLY STRENGTH CEMENT CONCRETE BASE COURSE
4000psi, 610, 3/4" OVER
SUBBASE: 8" GRAVEL BORROW, TYPE b.
- PROPOSED PAVEMENT MILLING & OVERLAY - PEAKHAM ROAD & HUDSON ROAD**
1-3/4" PAVEMENT MILLING
1-3/4" SUPERPAVE SURFACE COURSE - POLYMER (SSC - 12.5 - P)
- PROPOSED HOT MIX ASPHALT SIDEWALK & DRIVEWAY**
SURFACE: 1-1/2" SUPERPAVE SURFACE COURSE (SIC - 9.5) - OVER
2-1/2" SUPERPAVE INTERMEDIATE COURSE (SIC - 12.5)
FOUNDATION: 8" GRAVEL BORROW, TYPE b
- PROPOSED CEMENT CONCRETE WALK, REST AREA & WHEELCHAIR RAMP**
SURFACE: 4" CEMENT CONCRETE
AIR ENTRAINED 4000 PSI, 3/4", 610
SUBBASE: 8" GRAVEL BORROW, TYPE b

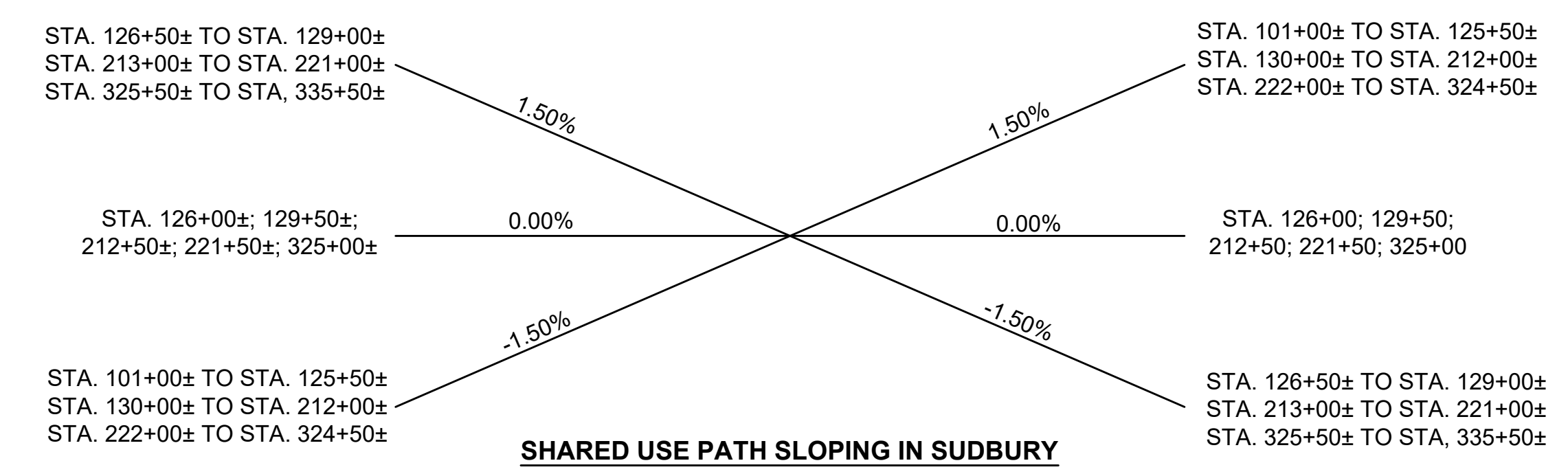
NOTES: EXIST. GRAVEL/BALLAST SUBGROUND MATERIAL DETERMINED BY THE ENGINEER TO BE SUITABLE SHALL REMAIN. THE DEPTH OF THE GRAVEL BORROW WILL BE AS REQUIRED BASED ON THE PROPOSED SUB-BASE ELEVATIONS.

AFTER REMOVAL OF STEEL RAILS AND WOOD TIMBER, ROUGH GRADE AND COMPACT SUBGROUND AREA. THEN PLACE AND COMPACT GRAVEL BORROW SUB-BASE MATERIAL IN MULTIPLE LIFTS.

ASPHALT EMULSION FOR TACK COAT AND HMA JOINT SEALANT SHALL BE APPLIED PER SECTION 450 QA OF THE SPECIAL PROVISIONS.

HMA FOR PATCHING SHALL BE USED FOR ALL PERMANENT, PARTIAL, AND FULL DEPTH PAVEMENT REPAIRS OF UNSOUND PAVEMENT PER SECTION 450 IN AREAS OUTSIDE OF PROPOSED FULL DEPTH RECLAMATION OR RECONSTRUCTION ROADWAY AREAS.

HMA FOR MISCELLANEOUS WORK SHALL BE USED FOR ALL TEMPORARY CONSTRUCTION, TAPER RAMPS, CURB CUT RAMPS, TEMPORARY TRENCH REPAIR, ETC.



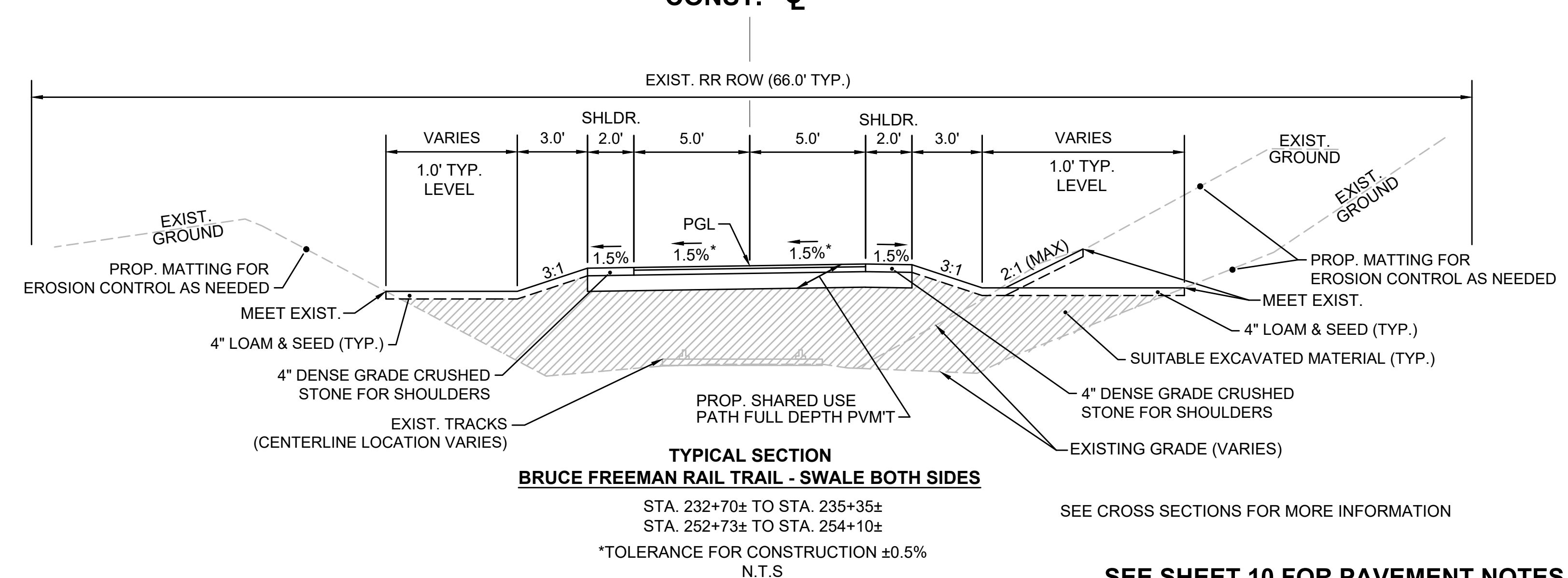
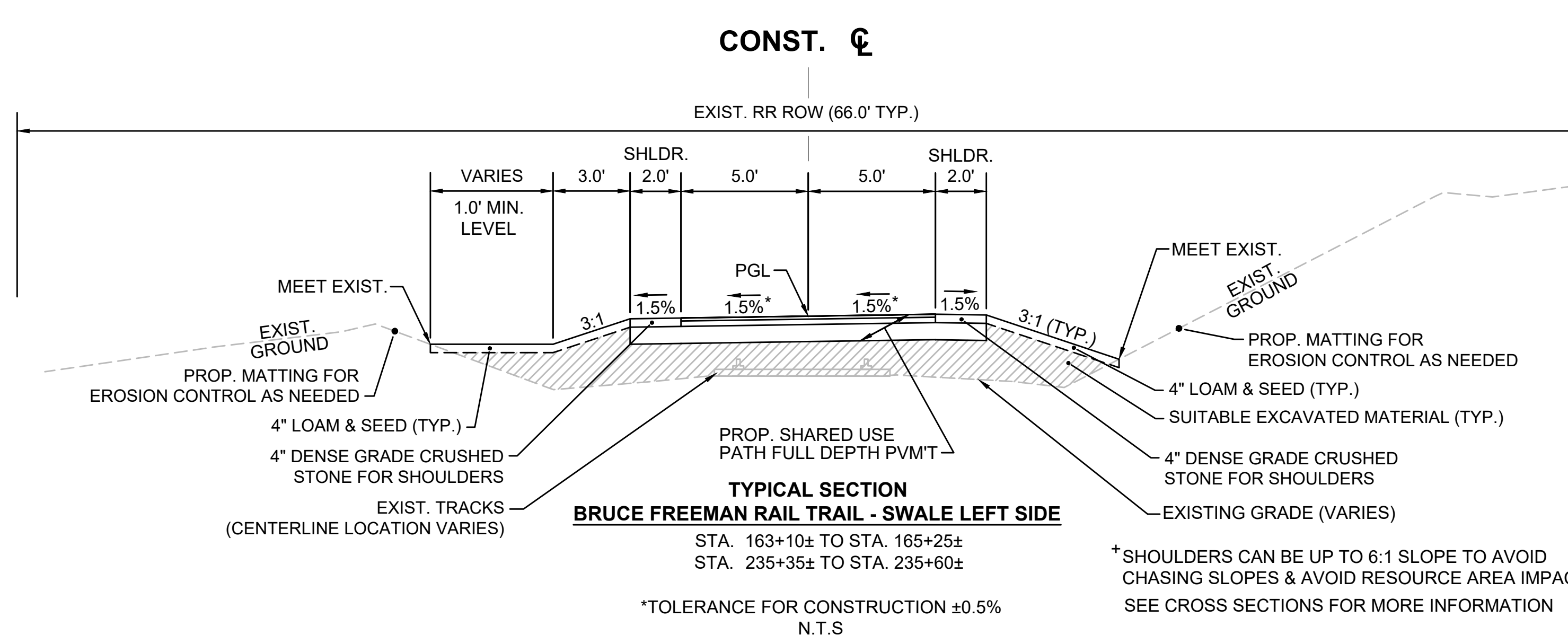
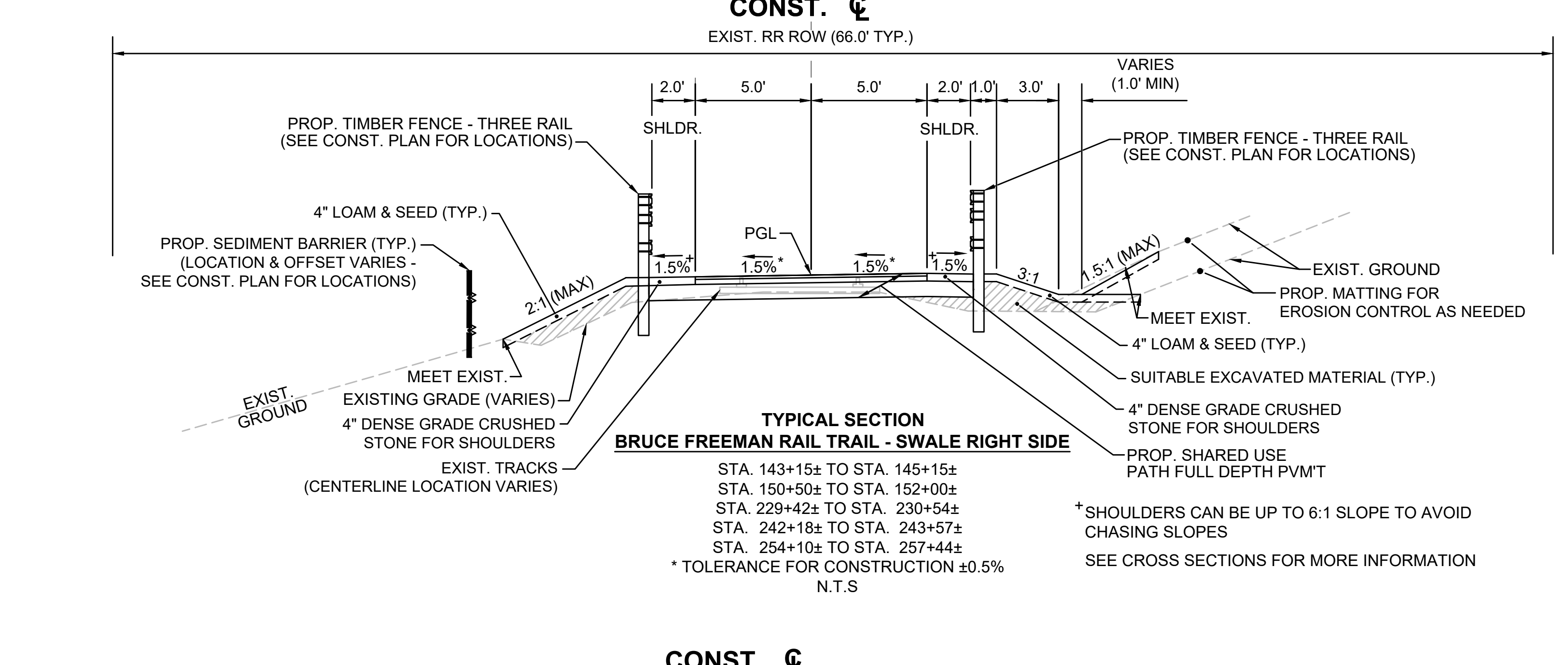
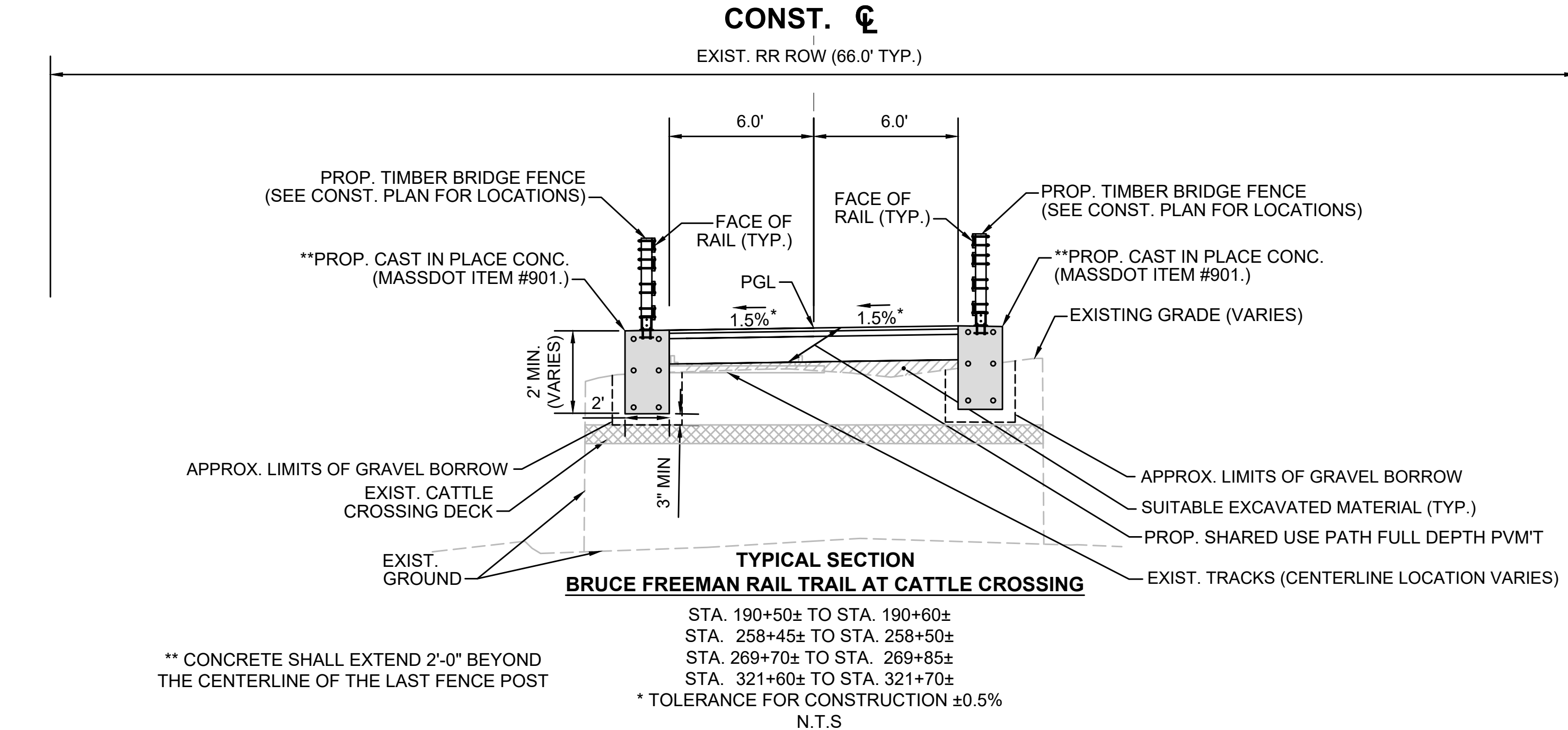
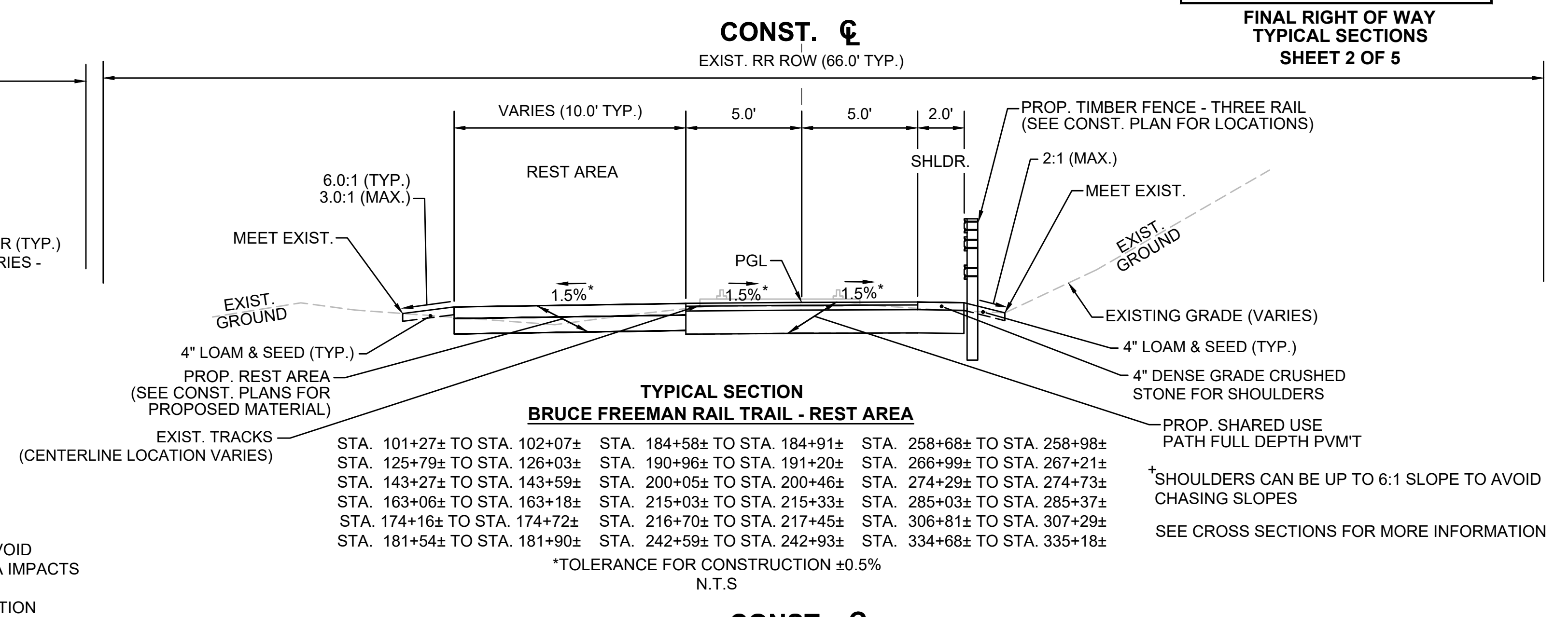
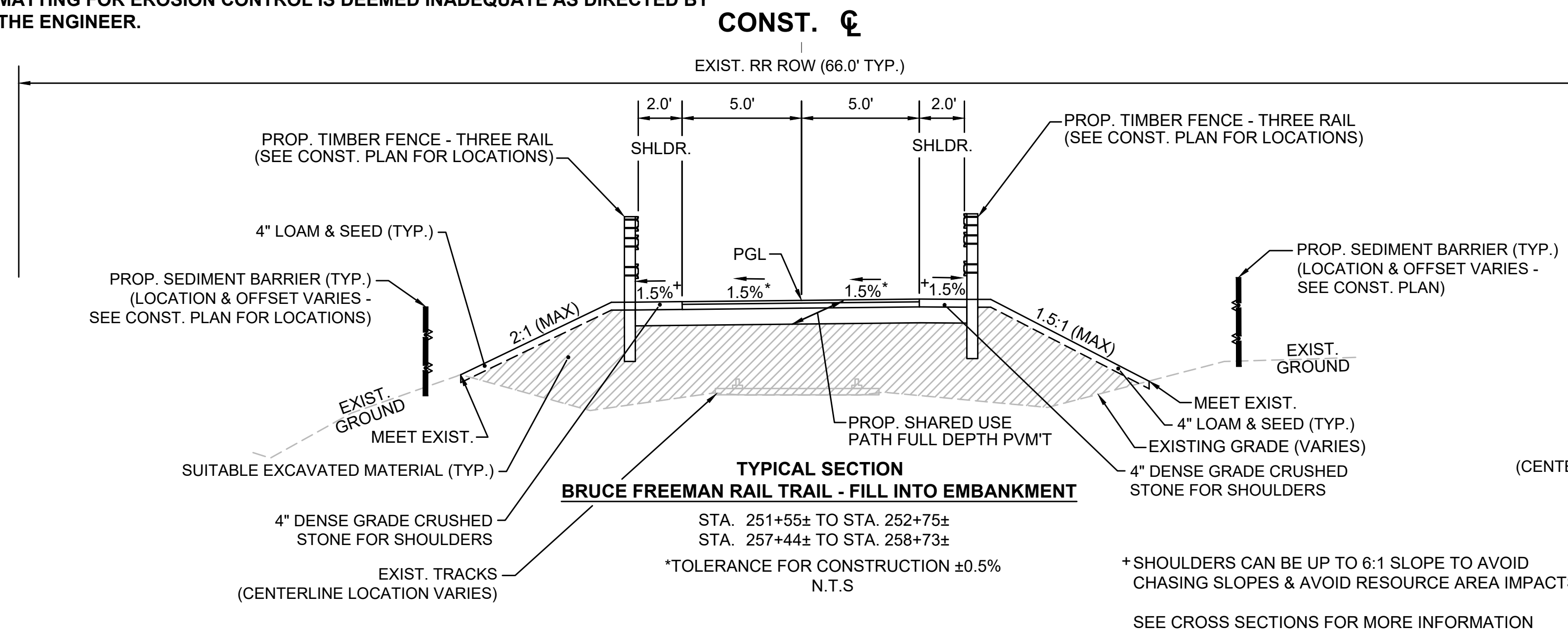
NOTE:
1. THE SECTIONS OF PROPOSED ROADWAY NOT COVERED IN THE RANGE OF STATIONS ASSOCIATED WITH THE TYPICAL SECTIONS ARE EITHER IN TRANSITION OR ARE LOCATED AT INTERSECTIONS AND THEREFOR HAVE NOT BEEN SHOWN. REFER TO CROSS SECTION SHEETS FOR MORE DETAILS.

NOTES:

- MATTING FOR EROSION CONTROL SHALL BE INSTALLED ON EXISTING SIDE SLOPES THAT ARE 2:1 OR STEEPER THAT ARE NOT WITHIN JUTE MESH WATERWAY AREAS.
- MODIFIED ROCK FILL SHALL BE USED AS NEEDED ON ANY CUT OR FILL SLOPES STEEPER THAN 2:1 WHERE POOR SOIL CONDITIONS EXIST AND MATTING FOR EROSION CONTROL IS DEEMED INADEQUATE AS DIRECTED BY THE ENGINEER.

SUDBURY BRUCE FREEMAN RAIL TRAIL			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	4	43
PROJECT FILE NO. 608164			

**FINAL RIGHT OF WAY
TYPICAL SECTIONS
SHEET 2 OF 5**

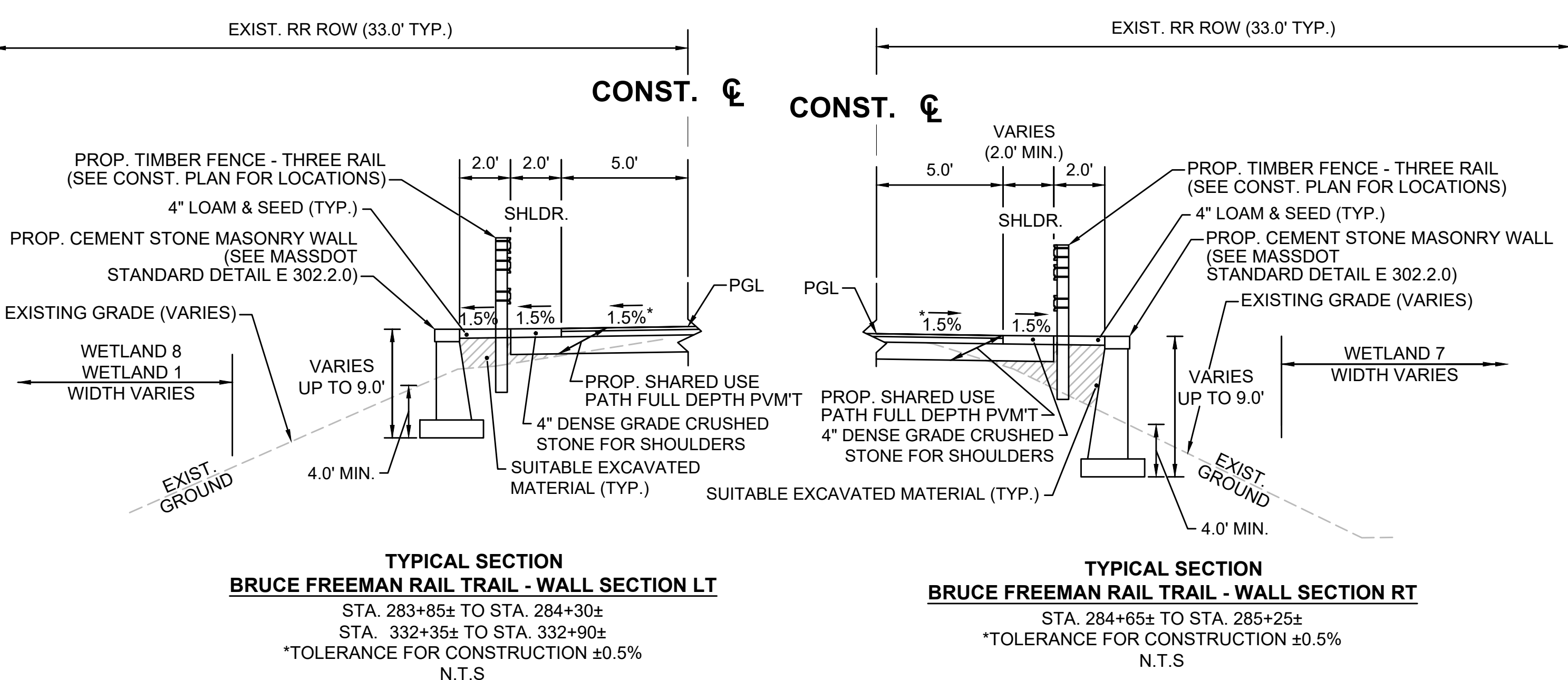
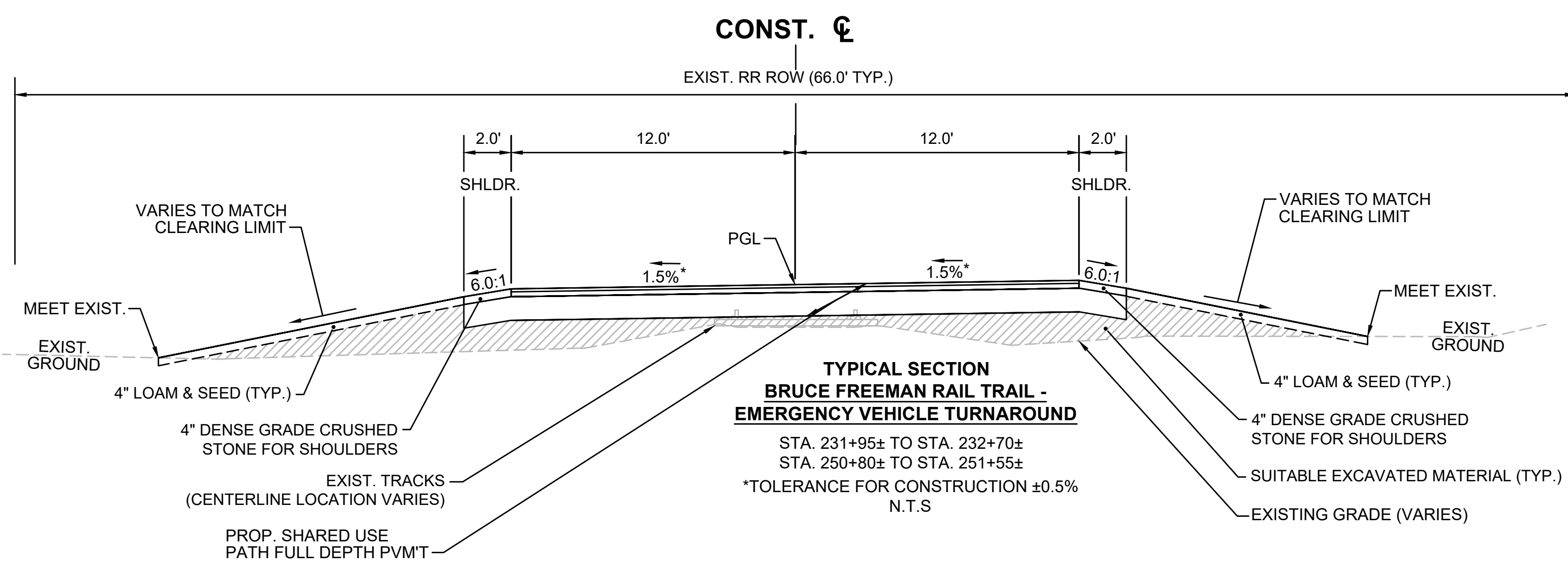
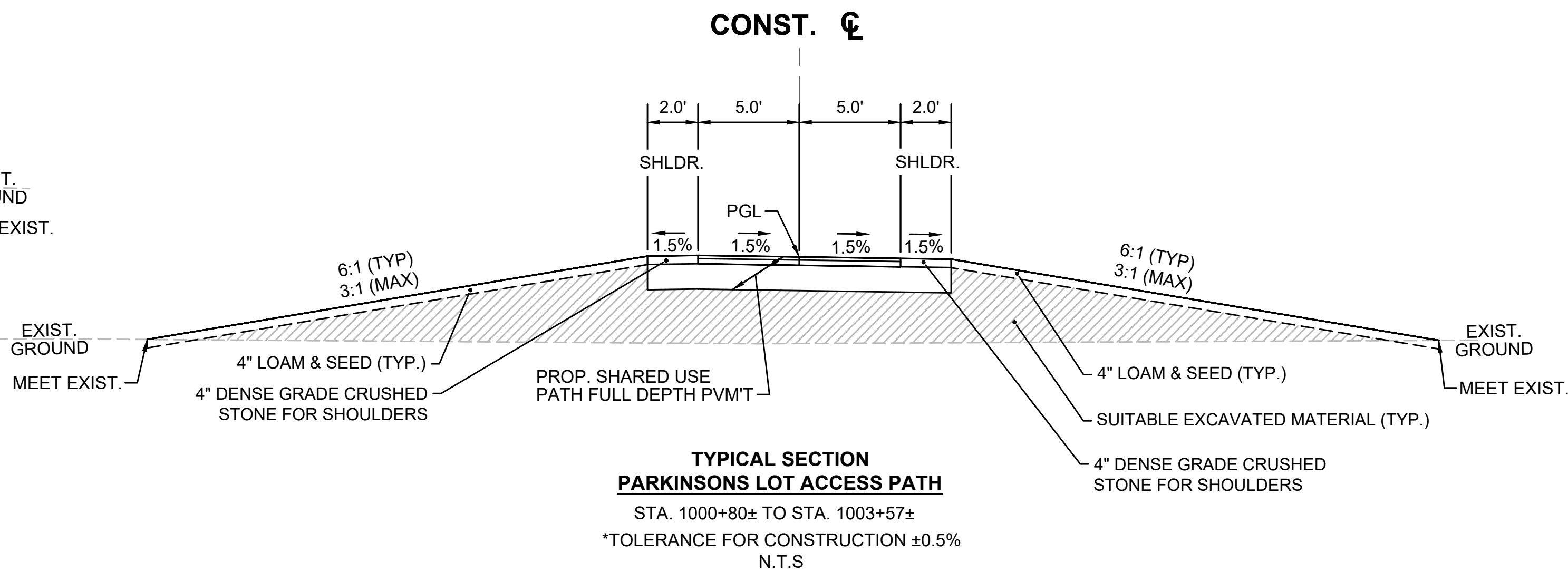
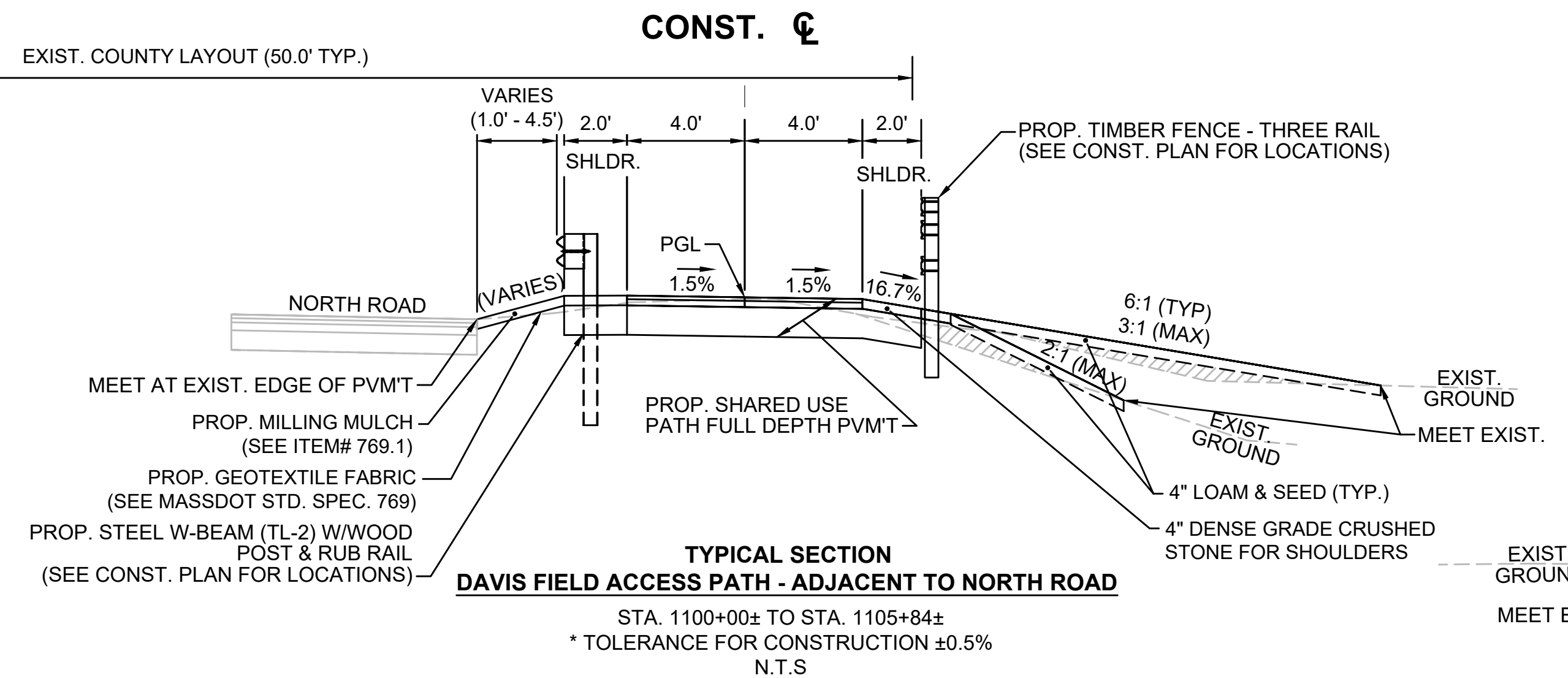
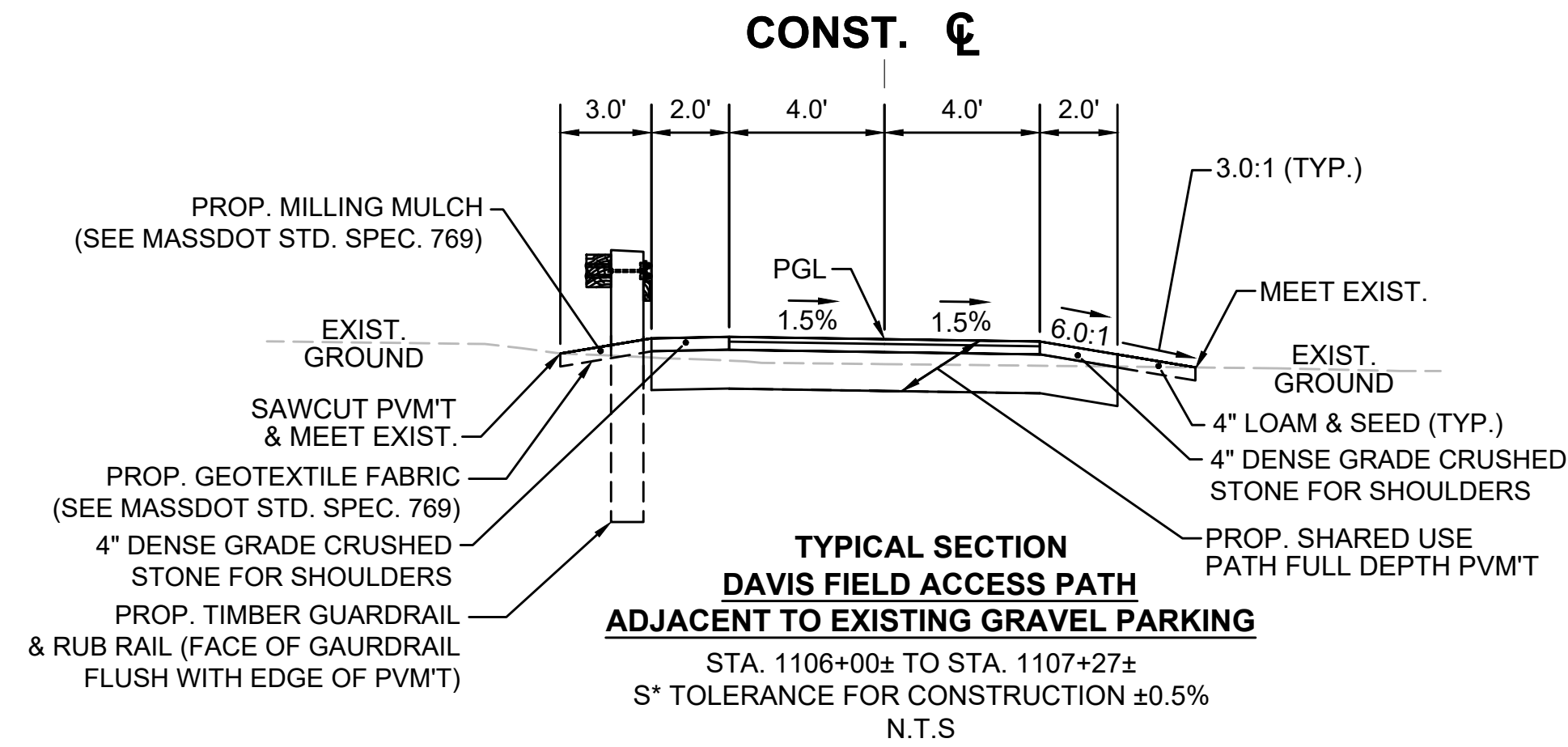
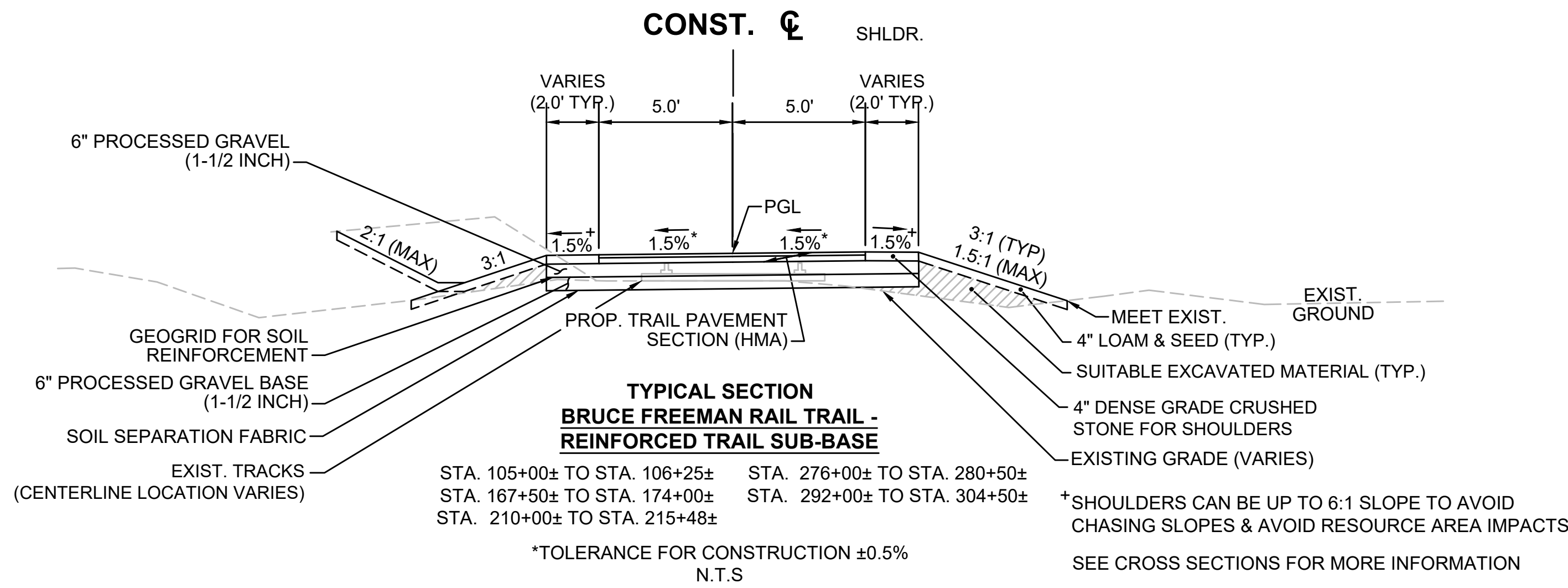


SEE SHEET 10 FOR PAVEMENT NOTES

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	5	43
PROJECT FILE NO. 608164			

**FINAL RIGHT OF WAY
TYPICAL SECTIONS
SHEET 3 OF 5**



SEE CROSS SECTIONS FOR MORE INFORMATION
SEE GRADING PLANS FOR ELEVATIONS

SEE CROSS SECTIONS FOR MORE INFORMATION
SEE GRADING PLANS FOR ELEVATIONS

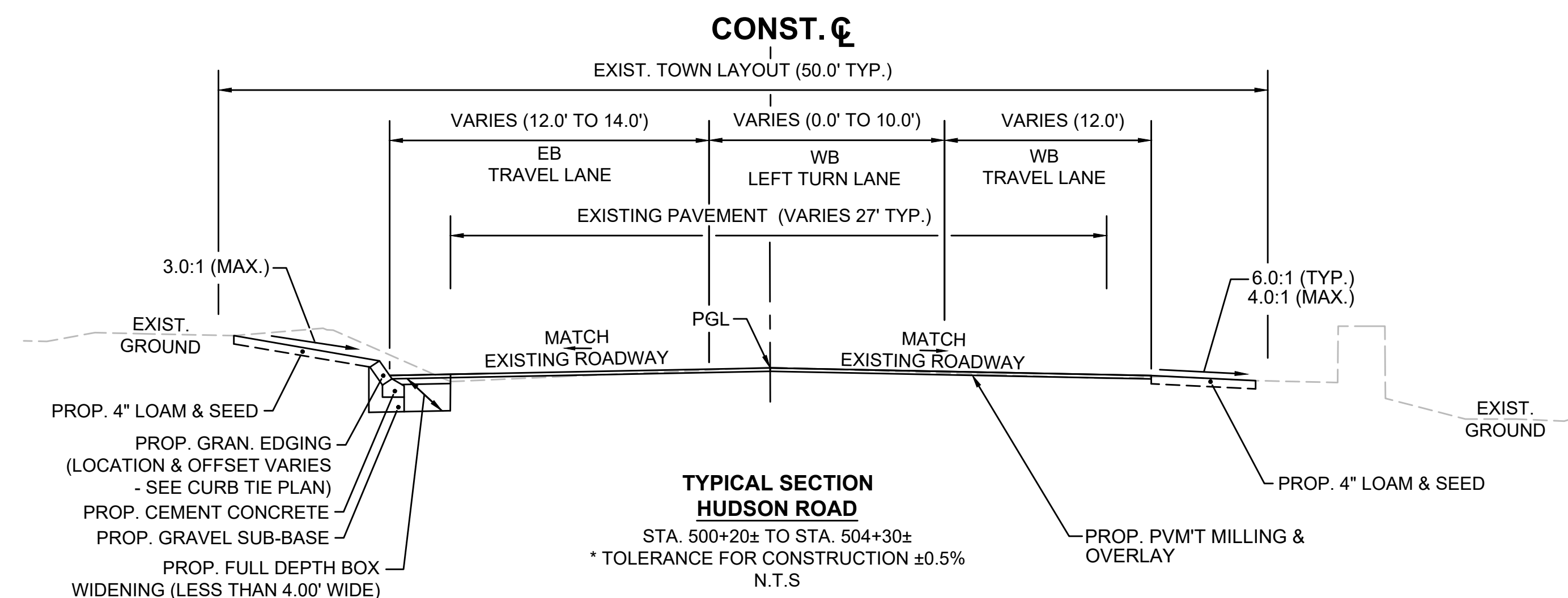
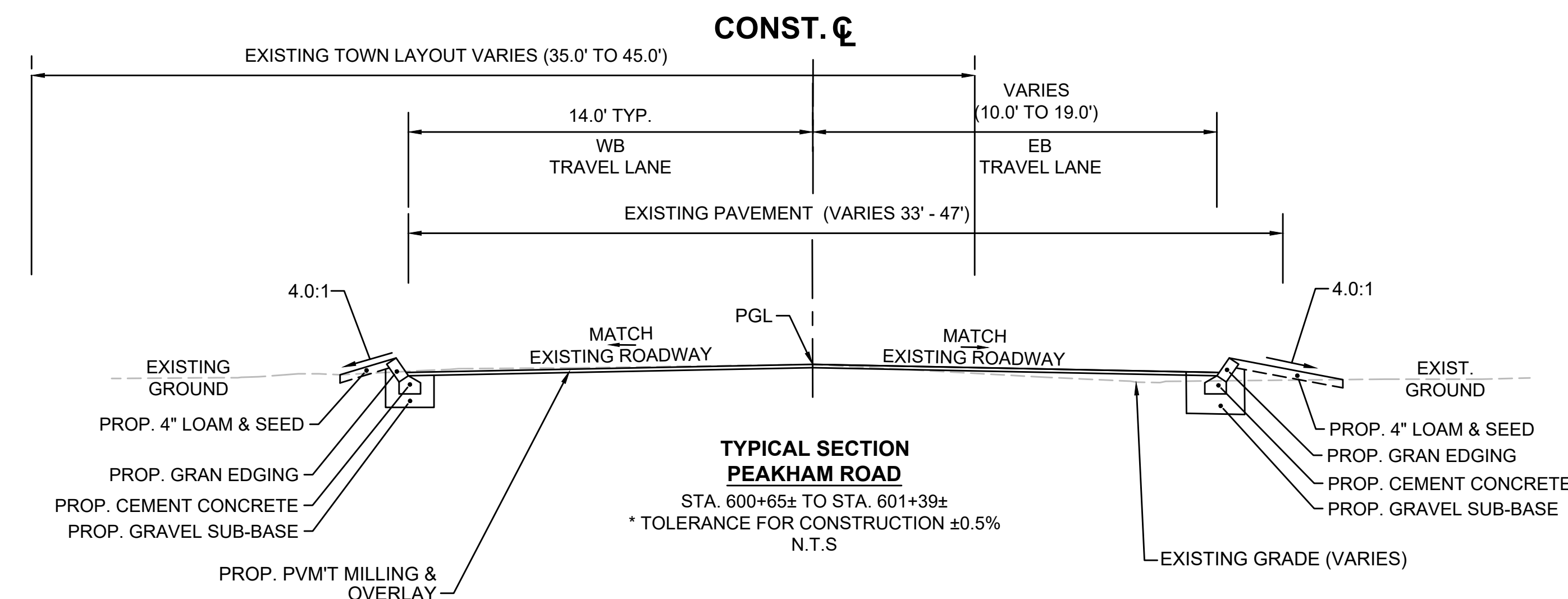
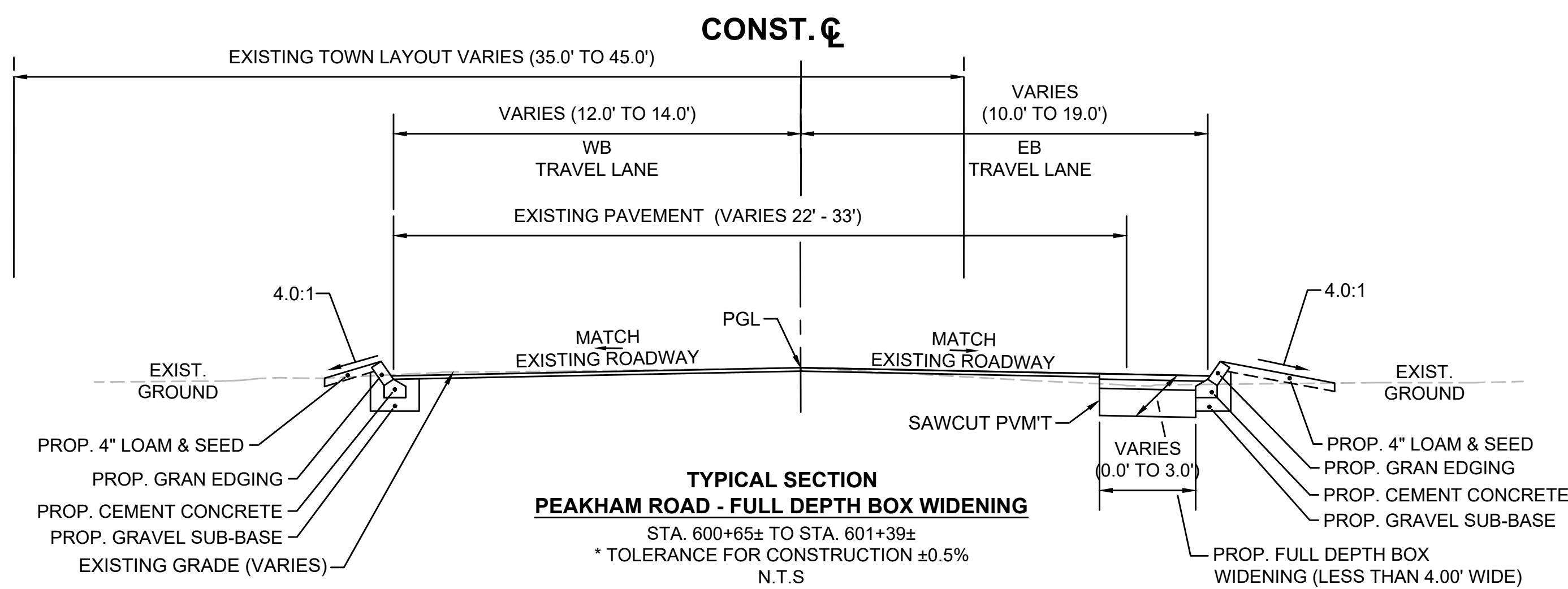
SEE SHEET 10 FOR PAVEMENT NOTES

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	6	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
TYPICAL SECTIONS
SHEET 4 OF 5**

3_608164_RW(TYPICAL SECTIONS).DWG Plotted on: 28-Apr-2022 4:24 PM

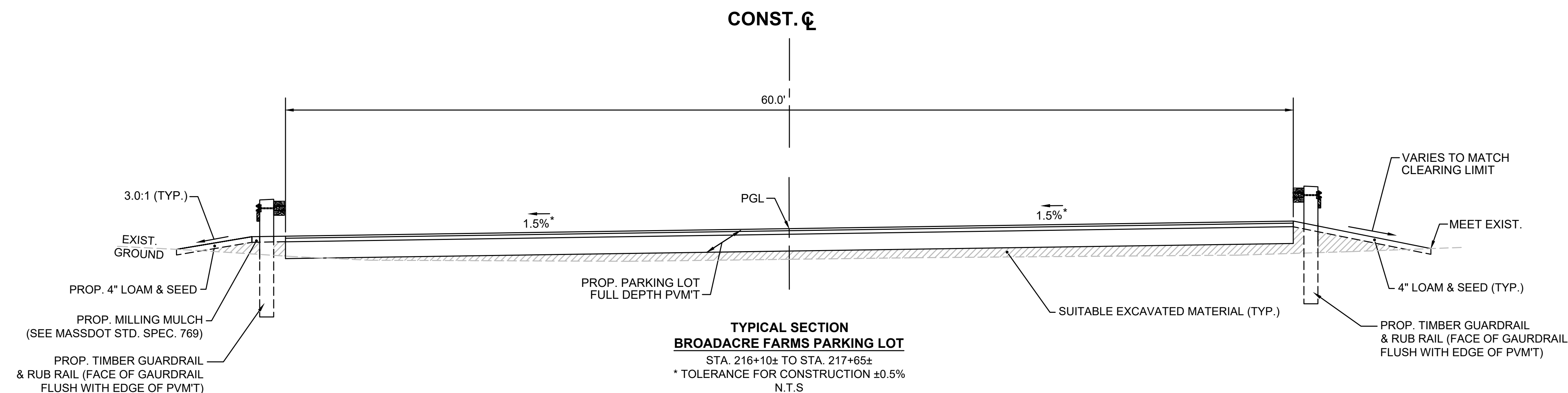
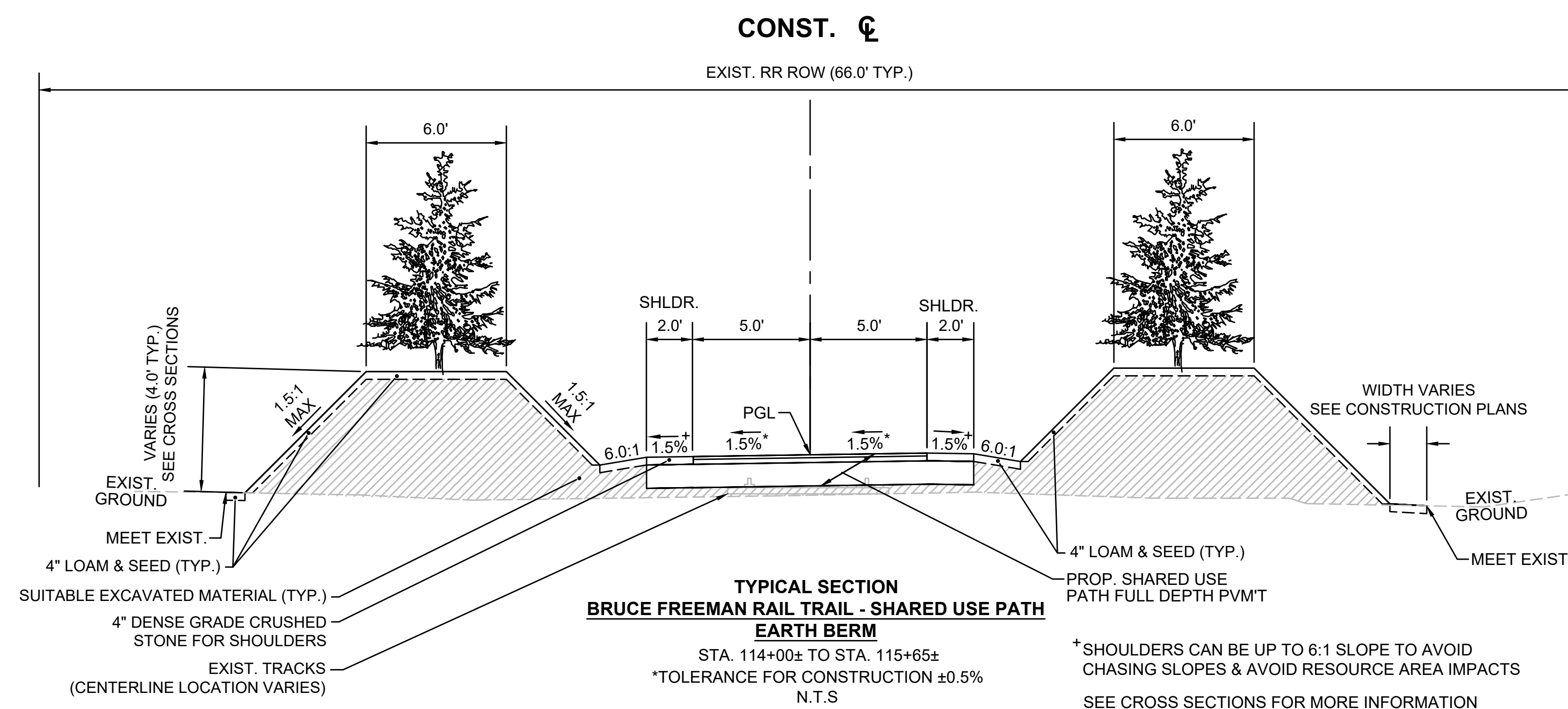
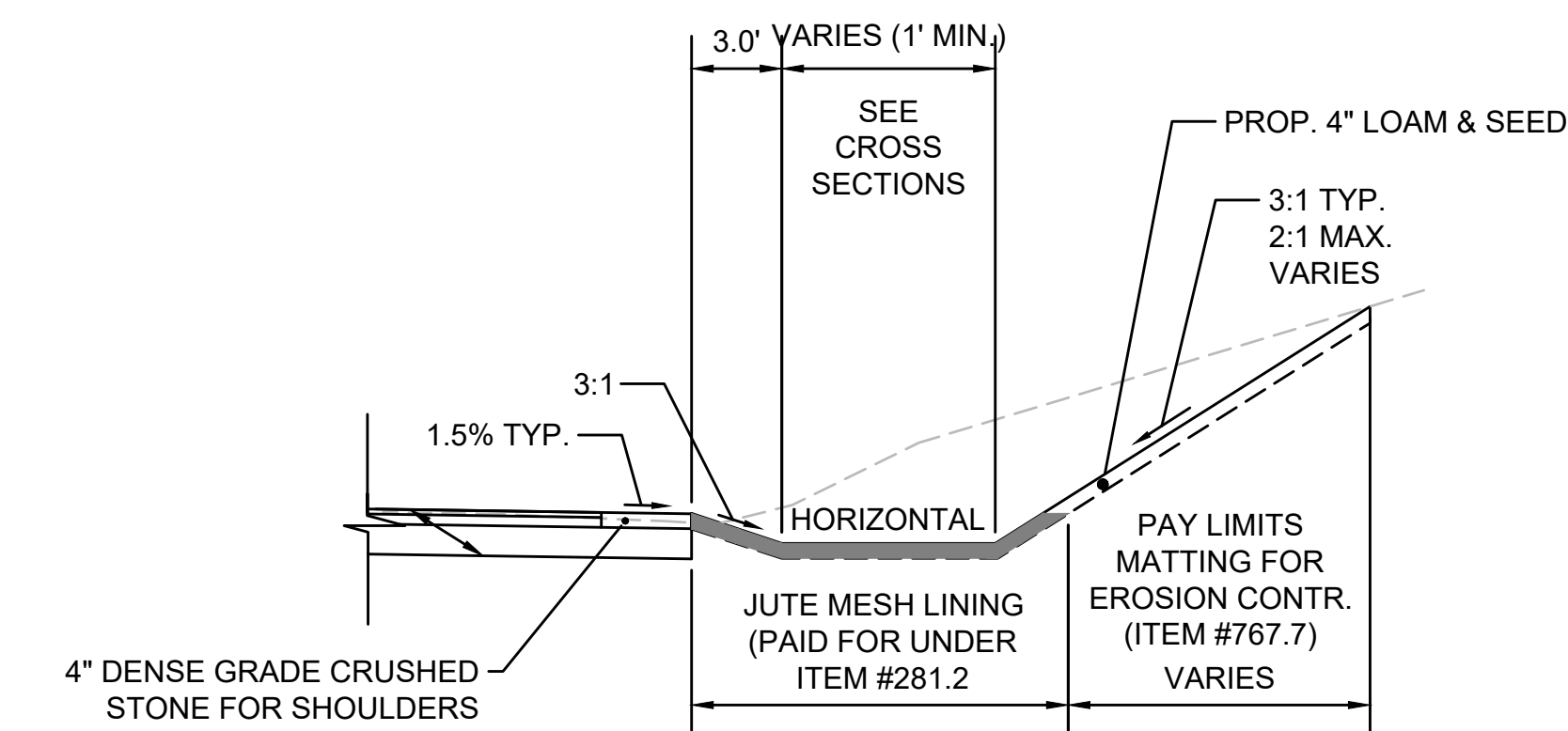
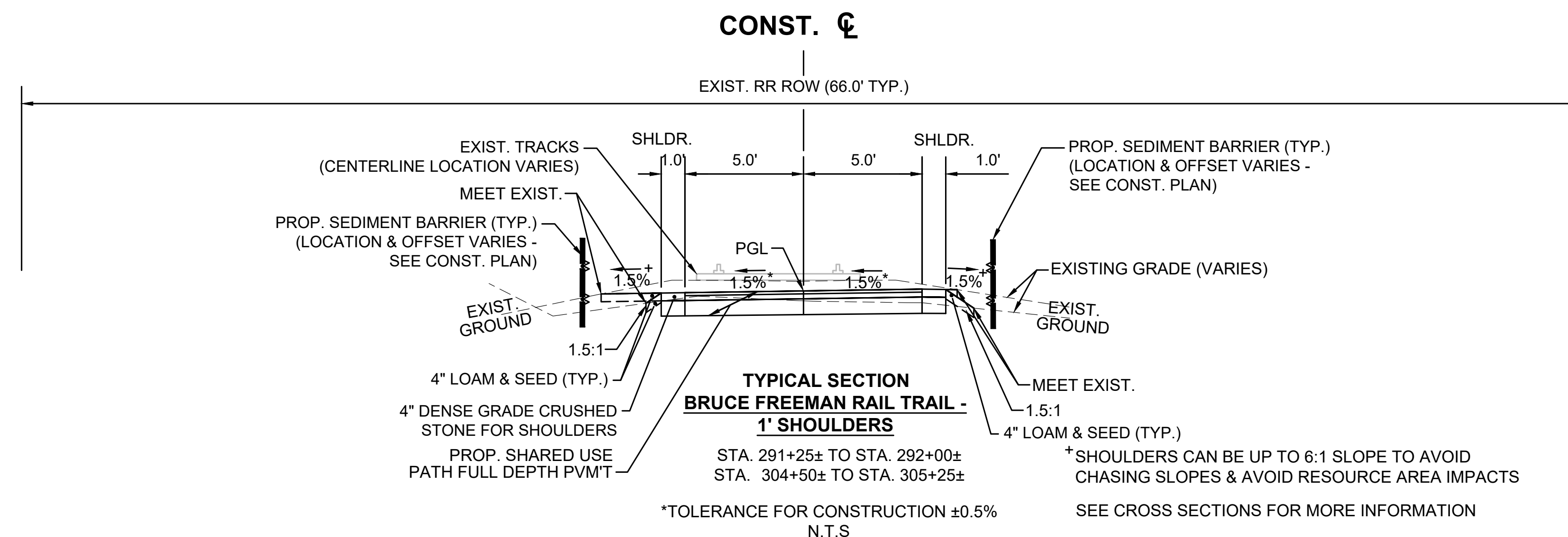


SEE SHEET 10 FOR PAVEMENT NOTES

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	7	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
TYPICAL SECTIONS
SHEET 5 OF 5**

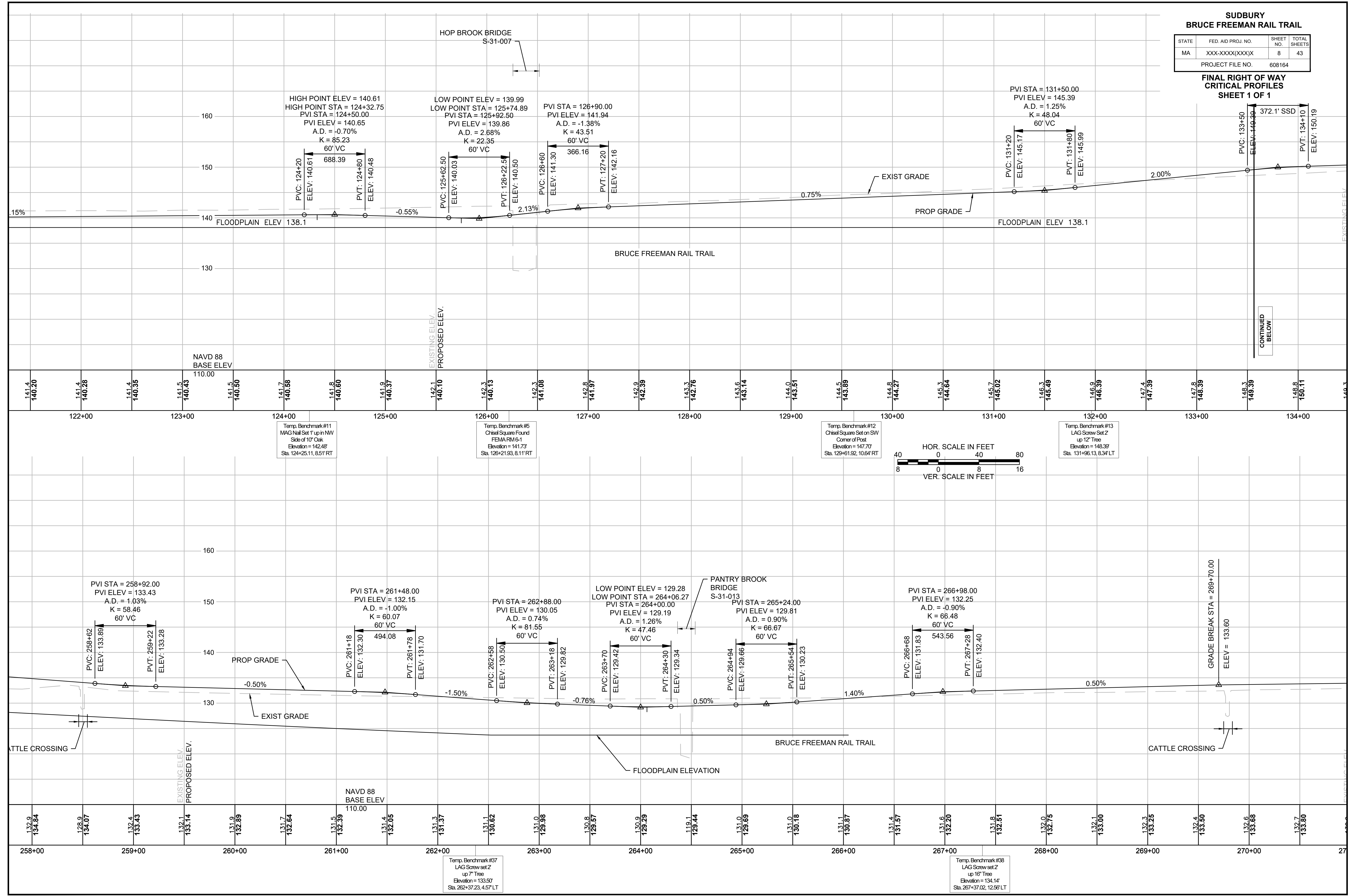


SEE SHEET 10 FOR PAVEMENT NOTES

**SUBBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	8	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
CRITICAL PROFILES
SHEET 1 OF 1**



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXX(XXX)X	9	43
PROJECT FILE NO. 608164			

**FINAL RIGHT OF WAY
PARCEL SUMMARY SHEET**

PROJECT TOTALS			
AFFECTED PROPERTIES	FEE TAKINGS	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
13	0	6	11

PARCEL NO.	PLAN SHEET NO.	TITLEHOLDER	TITLE REFERENCE				AREA (S.F. +/-)				TOTAL PROPERTY AREA (S.F.)	FRONTAGE ON ROW PLAN (FT.)	PROPERTY ADDRESS	REMARKS	LAND RESTRICTION FROM THE DEED		
			DEED BOOK	PAGE NO.	LCC NO.	CERT NO.	TAKEN		EASEMENT							TOTAL TAKEN	REMAINING
							CITY	STATE	TYPE	AREA							
TE-1	15	CHISWICK PARK LLC & PARIS TRUST LLC	70761	297								125	0 UNION AVE	FOR CONSTRUCTION VEHICLE ACCESS TO THE TRAIL			
TE-2	15	MASS BAY TRANSPORTATION	13117	113								47	RAILWAY	FOR CONSTRUCTION VEHICLE ACCESS TO THE TRAIL			
E-1	15-41	MASSDOT-RAIL AND TRANSIT DIVISION	14836 64110	507 80							1564950			FOR CONSTRUCTION AND MAINTENANCE OF THE PATH AND GRADING OF SLOPES WITHIN THE RAIL DIVISION LAYOUT	RAILROAD RIGHT OF WAY		
E-2	15	MASSDOT-RAIL AND TRANSIT DIVISION	14836	507							2213			FOR ACCESS TO PROJECT WORK ZONE AND FUTURE MAINTENANCE ACCESS WITHIN RAIL DIVISION	RAILROAD RIGHT OF WAY		
TE-3	16	LAURA B MCCARTHY & ALL TRUSTEES OF THE CAS TRUST	26825	536								29	UNION AVE	FOR CONSTRUCTION ACCESS TO INSTALL GRANITE EDGING AT 71 UNION AVE DRIVEWAY			
TE-4	23	LINDA LOUISE MURI	66273	460								37	623 PEAKHAM RD	FOR CONSTRUCTION ACCESS TO REPLACE EXISTING SIDEWALK ON CORNER OF HUDSON RD/PEAKHAM RD			
TE-5	23	29 HUDSON ROAD LLC	58156	562								194	29 HUDSON RD	FOR DRIVEWAY APRON RECONSTRUCTION ASSOCIATED WITH RECONFIGURATION OF HUDSON RD/PEAKHAM RD TRAFFIC SIGNAL			
TWLR-1	27	TOWN OF SUDBURY & BOARD OF SELECTMEN (BROADACRE FARM HOUSE)	72906	476								107	82 MORSE RD	FOR REPLICATION AND TEMPORARY MAINTENANCE OF WETLANDS (5 YEARS)	INSTRUMENT TO BE A DEDICATION		
PE-1	27	TOWN OF SUDBURY (BROADACRES FARM - PARK AND REC)	71910	379								477	MORSE RD	FOR CONSTRUCTION AND MAINTENANCE OF BROADACRES FARM PARKING LOT AND ASSOCIATED INFRASTRUCTURE: SIGNS, MARKINGS, GUARDRAILS, CURBS, PAVEMENT, STORMWATER MANAGEMENT FOR PARKING LOT, WATERLESS RESTROOM FACILITY, BIKE RACKS, BENCHES, LIGHTING, AND LANDSCAPING	INSTRUMENT TO BE A DEDICATION		
TE-7	27	TOWN OF SUDBURY (BROADACRES FARM - PARK AND REC)	71910	379								-	MORSE RD	FOR GRADING OF SLOPES (3:1 MAX) & LOAM AND SEED	INSTRUMENT TO BE A DEDICATION		
TE-8	33	STEPHEN & JOAN VERRILL	14819	188								136	HAYNES RD	FOR TREE TRIMMING ALONG HAYNES ROAD FOR IMPROVED SIGHT DISTANCE AT TRAIL CROSSING			
BP-1	42	TOWN OF SUDBURY (PARKINSON FIELD - PARK AND REC)	13489	604								24	HUDSON RD	FOR CONSTRUCTION AND MAINTENANCE OF 10' WIDE PAVED ACCESS PATH AT PARKINSON'S CONS INCLUDING AREA PARKING LOT & ASSOCIATED LANDSCAPING/AMENITIES AT TRAILHEAD	INSTRUMENT TO BE A DEDICATION		
TE-9	42	TOWN OF SUDBURY (PARKINSON FIELD - PARK AND REC)	13489	604								31	HUDSON RD	FOR PLANTINGS AND GRADING OF SLOPES (3:1 MAX) & LOAM AND SEED	INSTRUMENT TO BE A DEDICATION		
TE-10	42	TOWN OF SUDBURY (PARKINSON FIELD - PARK AND REC)	13489	604								34	HUDSON RD	FOR GRADING OF SLOPES (3:1 MAX) & LOAM AND SEED	INSTRUMENT TO BE A DEDICATION		
BP-2	43	TOWN OF SUDBURY (DAVIS FARM - CONSERVATION)	12754	314								221	NORTH RD	FOR CONSTRUCTION AND MAINTENANCE OF DAVIS FIELD ACCESS PATH	INSTRUMENT TO BE A DEDICATION		
BP-3	43	TOWN OF SUDBURY (DAVIS FIELD PARK & REC)	12913	150								235	195 NORTH RD	FOR CONSTRUCTION AND MAINTENANCE OF DAVIS FIELD ACCESS PATH	INSTRUMENT TO BE A DEDICATION		
TE-11	43	TOWN OF SUDBURY (DAVIS FIELD PARK & REC)	12913	150								-	195 NORTH RD	FOR TREE TRIMMING ALONG PROPOSED DAVIS FIELD ACCESS APTH TO IMPROVE SIGHT DISTANCE	INSTRUMENT TO BE A DEDICATION		

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	10	43

PROJECT FILE NO. 608164
**FINAL RIGHT OF WAY
LOCATION PLANS
SHEET 1 OF 5**

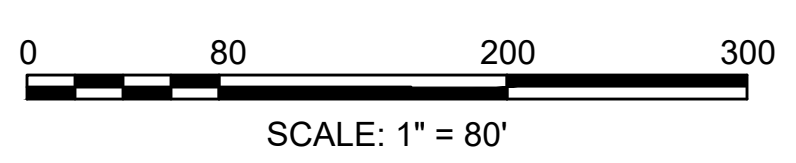
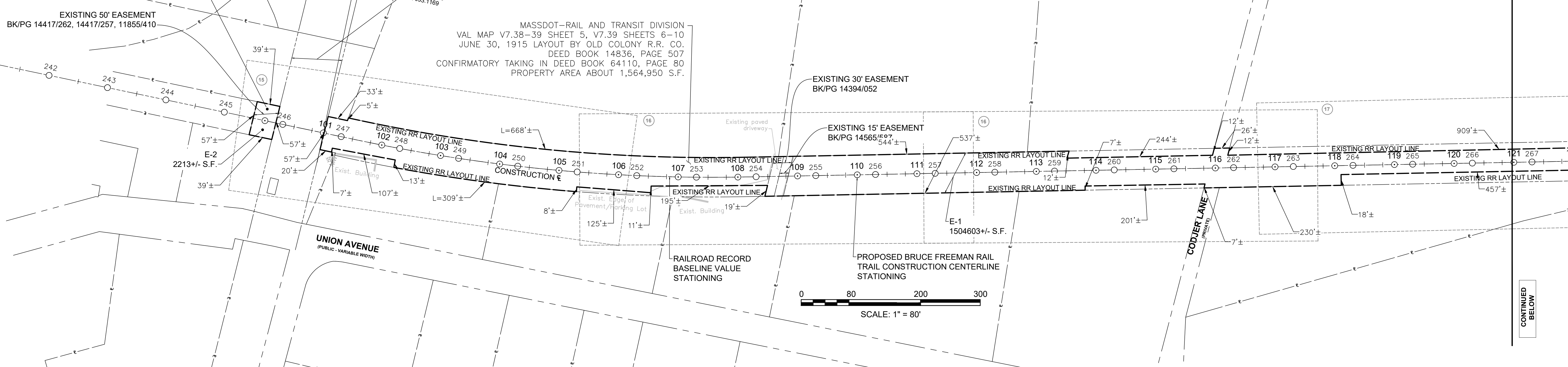
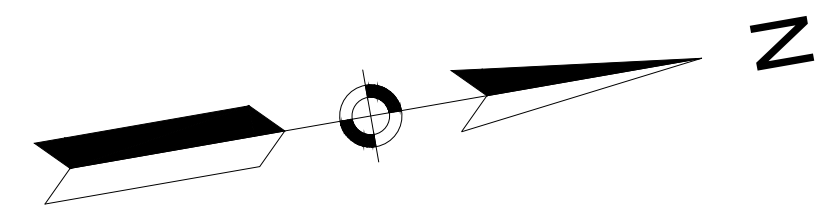
MASSDOT-RAIL AND TRANSIT DIVISION
JUNE 30, 1915 LAYOUT
BY OLD COLONY R.R. CO.
DEED BOOK 14836 PAGE 507
CONFIRMATORY TAKING
IN DEED BOOK 64110, PAGE 80

EXISTING 50' EASEMENT
BK/PG 14417/262, 14417/257, 11855/410

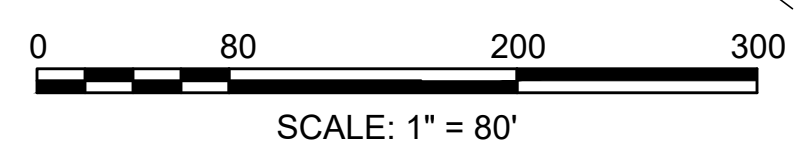
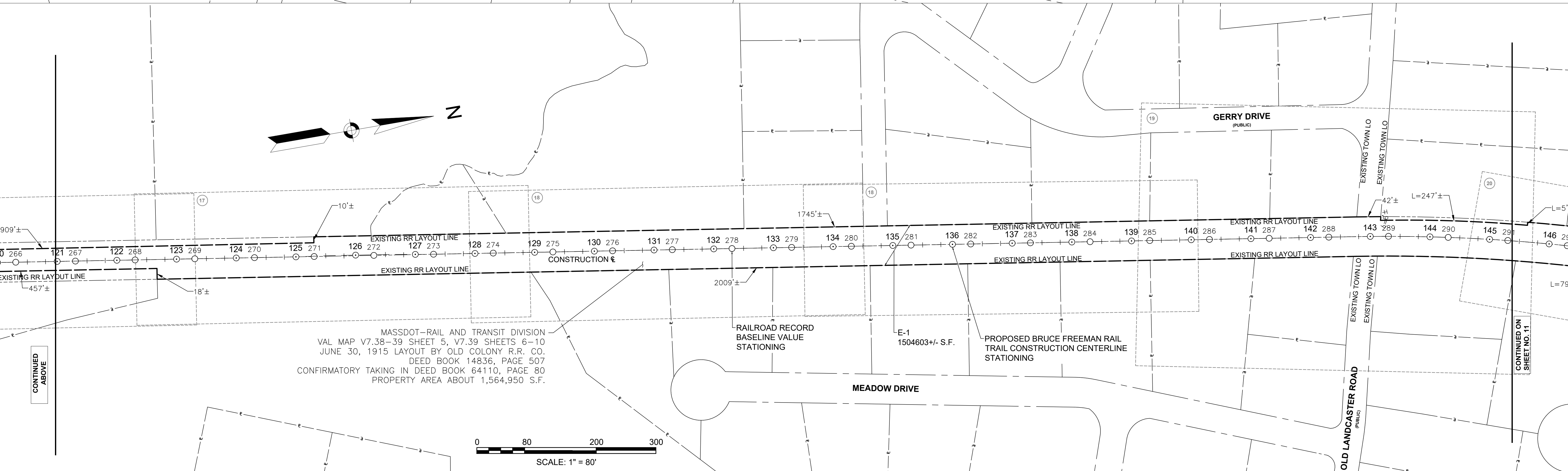
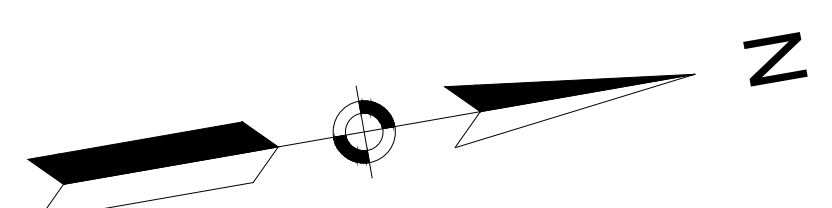
MASS BAY TRANSPORTATION AUTHORITY
VAL AMP V5, SHEETS 14-19
JUNE 30, 1914 LAYOUT BY BOSTON AND MAINE R.R.
DEED BOOK 13117, PAGE 113

BEGINNING OF PROJECT
PROJ. NO. 608164
STA. 101+00.00
N 2957500.1922
E 677093.1169

MASSDOT-RAIL AND TRANSIT DIVISION
VAL MAP V7.38-39 SHEET 5, V7.39 SHEETS 6-10
JUNE 30, 1915 LAYOUT BY OLD COLONY R.R. CO.
DEED BOOK 14836, PAGE 507
CONFIRMATORY TAKING IN DEED BOOK 64110, PAGE 80
PROPERTY AREA ABOUT 1,564,950 S.F.



CONTINUED BELOW



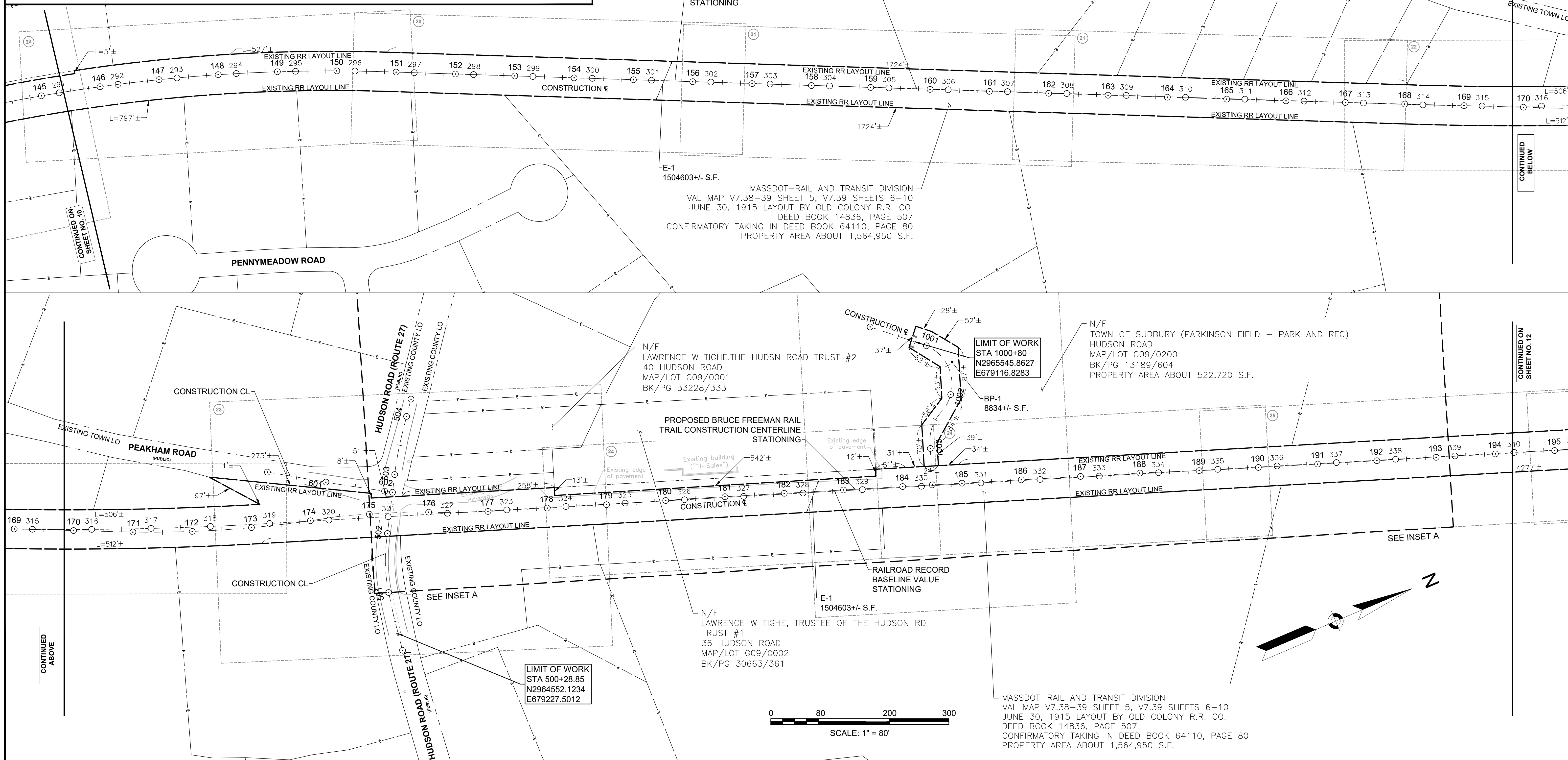
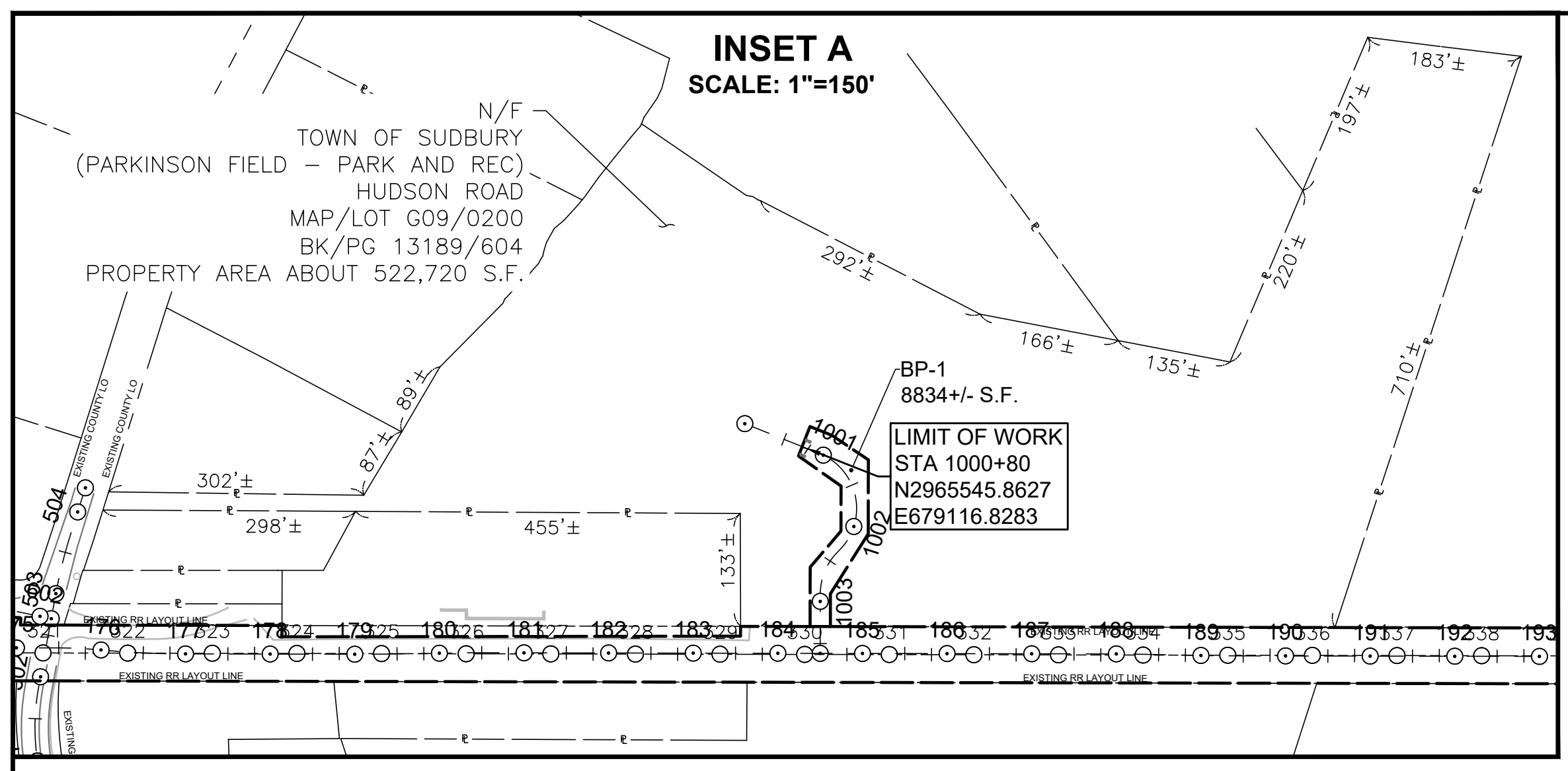
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CONTINUED ON SHEET NO. 11

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	11	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
LOCATION PLANS
SHEET 2 OF 5**

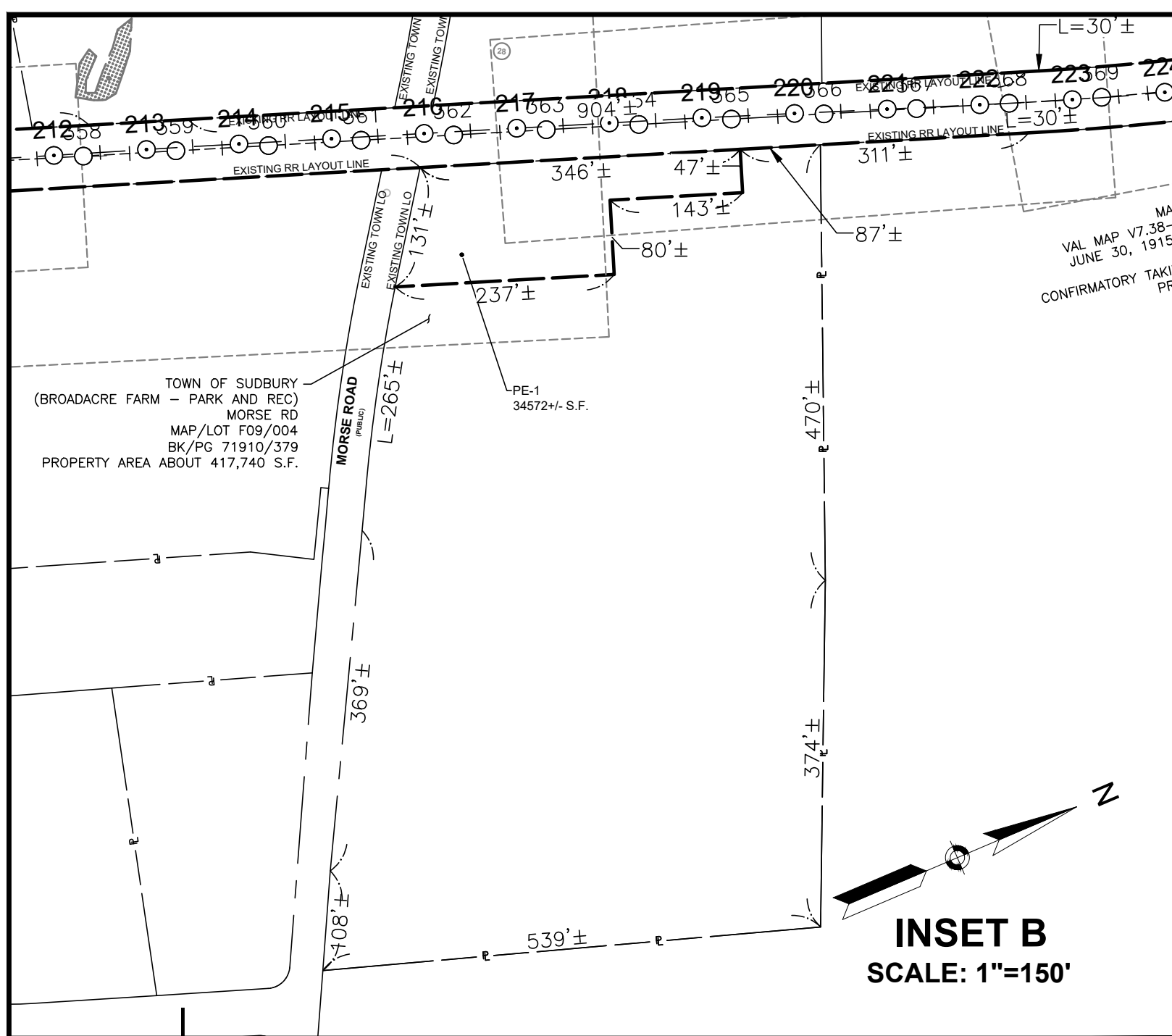


6_608164_RV1(LOCATION PLANS).DWG Plotted on: 26-May-2022 2:23 PM

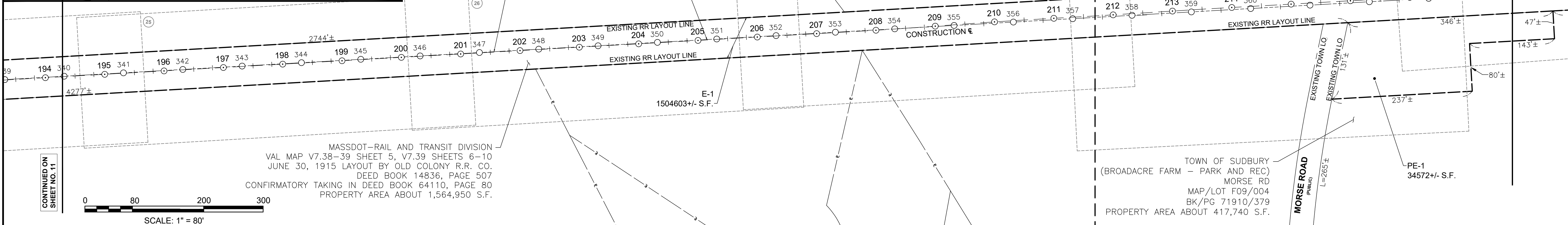
**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	12	43
PROJECT FILE NO.		608164	

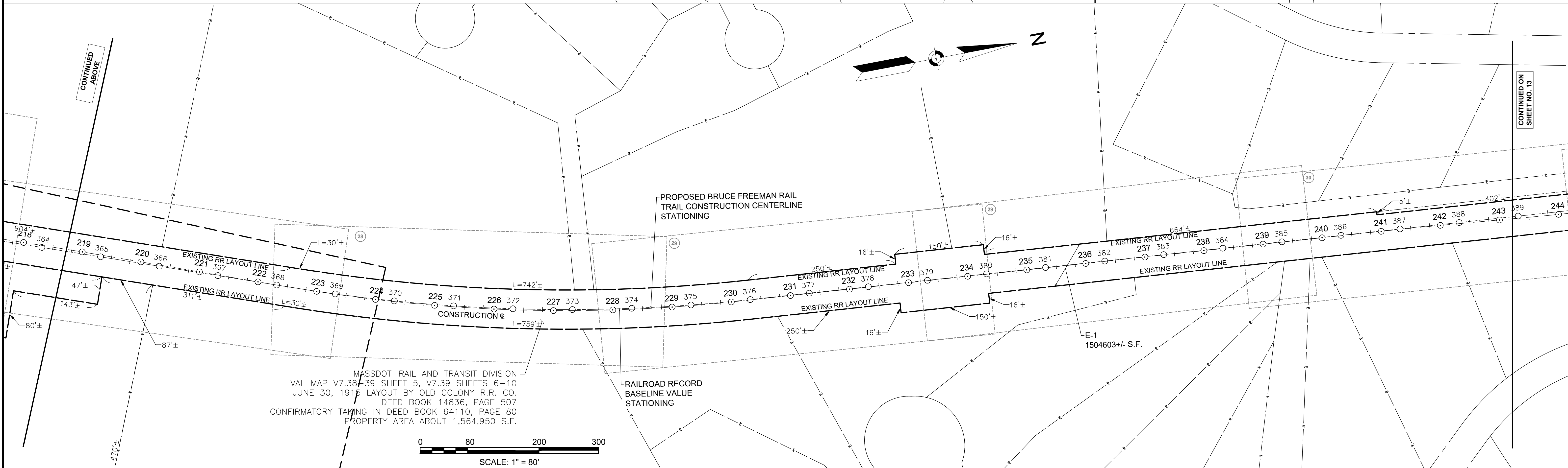
**FINAL RIGHT OF WAY
LOCATION PLANS
SHEET 3 OF 5**



**INSET B
SCALE: 1"=150'**



0 80 200 300
SCALE: 1" = 80'



0 80 200 300
SCALE: 1" = 80'

CONTINUED BELOW

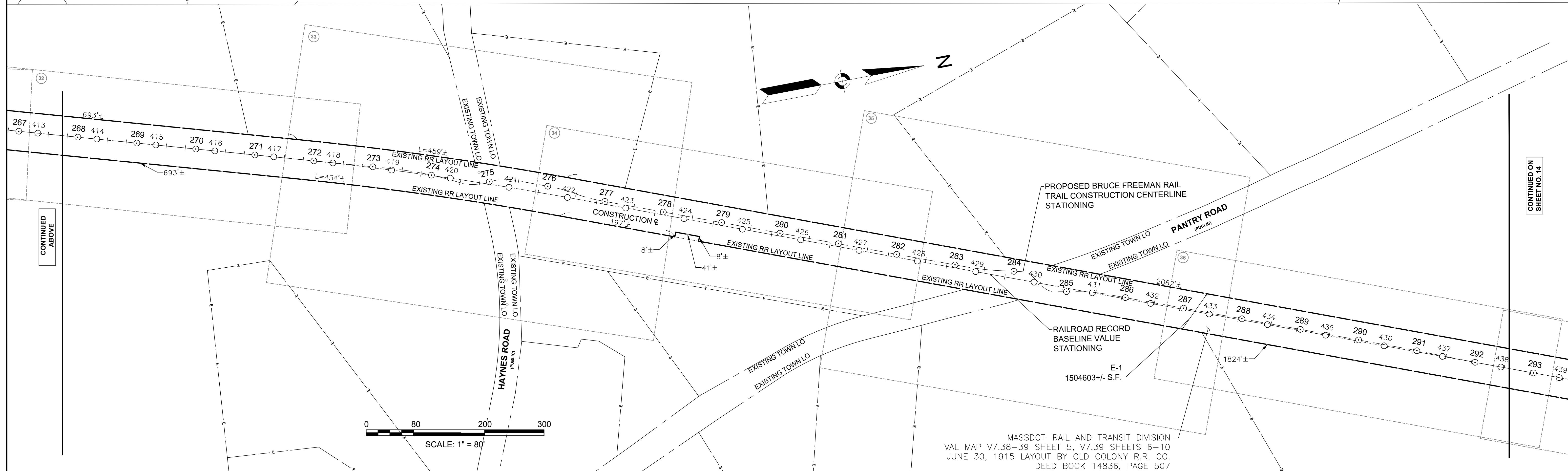
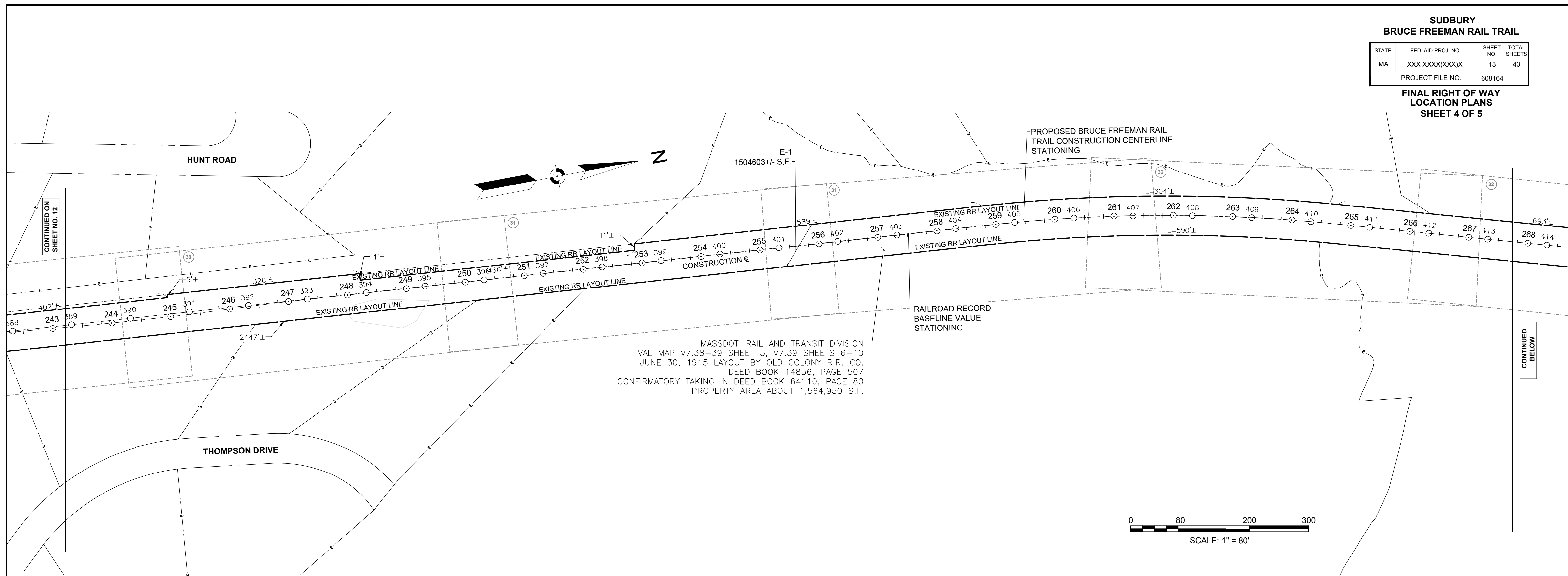
CONTINUED ABOVE

CONTINUED ON SHEET NO. 13

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	13	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
LOCATION PLANS
SHEET 4 OF 5**



CONTINUED ON
SHEET NO. 12

CONTINUED
BELOW

CONTINUED
ABOVE

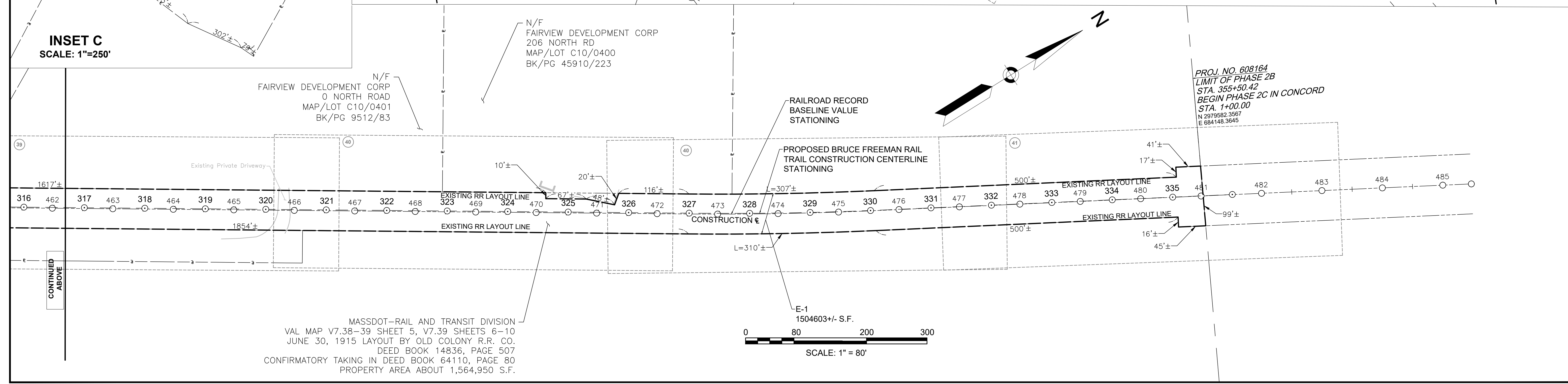
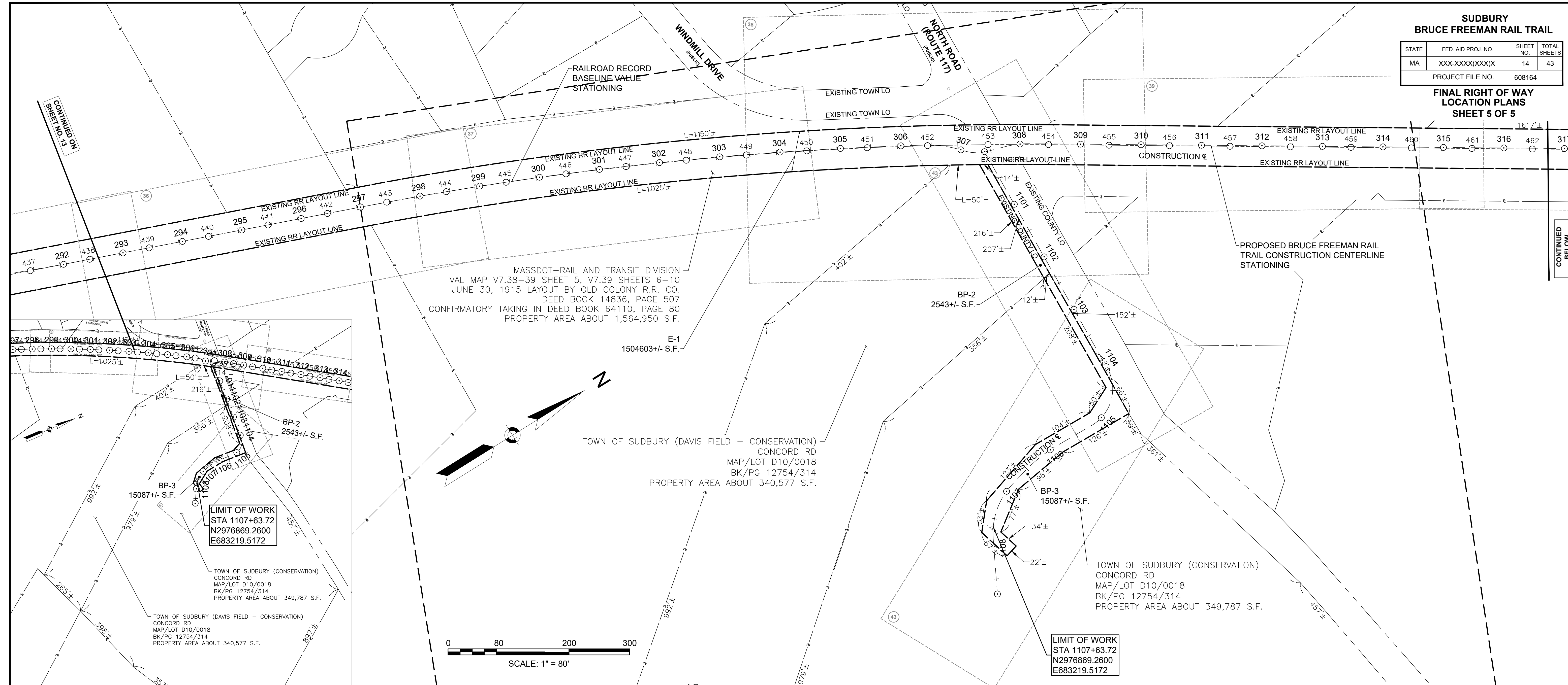
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SHEET NO. 14

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	14	43

PROJECT FILE NO. 608164

**FINAL RIGHT OF WAY
LOCATION PLANS
SHEET 5 OF 5**



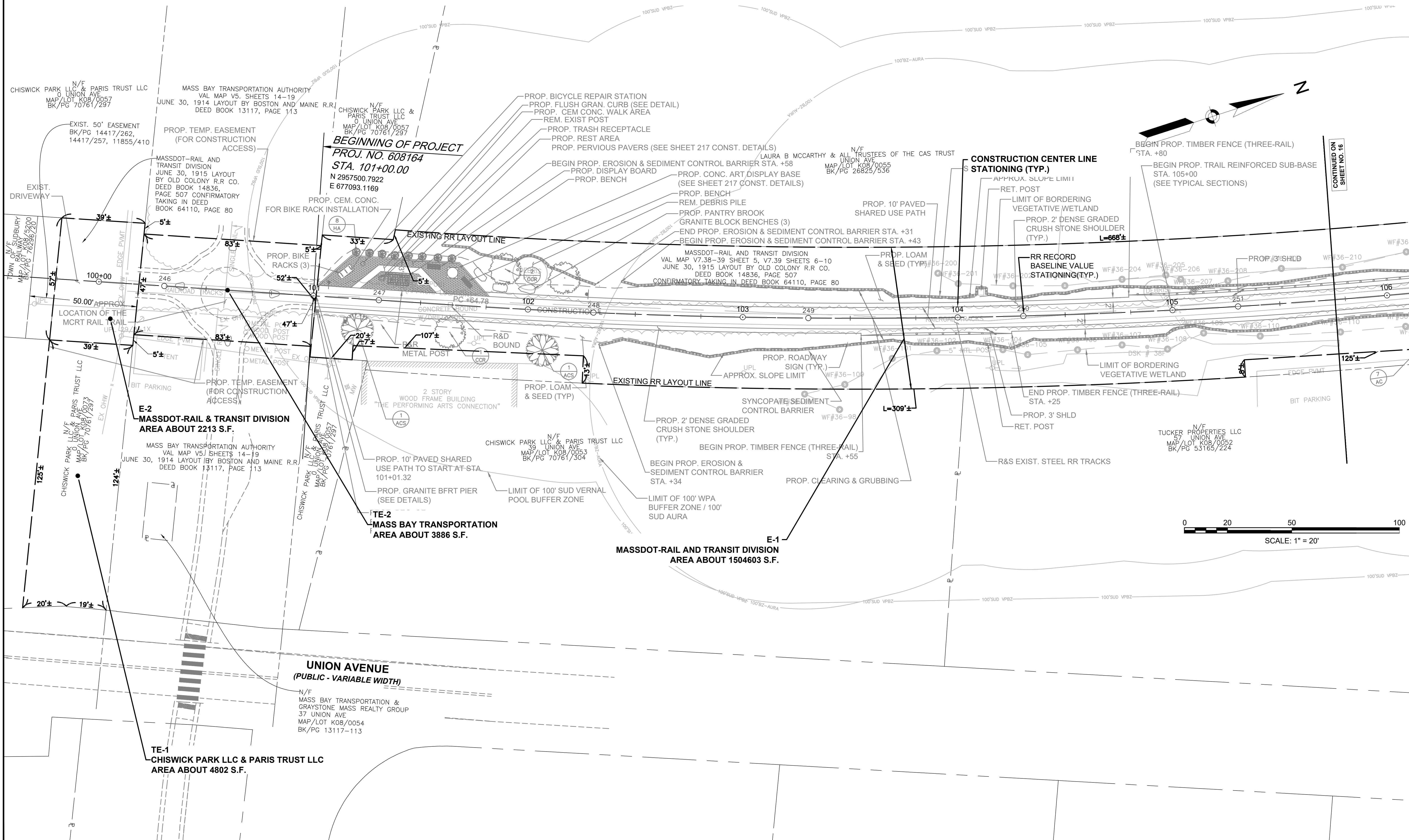
CONTINUED ON
SHEET 13

CONTINUED
BELOW

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	15	43
PROJECT FILE NO. 608164			

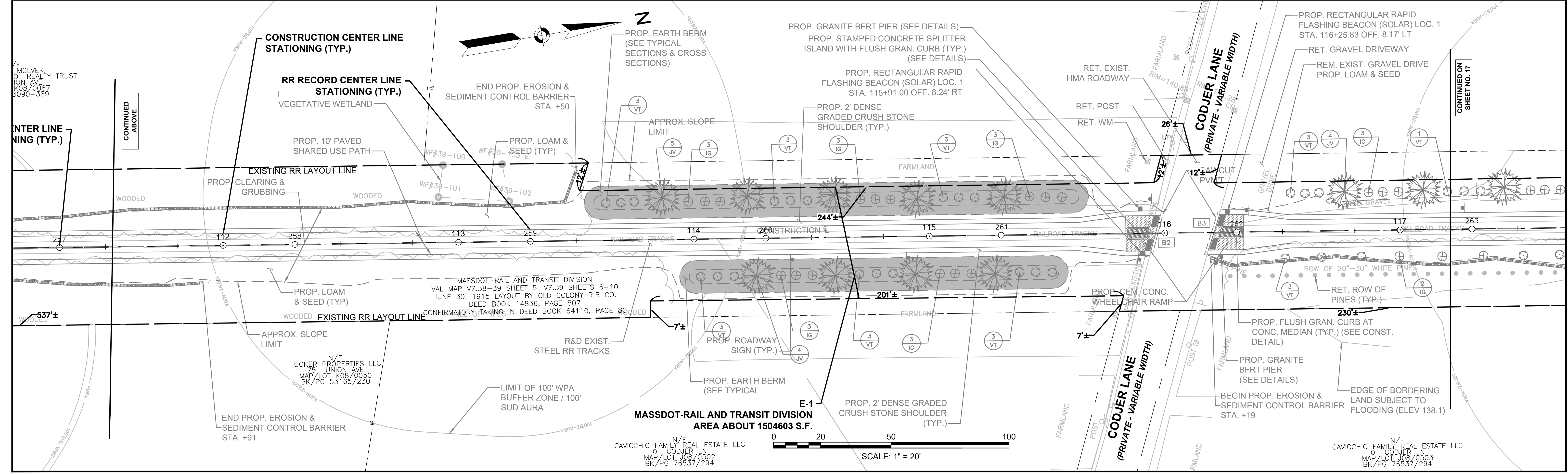
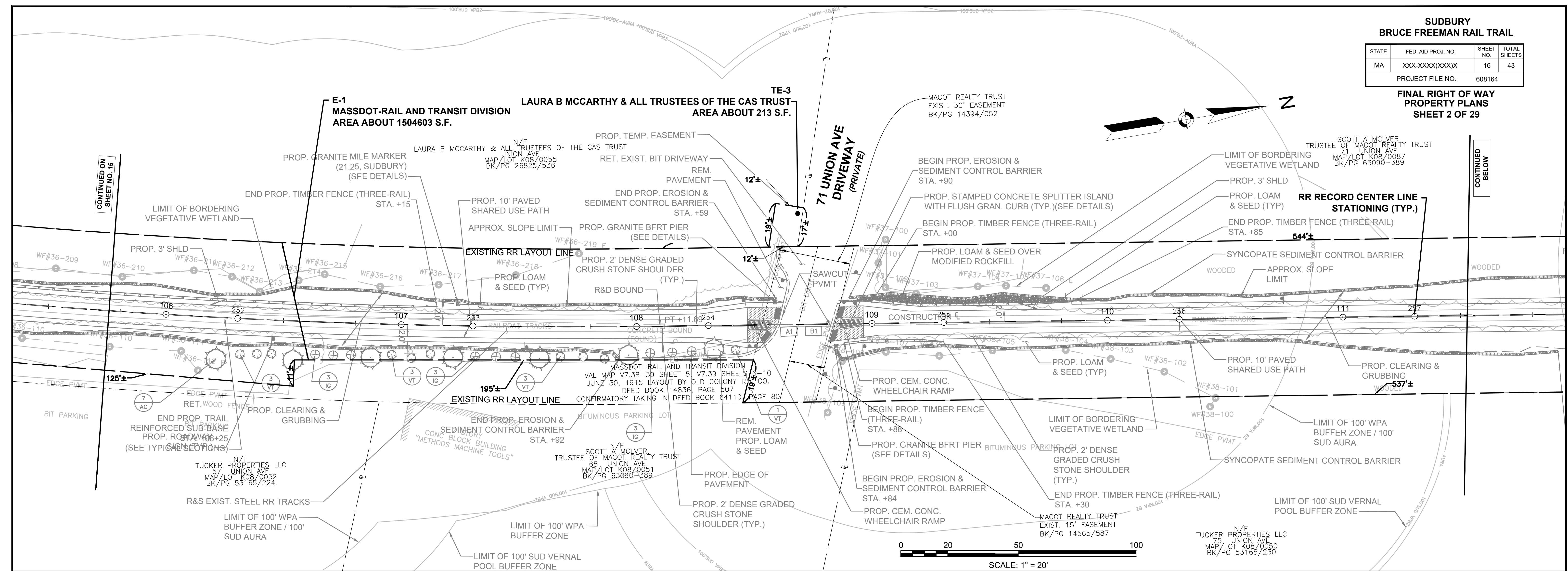
**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 1 OF 29**



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	16	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 2 OF 29**



7_608164_RW(PROPERTY PLANS).DWG Plotted on 26-May-2022 8:33 AM

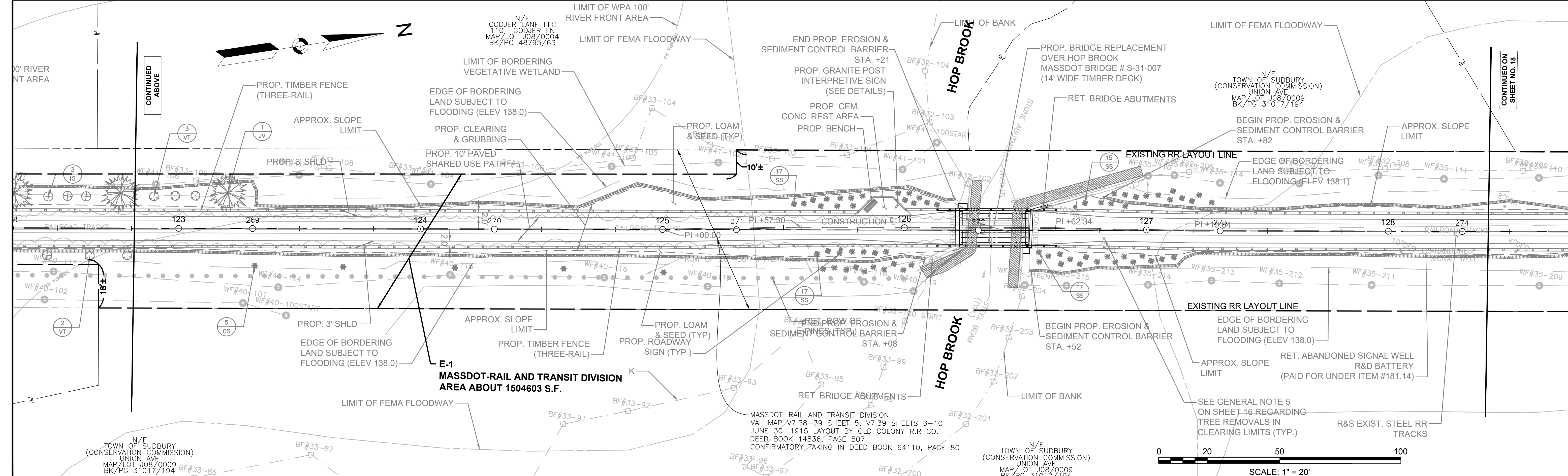
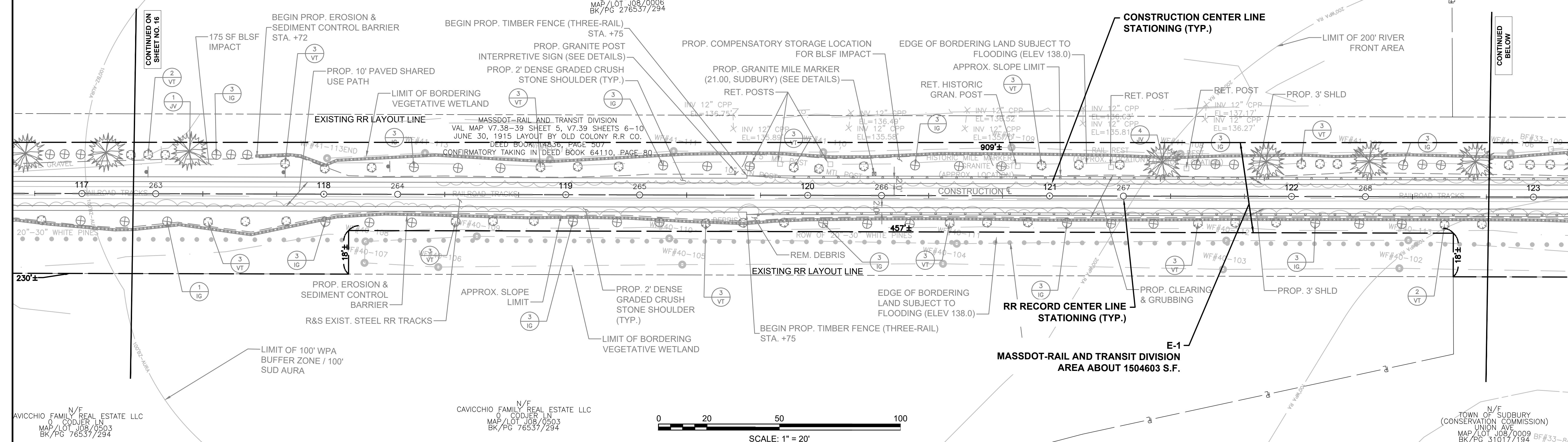
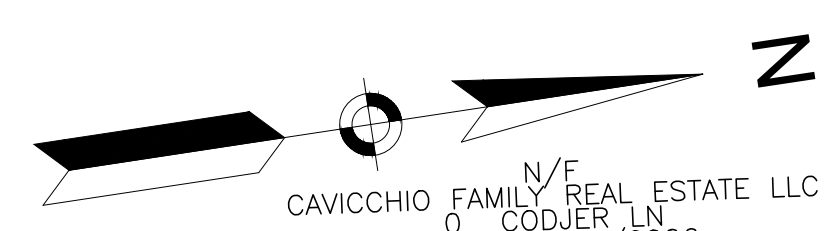
CONTINUED ON
SHEET NO. 16

CONTINUED
BELOW

CONTINUED ON
SHEET NO. 17

SUDBURY BRUCE FREEMAN TRAIL			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	17	43
PROJECT FILE NO.		608164	

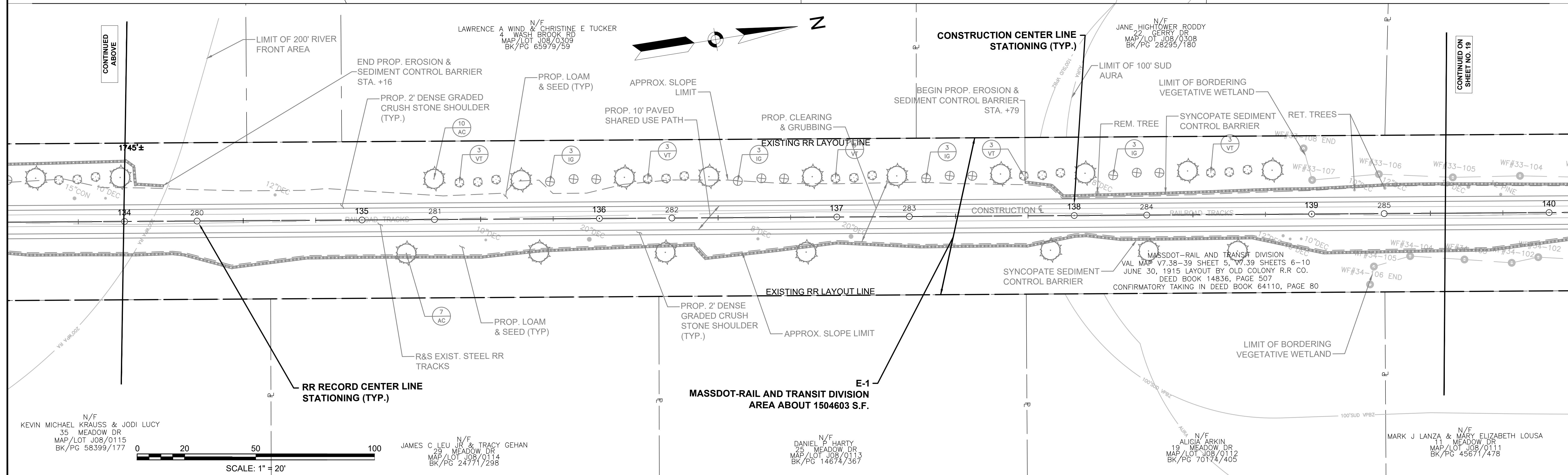
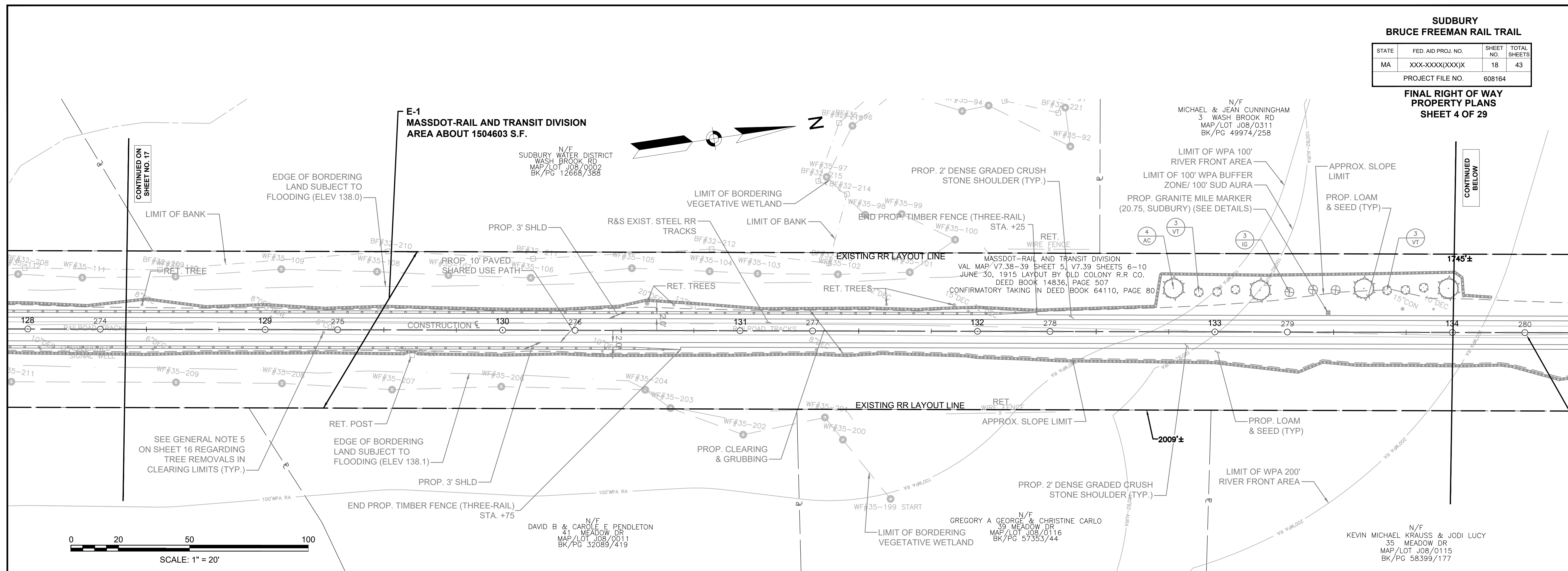
**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 3 OF 29**



7_608164_RW(PROPERTY PLANS).DWG Plotted on 26-May-2022 8:34:AM

SUDBURY BRUCE FREEMAN RAIL TRAIL			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	18	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 4 OF 29**



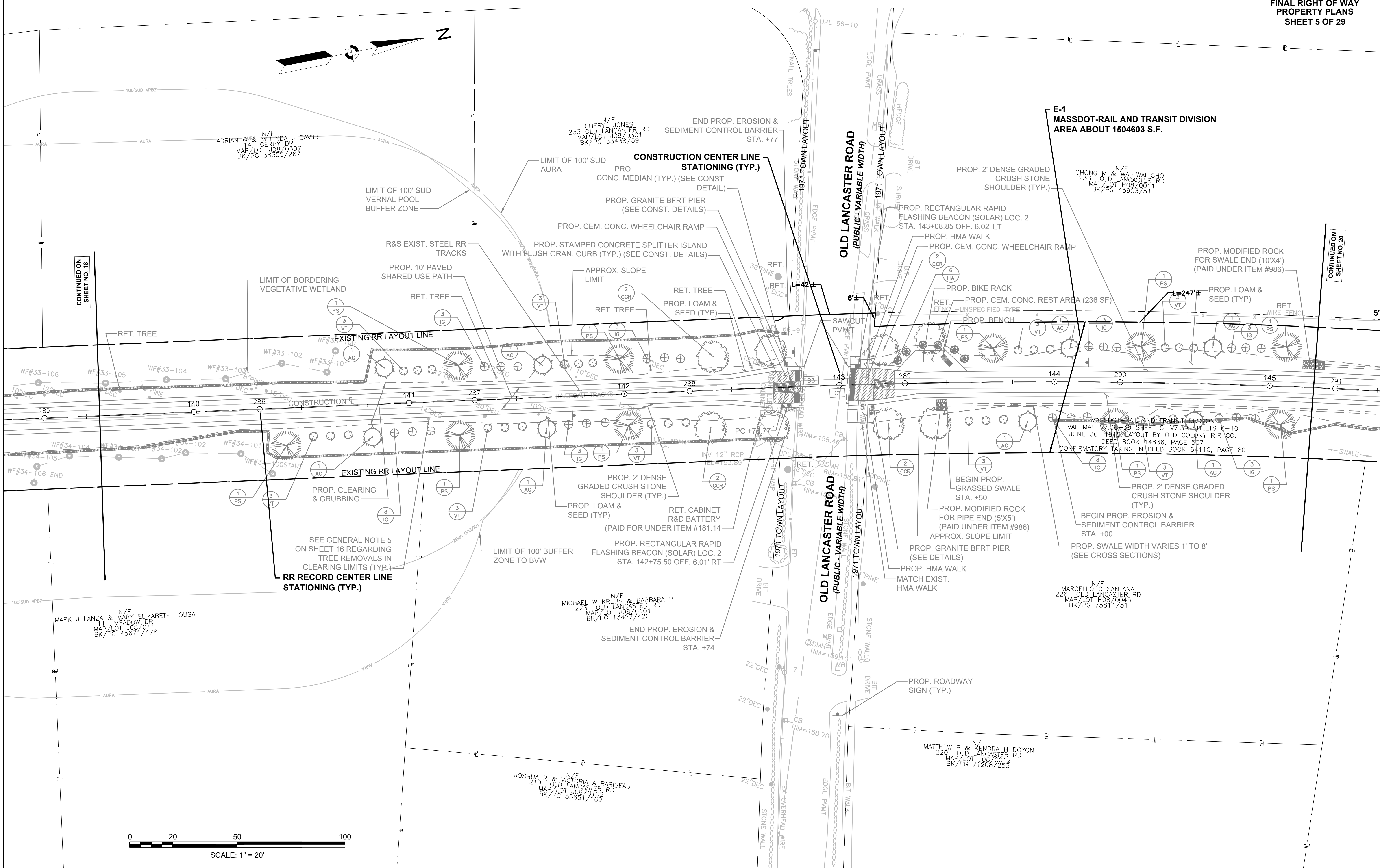
7_608164_RW\PROPERTY PLANS.DWG Plotted on 26-May-2022 8:35 AM

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXX(XXX)X	19	43
PROJECT FILE NO.		608164	

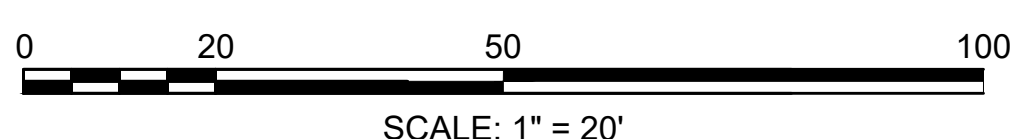
**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 5 OF 29**

**E-1
MASSDOT-RAIL AND TRANSIT DIVISION
AREA ABOUT 1504603 S.F.**



CONTINUED ON
SHEET NO. 18

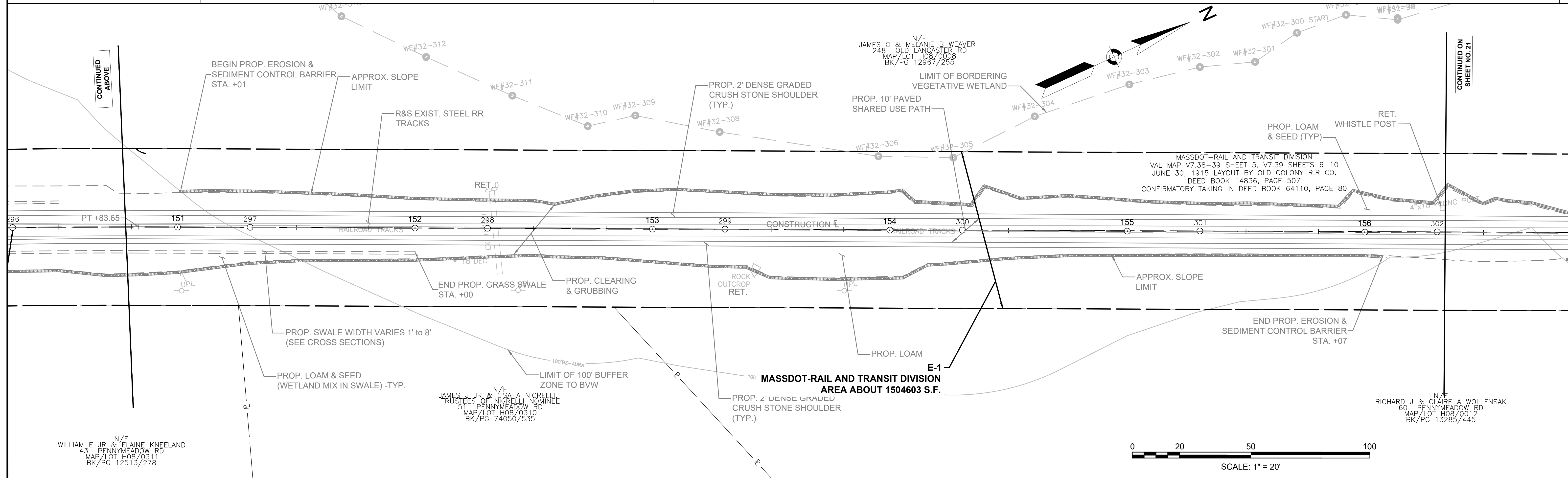
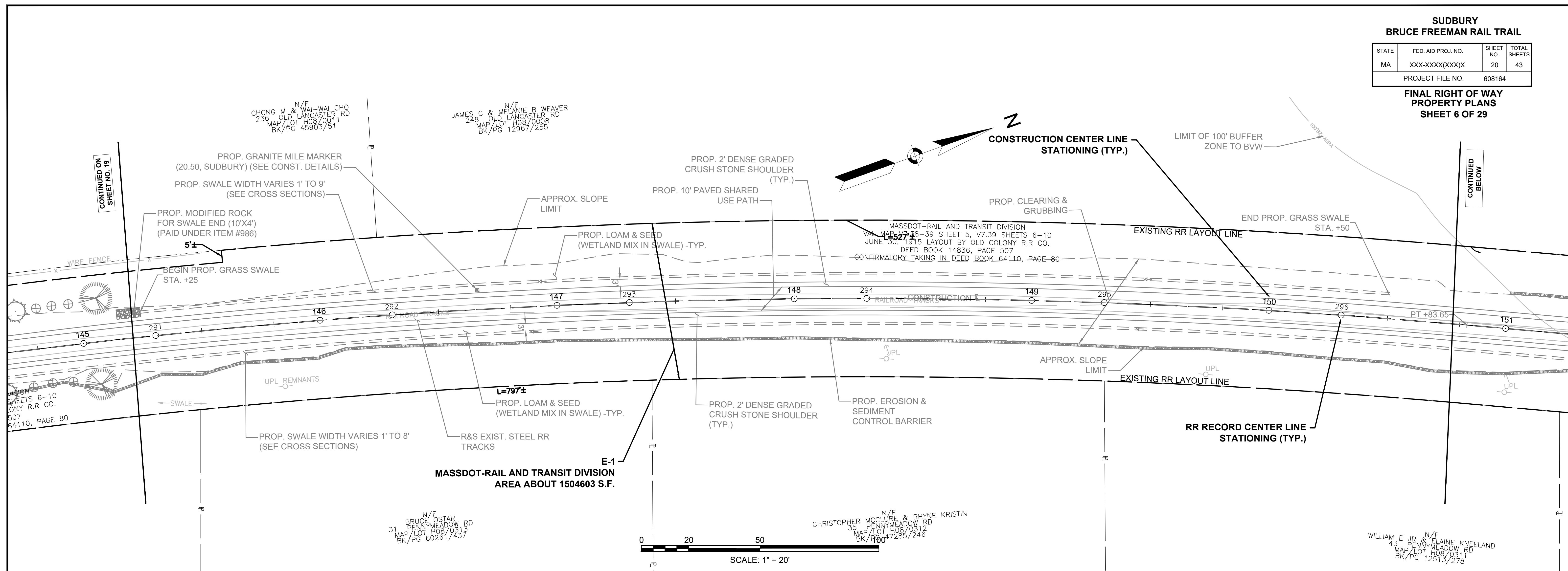
CONTINUED ON
SHEET NO. 20



**SUDBURY
BRUCE FREEMAN TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXX(XXX)X	20	43
PROJECT FILE NO.		608164	

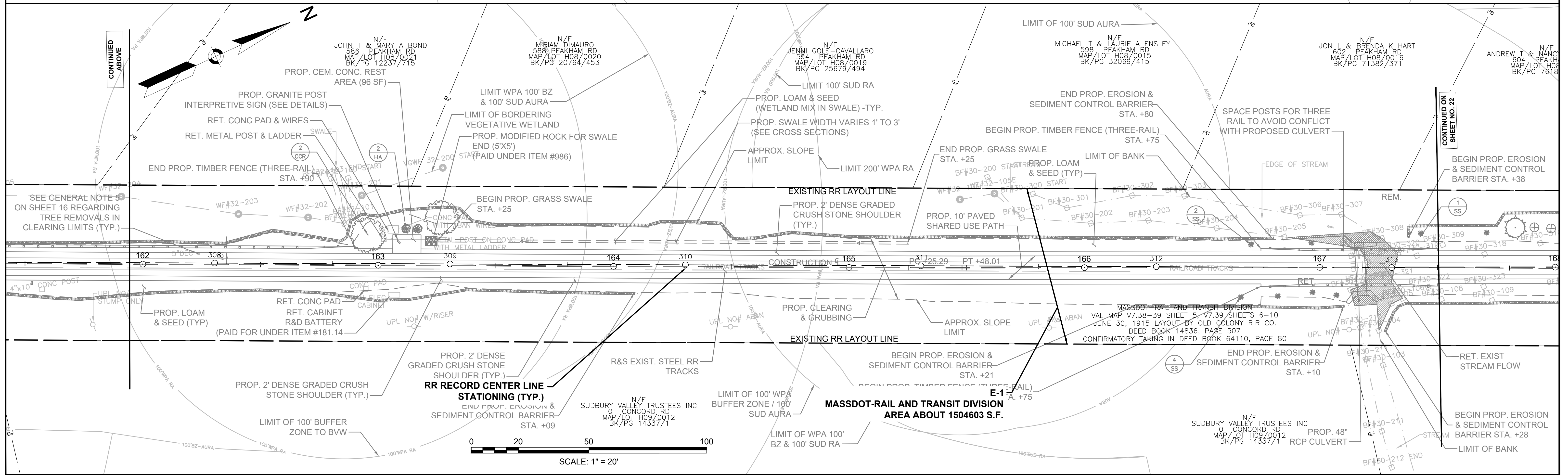
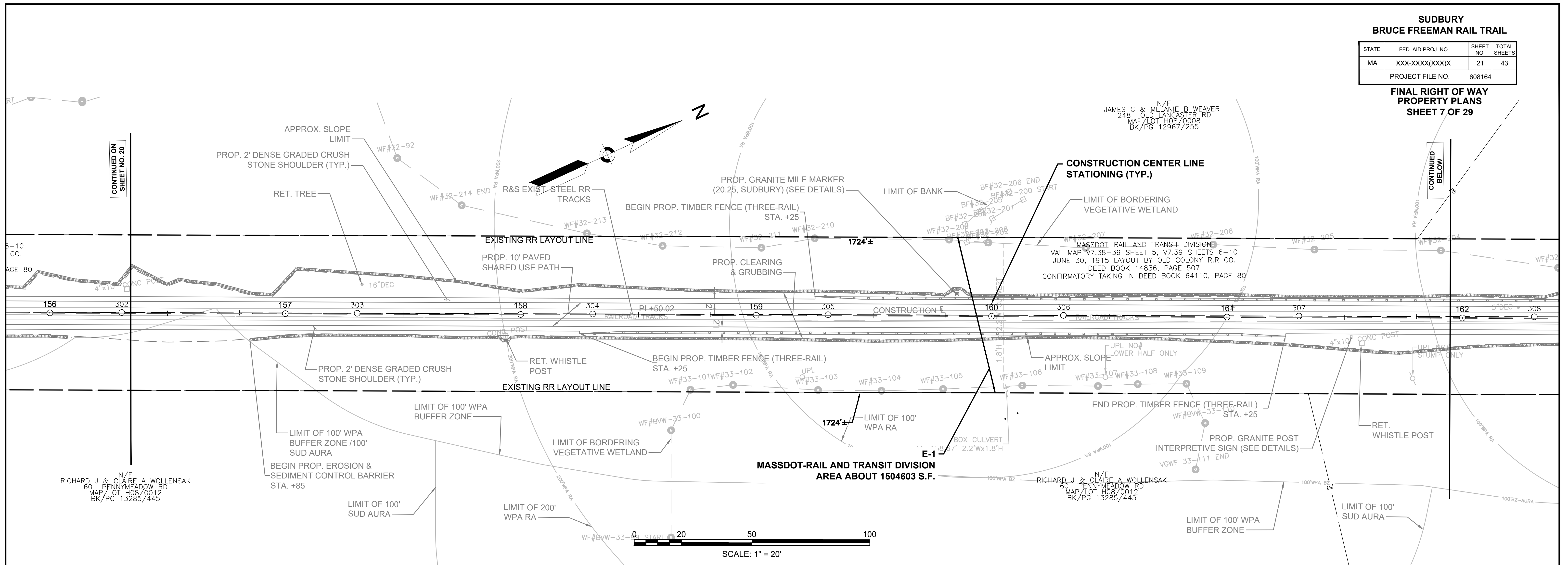
**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 6 OF 29**



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXX(XXX)X	21	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 7 OF 29**



CONTINUED ON SHEET NO. 20

CONTINUED BELOW

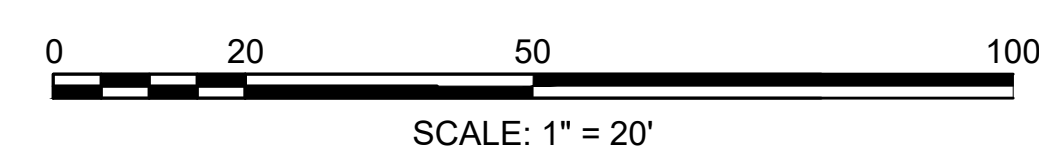
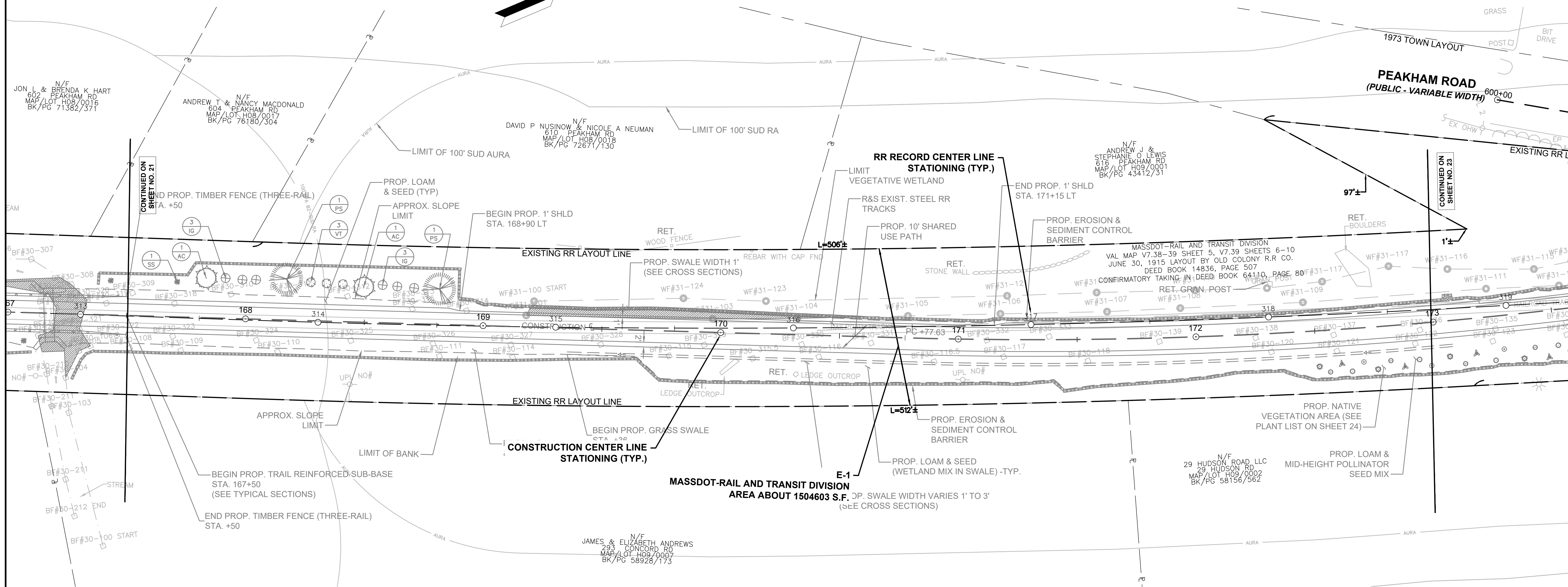
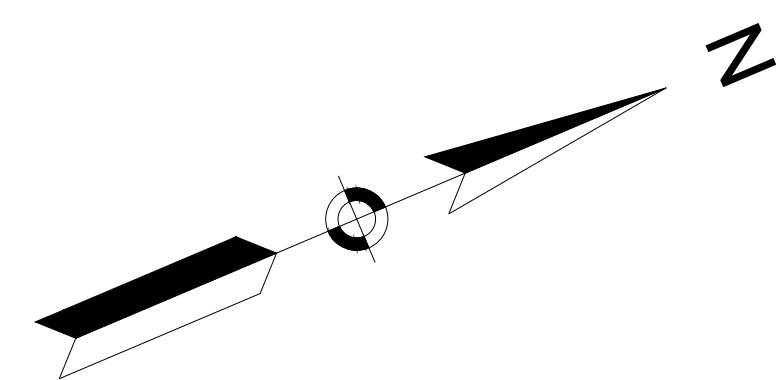
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**SUDBURY
BRUCE FREEMAN TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	22	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 8 OF 29**



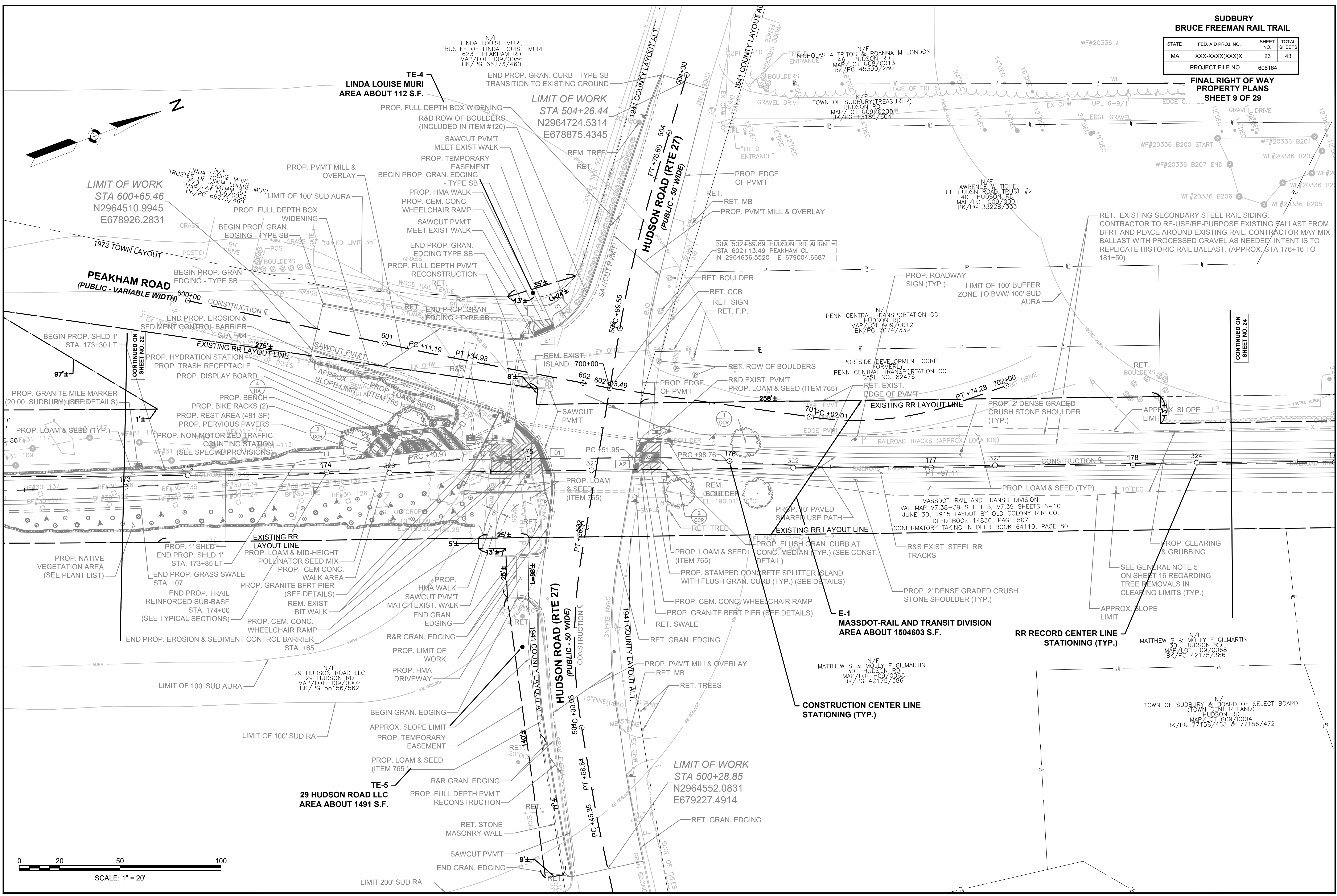
CONTINUED ON SHEET NO. 21

CONTINUED ON SHEET NO. 23

SUDBURY BRUCE FREEMAN RAIL TRAIL			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	23	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 9 OF 29**

7_608164_RWI\PROPERTY PLANS.DWG Plotted on 26-May-2022 8:38 AM



**LIMIT OF WORK
STA 600+65.46
N2964510.9945
E678926.2831**

**LIMIT OF WORK
STA 504+26.44
N2964724.5314
E678875.4345**

**LIMIT OF WORK
STA 500+28.85
N2964552.0831
E679227.4914**

**PEAKHAM ROAD
(PUBLIC - VARIABLE WIDTH)**

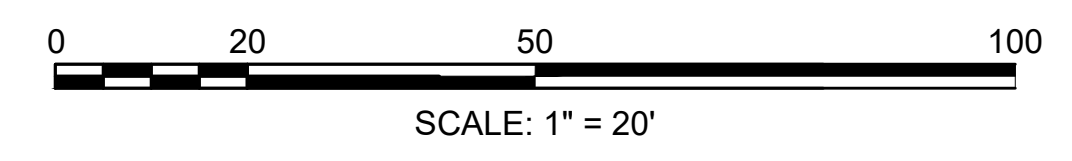
**HUDSON ROAD (RTE 27)
(PUBLIC - 50' WIDE)**

**E-1
MASSDOT-RAIL AND TRANSIT DIVISION
AREA ABOUT 1504603 S.F.**

**TE-4
LINDA LOUISE MURI
AREA ABOUT 112 S.F.**

**TE-5
29 HUDSON ROAD LLC
AREA ABOUT 1491 S.F.**

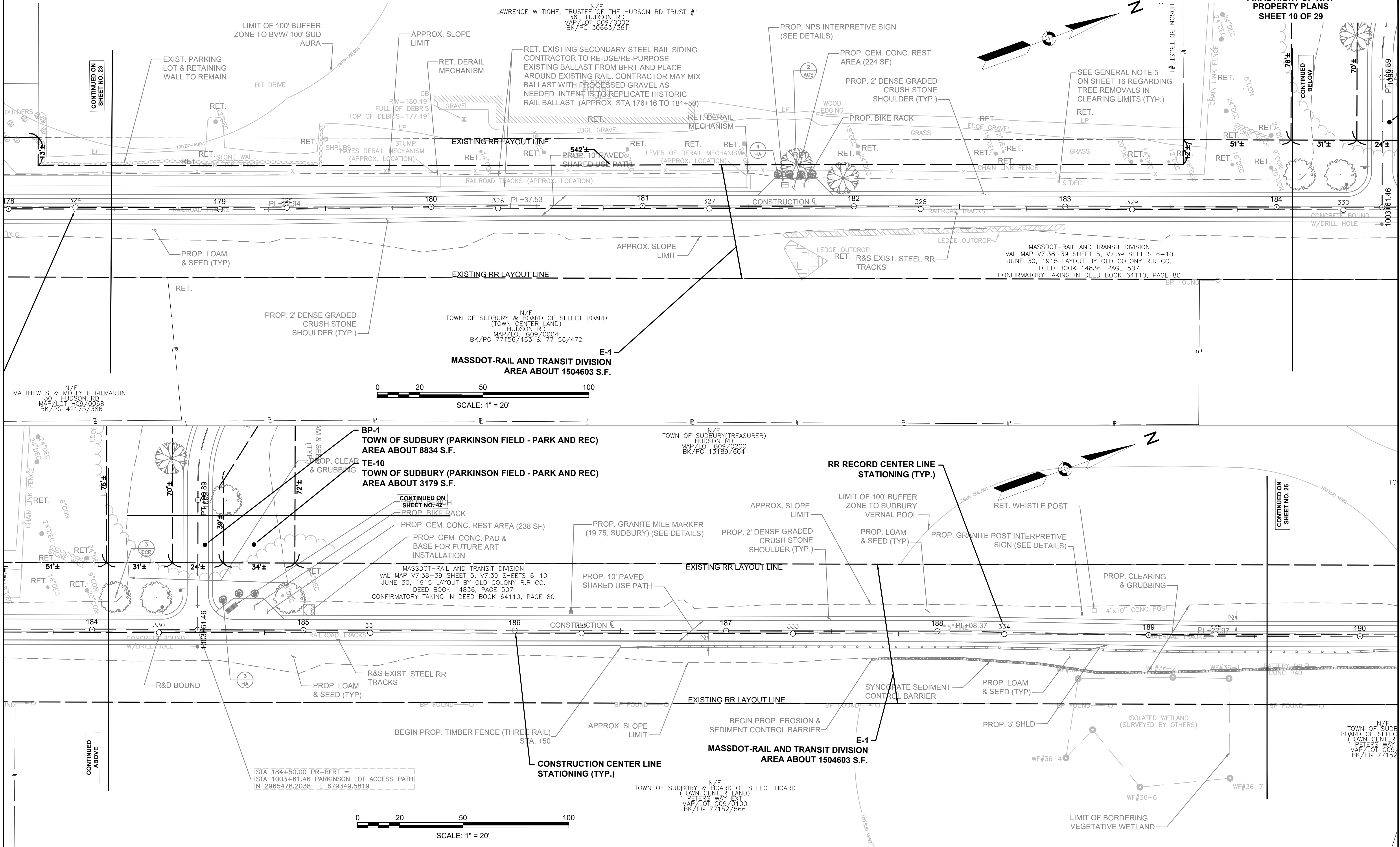
RET. EXISTING SECONDARY STEEL RAIL SIDING.
CONTRACTOR TO RE-USE/RE-PURPOSE EXISTING BALLAST FROM
BFRT AND PLACE AROUND EXISTING RAIL. CONTRACTOR MAY MIX
BALLAST WITH PROCESSED GRAVEL AS NEEDED. INTENT IS TO
REPLICATE HISTORIC RAIL BALLAST. (APPROX. STA 176+16 TO
181+50)



CONTINUED ON
SHEET NO. 24

SUDBURY BRUCE FREEMAN TRAIL			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	24	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 10 OF 29**

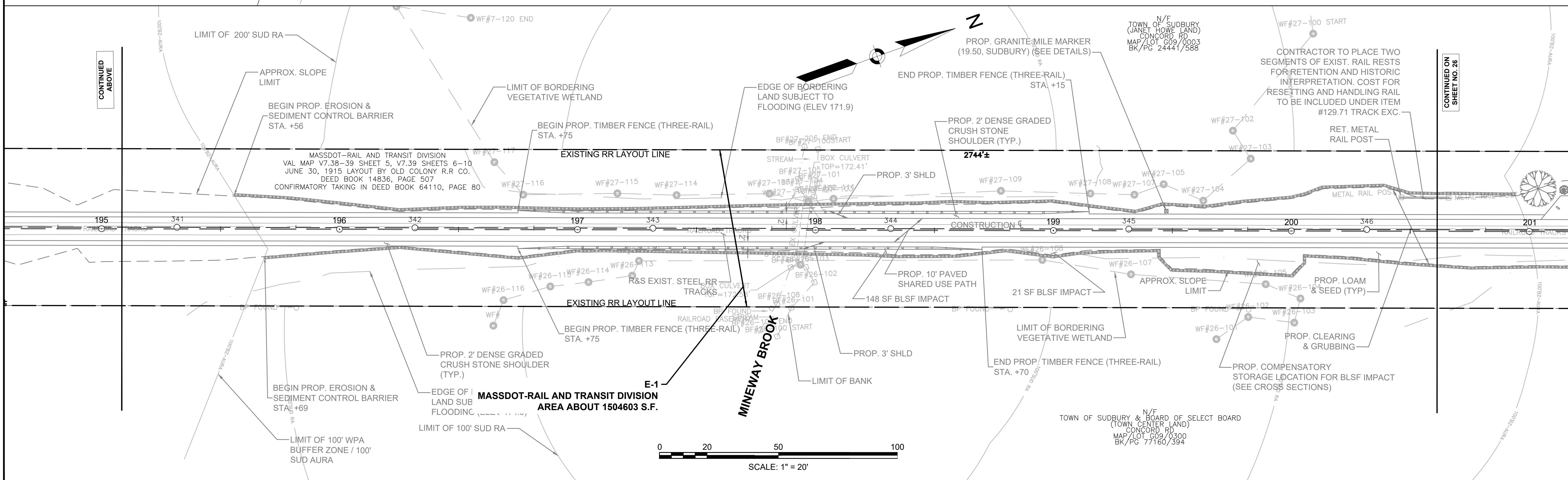
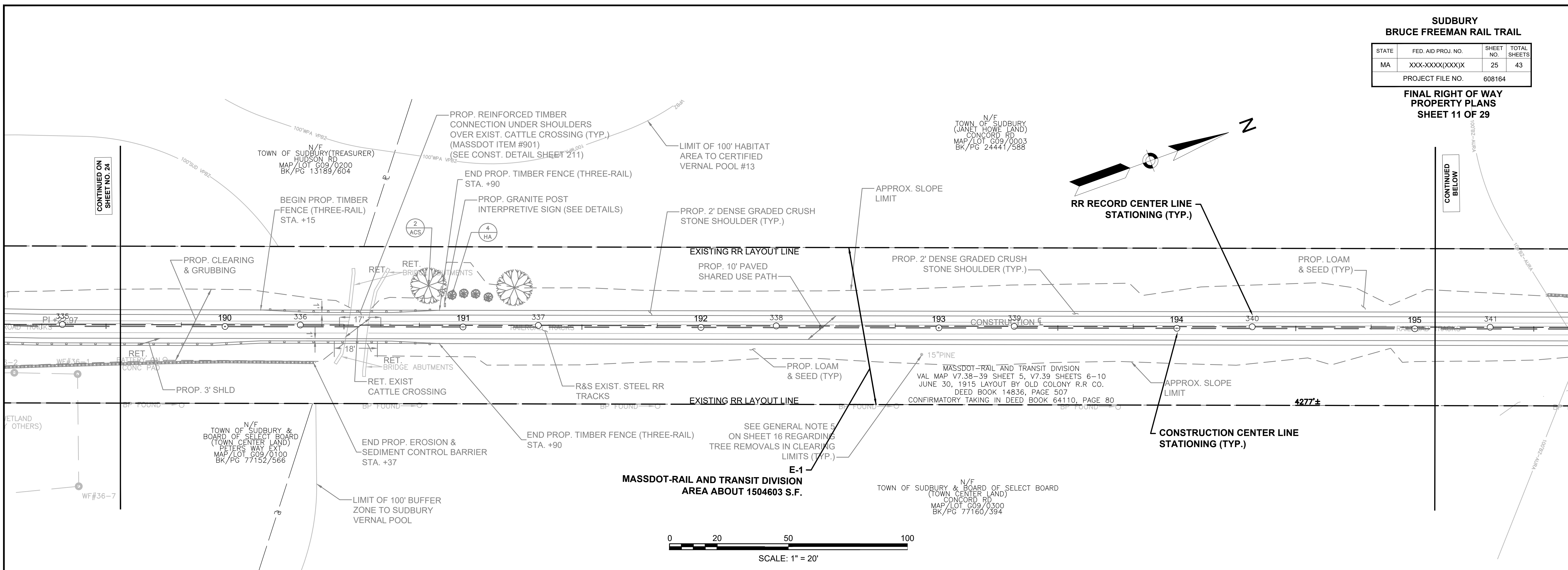


7_608164_RW(PROPERTY PLANS).DWG Plotted on 26-May-2022 8:38 AM

SUDBURY
BRUCE FREEMAN RAIL TRAIL

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	25	43
PROJECT FILE NO.		608164	

FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 11 OF 29



CONTINUED ON
SHEET NO. 24

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BELOW

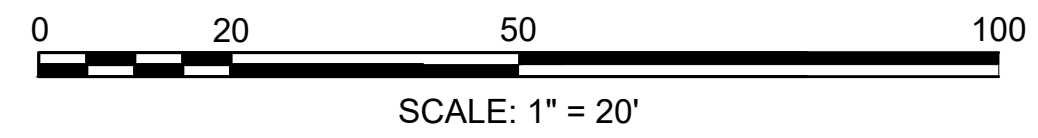
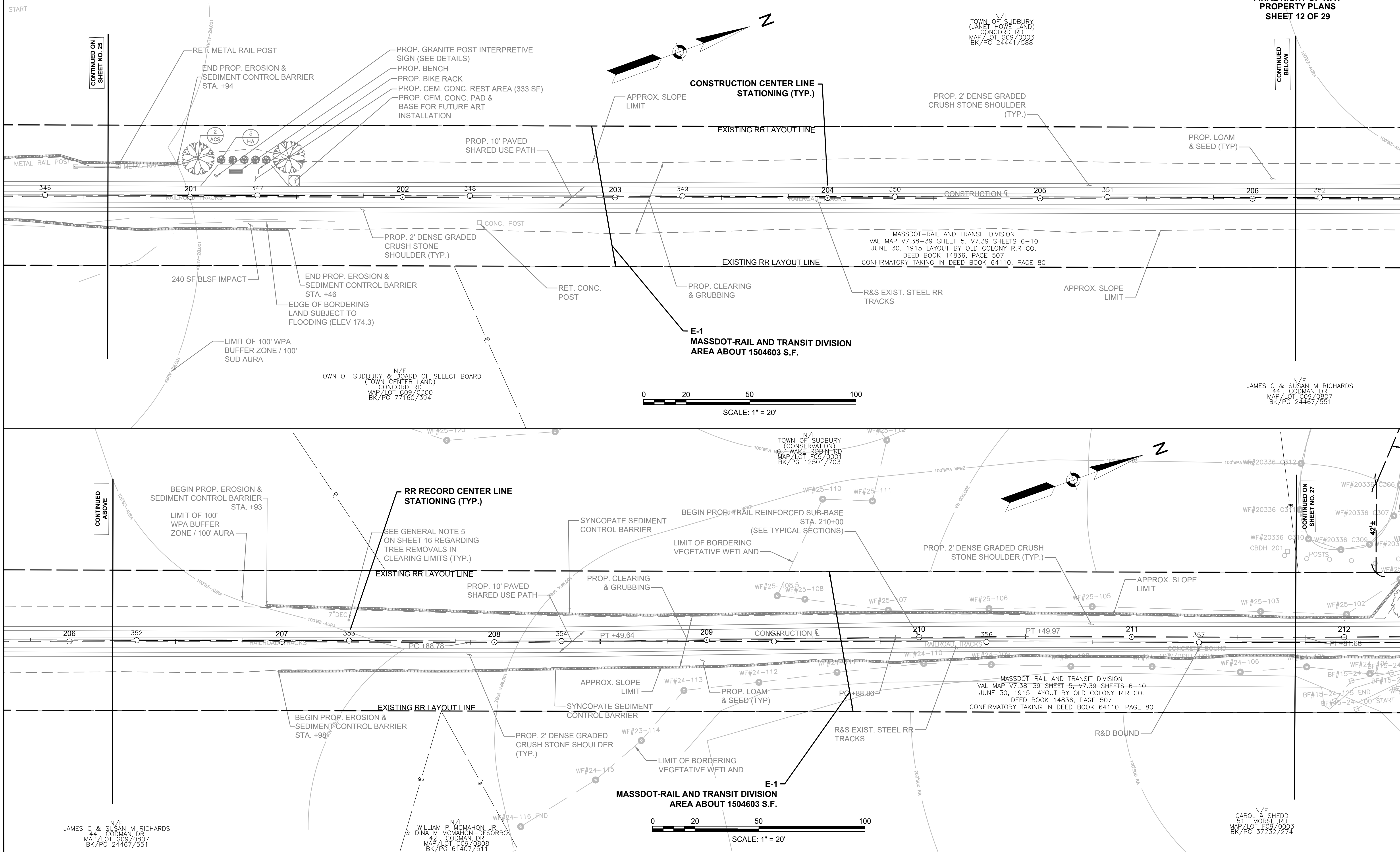
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ABOVE

CONTINUED ON
SHEET NO. 28

**SUDBURY
BRUCE FREEMAN TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	26	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 12 OF 29**



CONTINUED ON
SHEET NO. 25

CONTINUED
BELOW

CONTINUED
ABOVE

CONTINUED ON
SHEET NO. 27

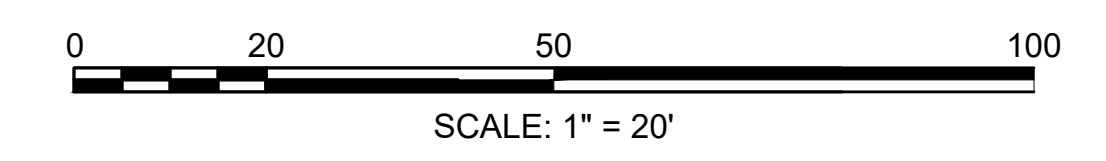
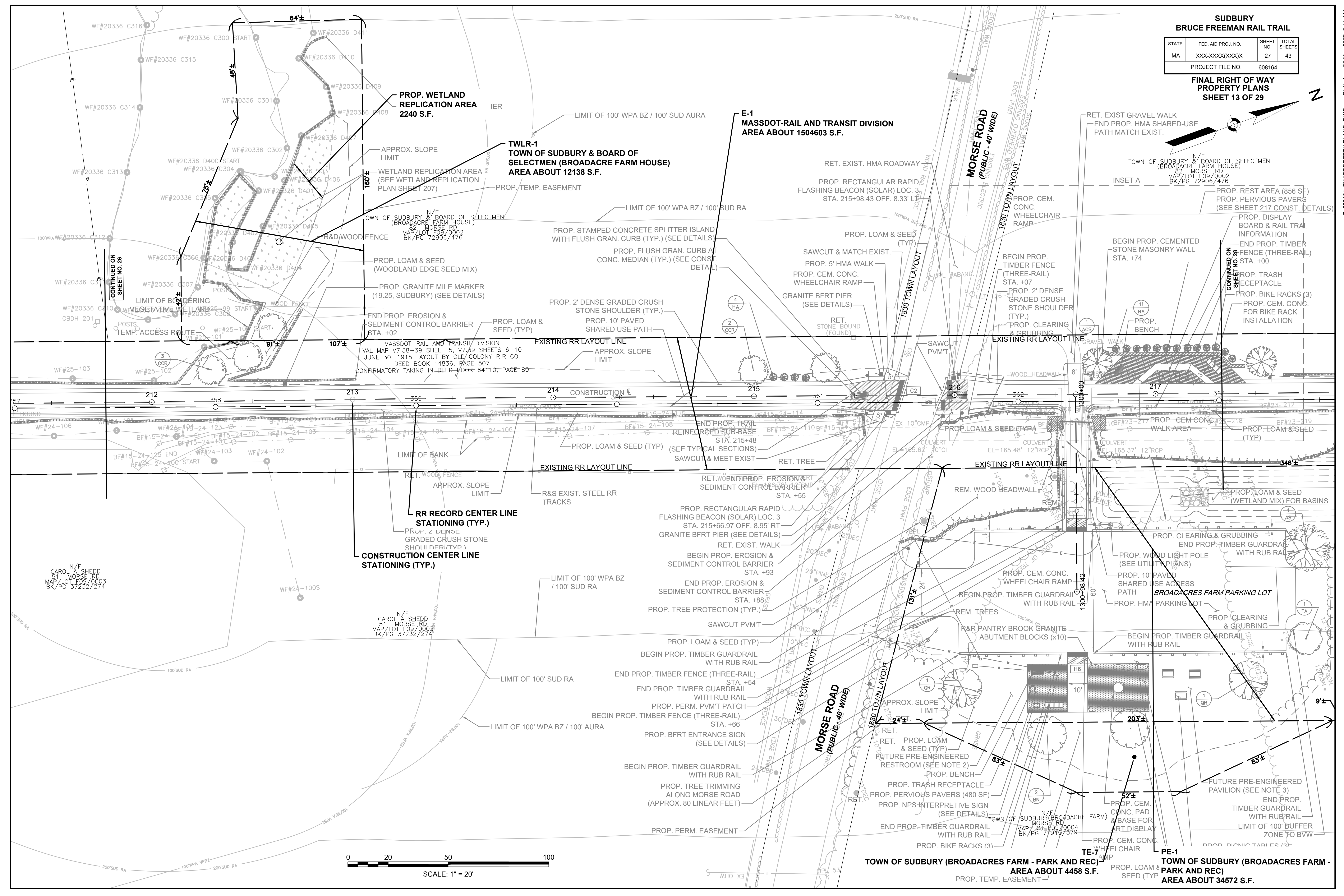
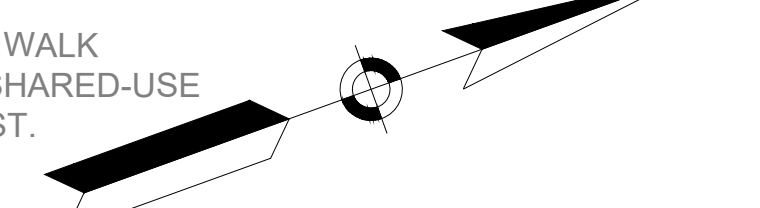
N/F
JAMES C & SUSAN M RICHARDS
44 CODMAN DR
MAP/LOT G09/0807
BK/PG 24467/551

N/F
WILLIAM P MCMAHON JR
& DINA M MCMAHON-DESORBO
42 CODMAN DR
MAP/LOT G09/0808
BK/PG 61407/511

N/F
CAROL A SHEDD
51 MORSE RD
MAP/LOT F09/0003
BK/PG 37232/274

SUDBURY BRUCE FREEMAN RAIL TRAIL			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXX(XXX)X	27	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 13 OF 29**

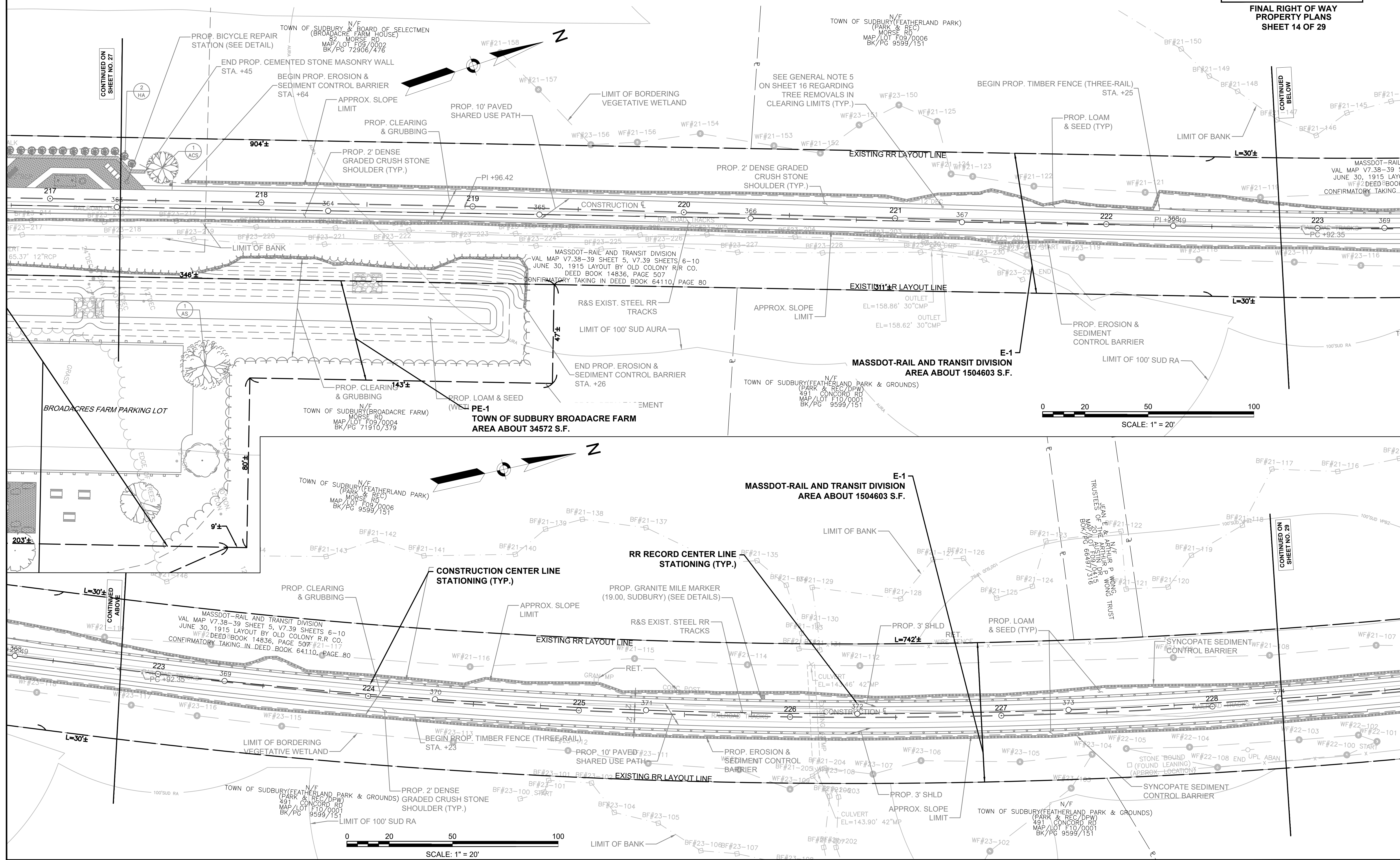


CONTINUED ON
SHEET NO. 26

CONTINUED ON
SHEET NO. 28

SUDBURY BRUCE FREEMAN RAIL TRAIL			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXX(XXX)X	28	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 14 OF 29**



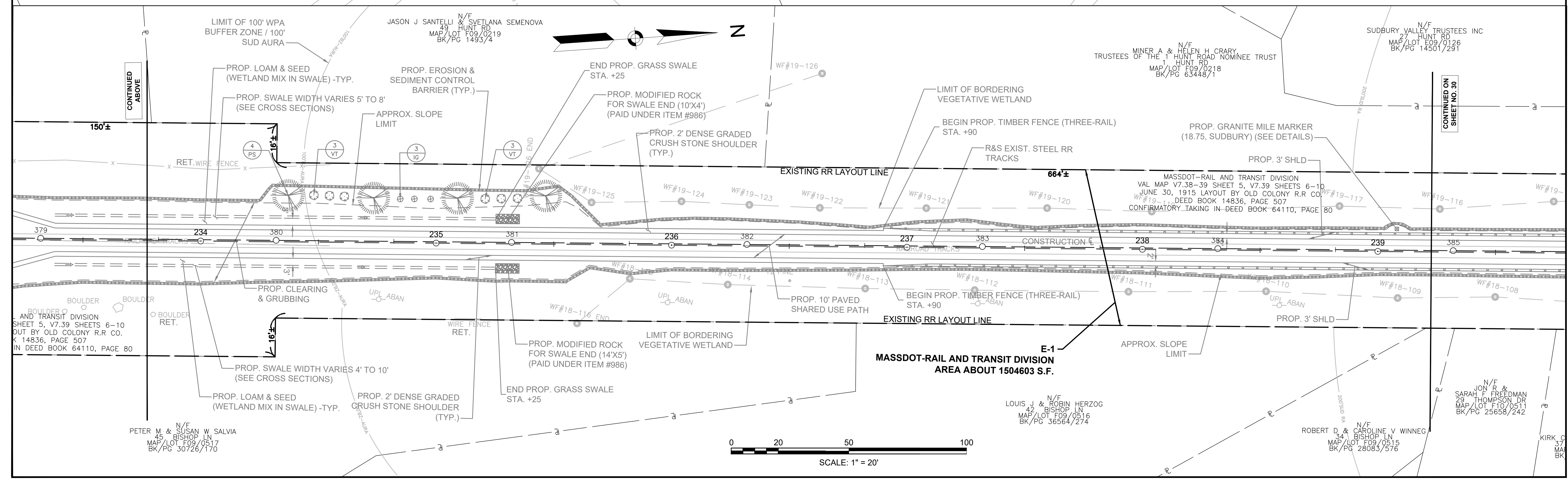
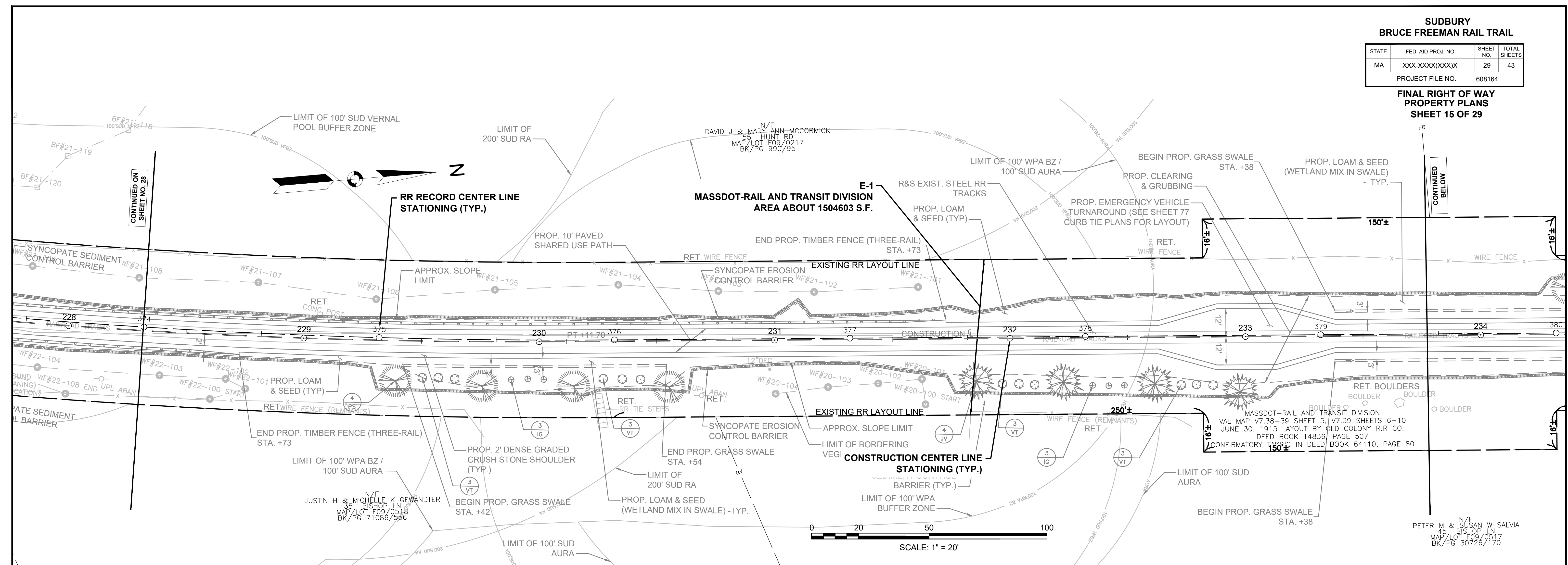
CONTINUED ON
SHEET NO. 27

CONTINUED
BELOW

CONTINUED ON
SHEET NO. 29

SUDBURY BRUCE FREEMAN TRAIL			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXX(XXX)X	29	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 15 OF 29**

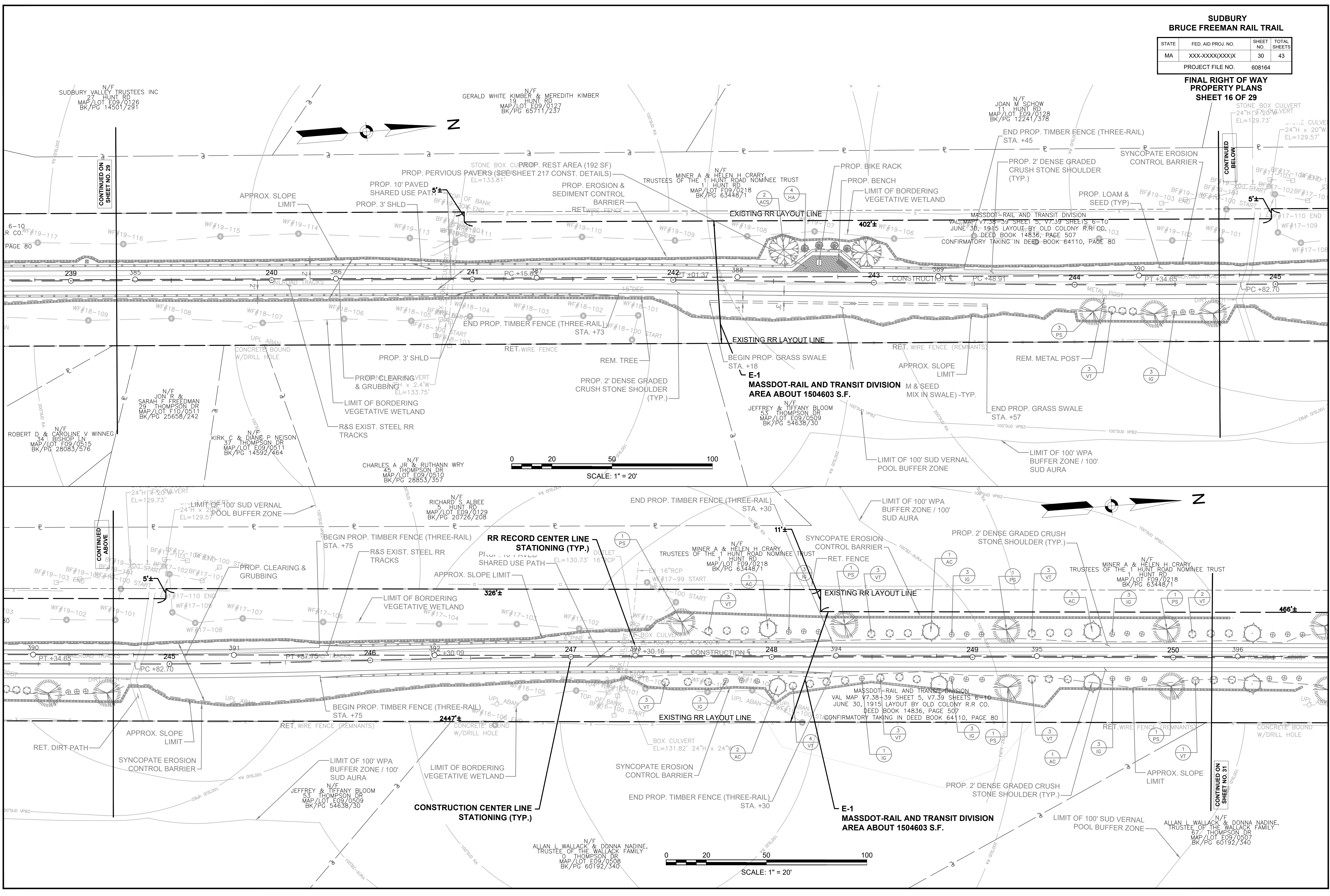


7_608164_RW(PROPERTY PLANS).DWG Plotted on 26-May-2022 8:42 AM

**SUDBURY
BRUCE FREEMAN TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	30	43
PROJECT FILE NO.		608164	

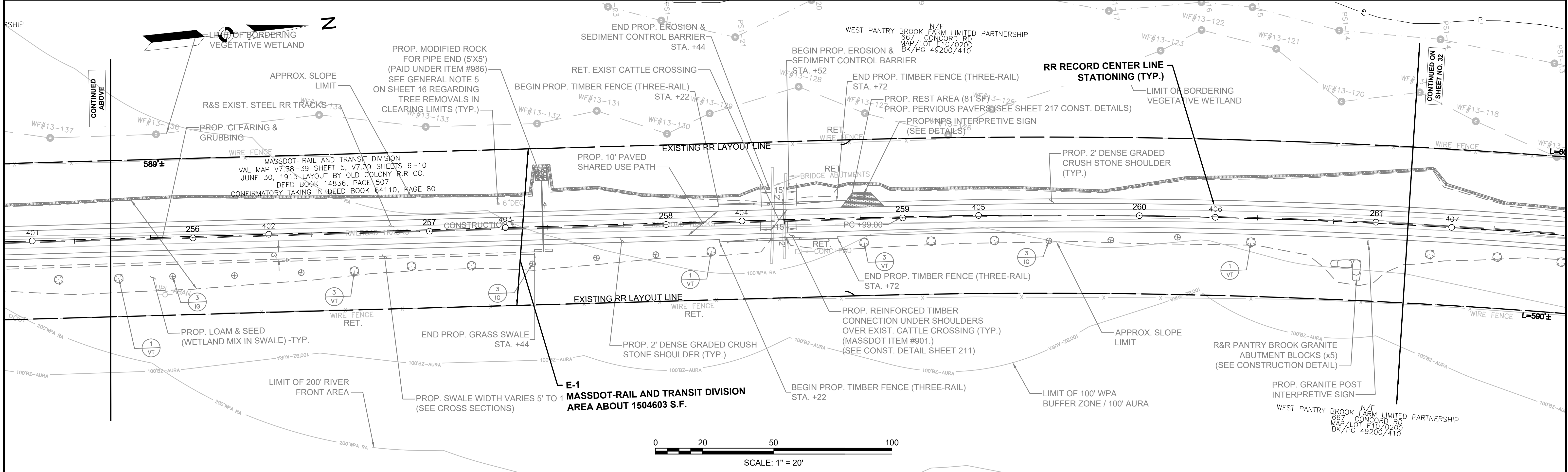
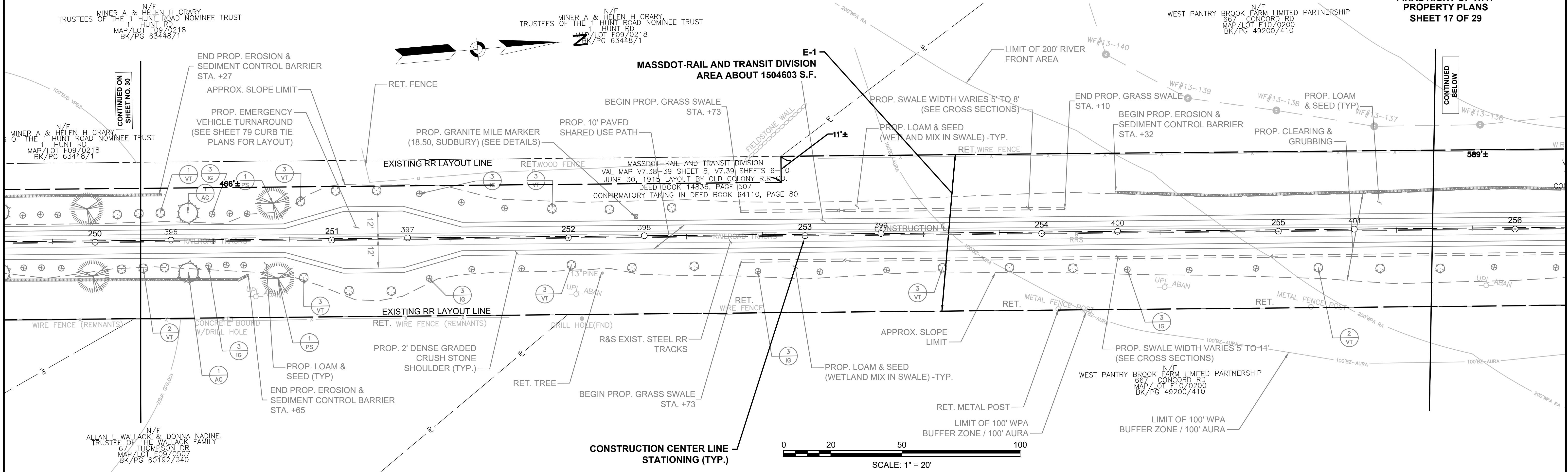
**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 16 OF 29**



**SUDBURY
BRUCE FREEMAN TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	31	43
PROJECT FILE NO.		608164	

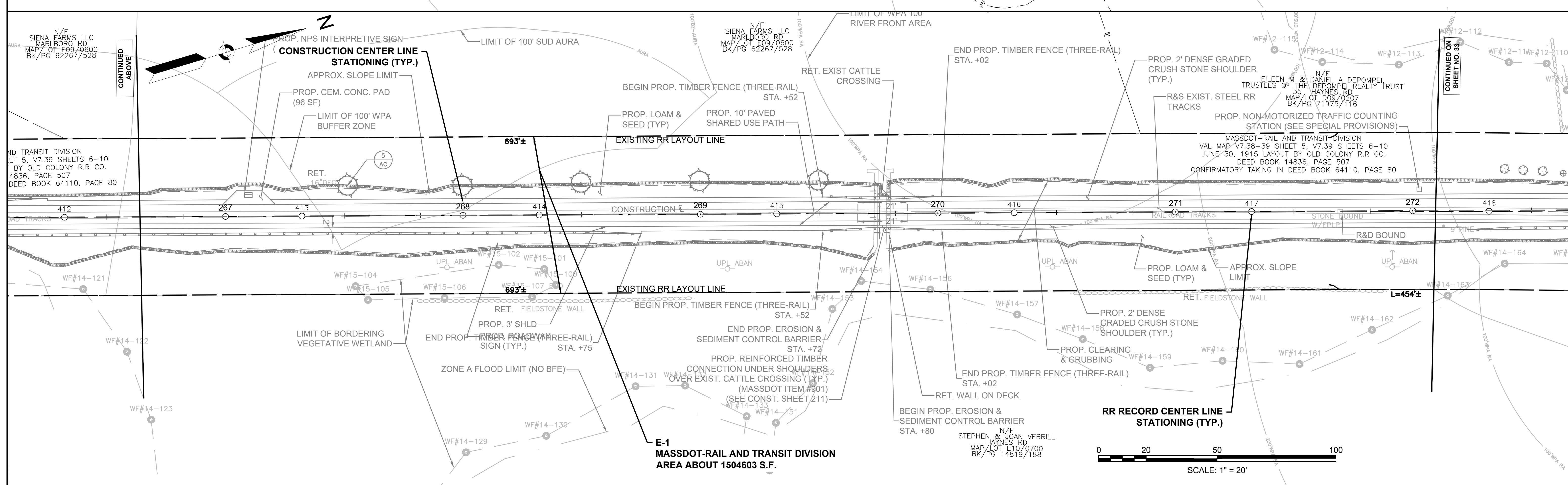
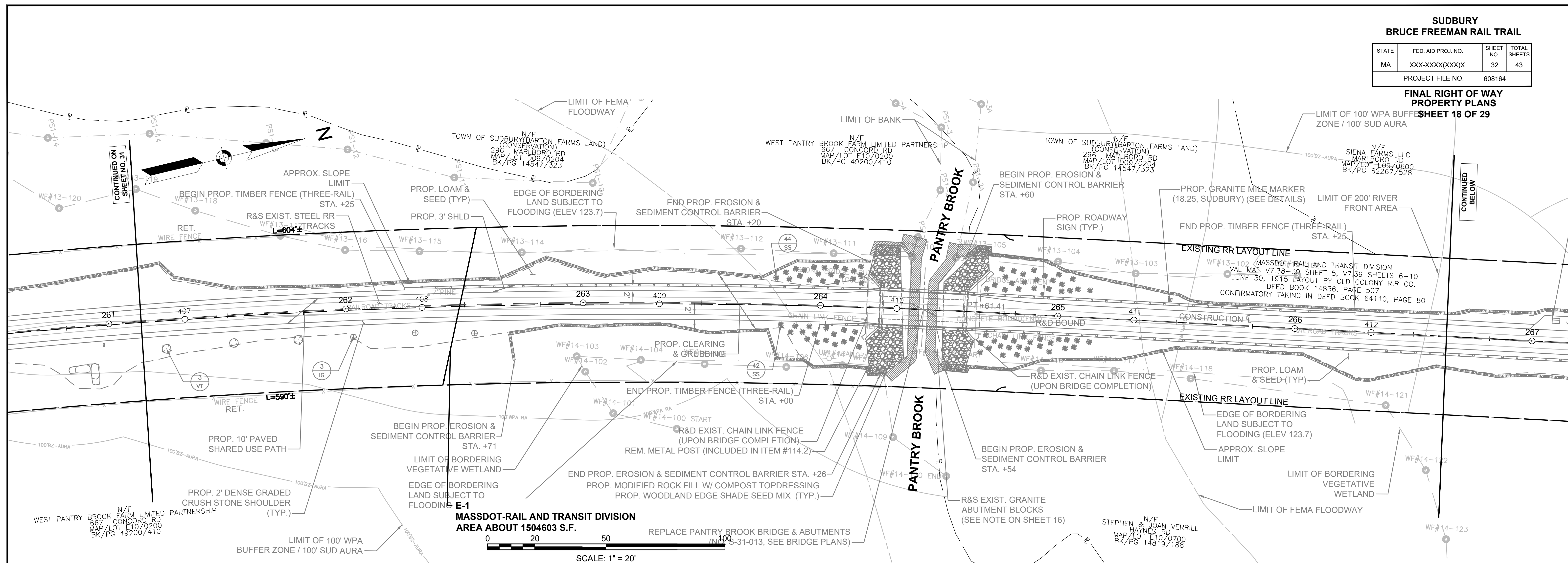
**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 17 OF 29**



SUDBURY BRUCE FREEMAN TRAIL			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	32	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS**

SHEET 18 OF 29

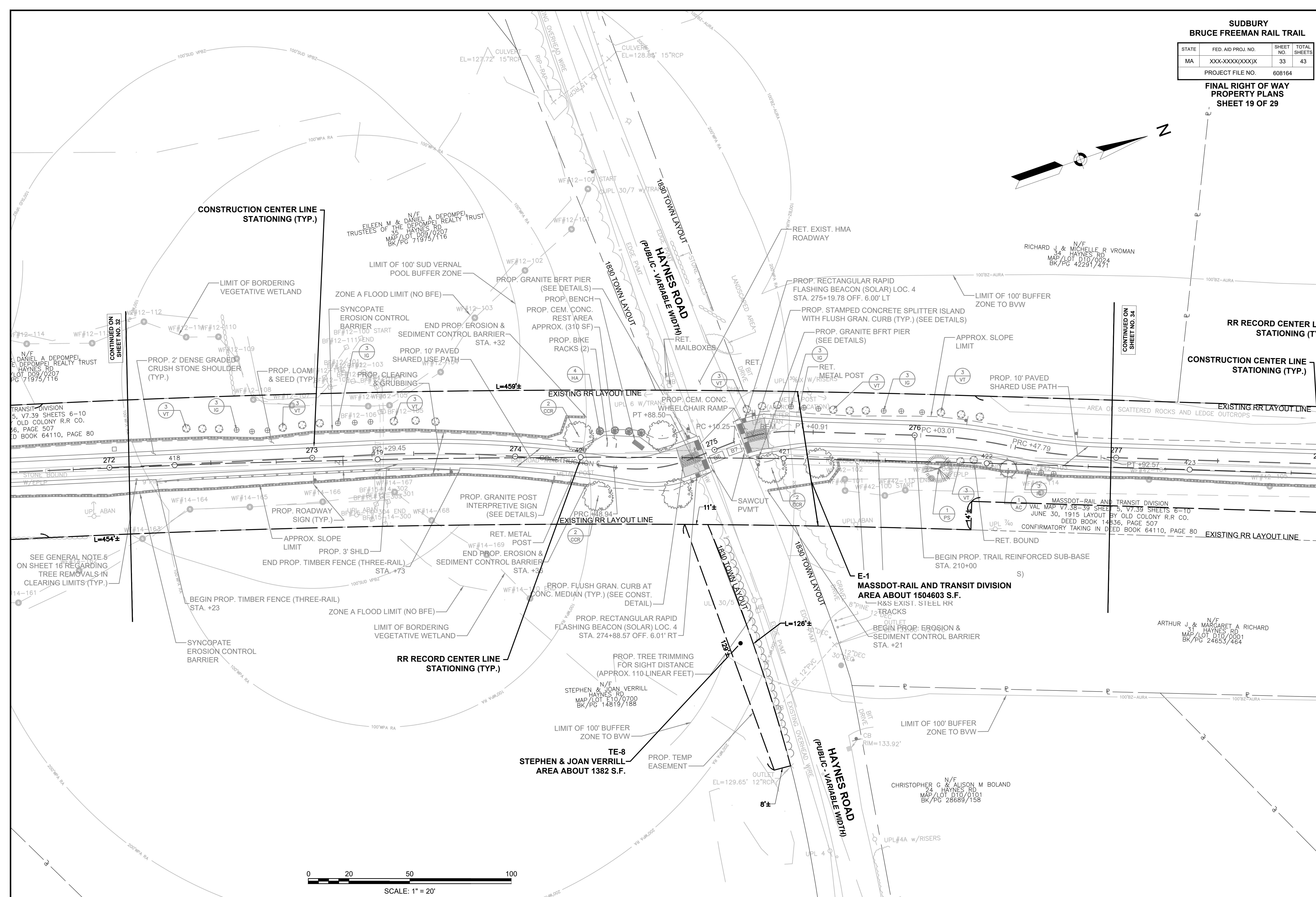
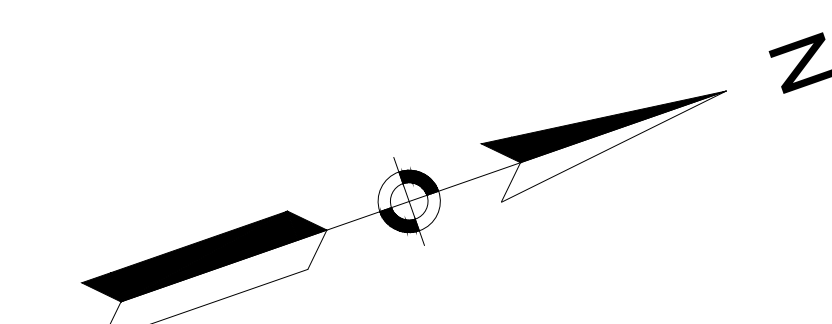


7_608164_RW(PROPERTY PLANS).DWG Plotted on 26-May-2022 8:45 AM

**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	33	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 19 OF 29**



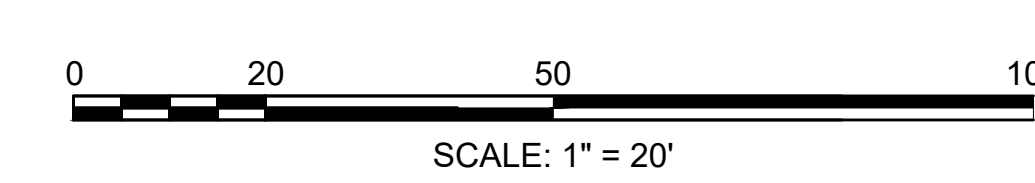
CONTINUED ON
SHEET NO. 32

CONTINUED ON
SHEET NO. 34

TRANSIT DIVISION
SHEETS 6-10
OLD COLONY R.R. CO.
PAGE 507
DEED BOOK 64110, PAGE 80

MASSDOT-RAIL AND TRANSIT DIVISION
VAL MAP V7.38-39 SHEET 5, V7.39 SHEETS 6-10
JUNE 30, 1915 LAYOUT BY OLD COLONY R.R. CO.
DEED BOOK 14836, PAGE 507
CONFIRMATORY TAKING IN DEED BOOK 64110, PAGE 80

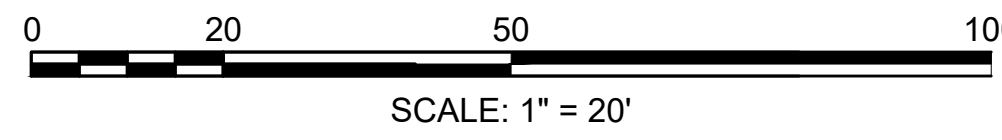
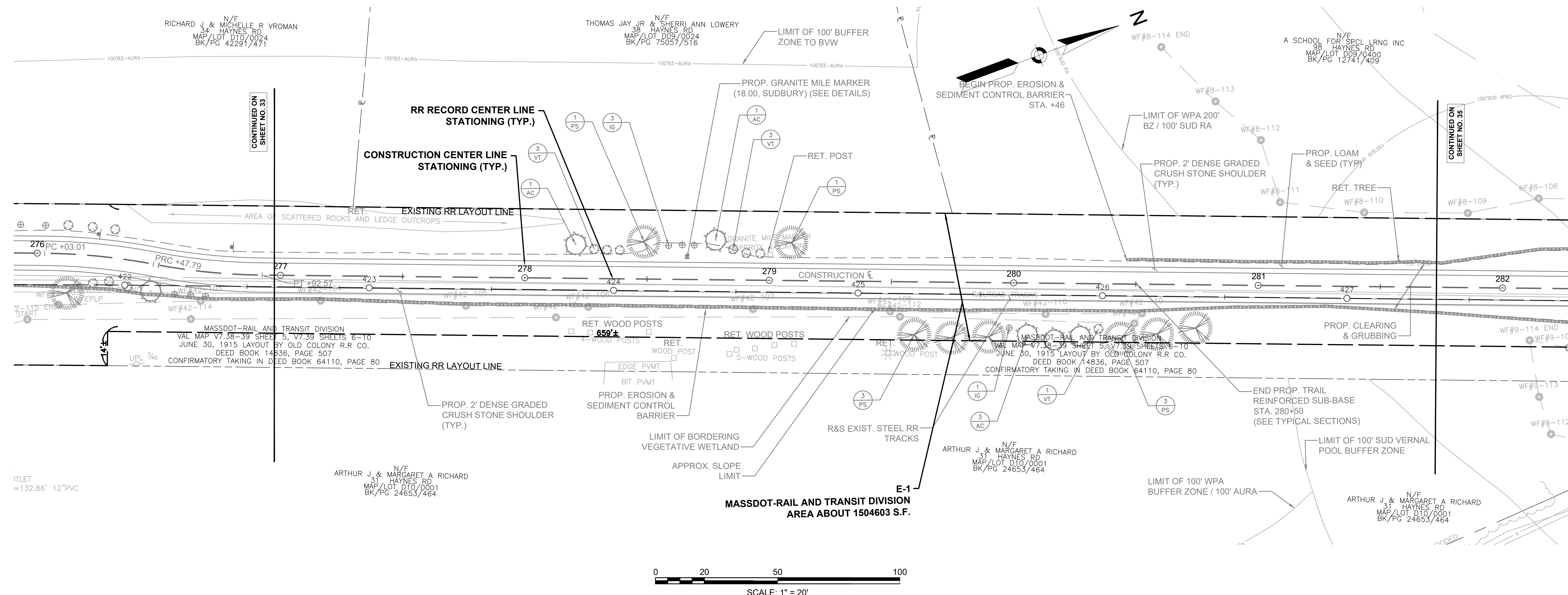
SEE GENERAL NOTE 5
ON SHEET 16 REGARDING
TREE REMOVALS IN
CLEARING LIMITS (TYP.)



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	34	43
PROJECT FILE NO.		608164	

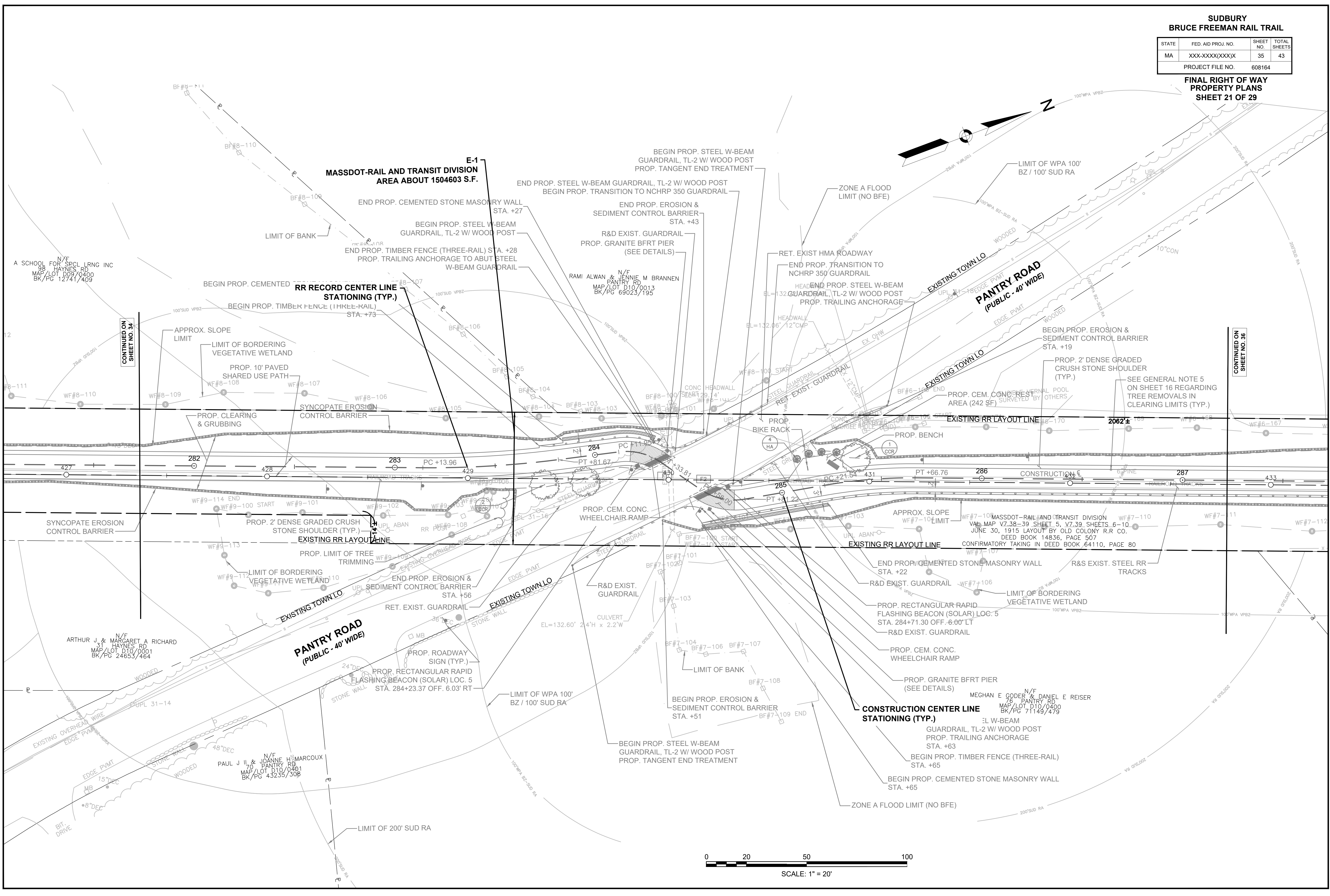
**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 20 OF 29**



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

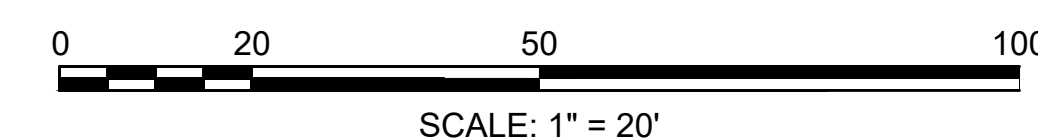
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	35	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 21 OF 29**



CONTINUED ON
SHEET NO. 34

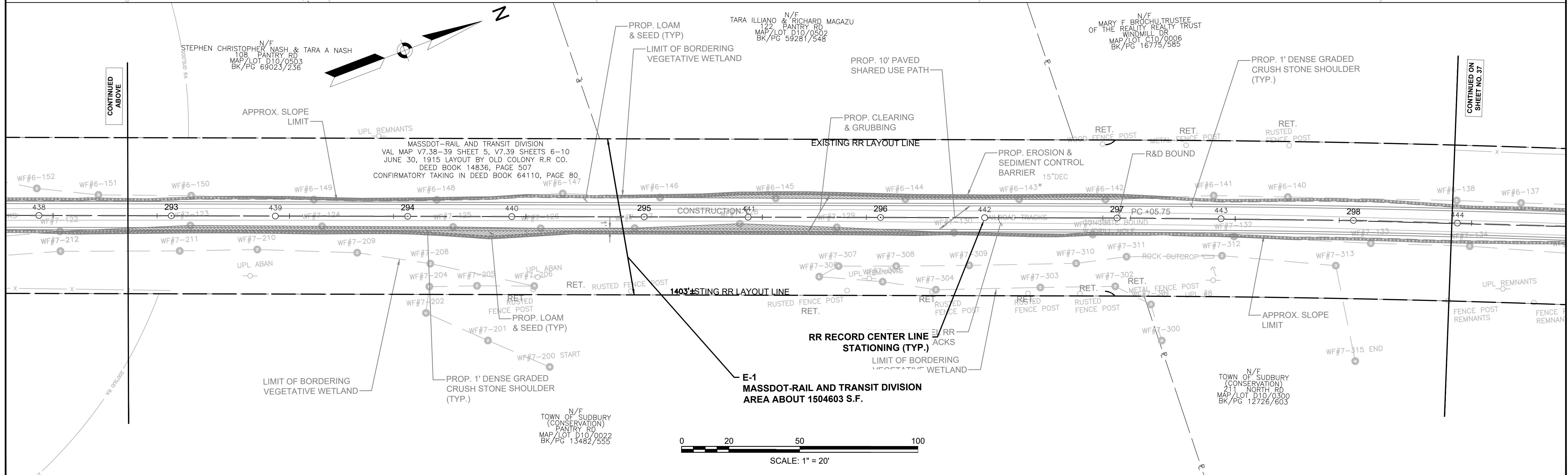
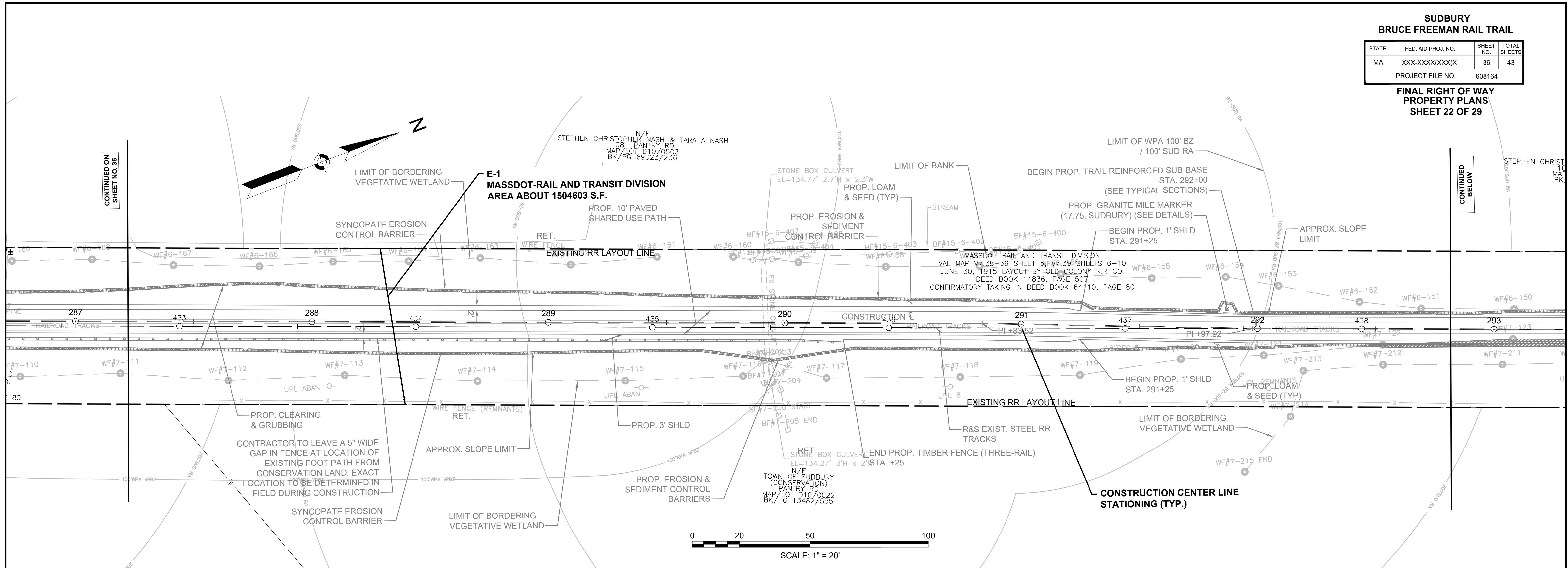
CONTINUED ON
SHEET NO. 36



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	36	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 22 OF 29**

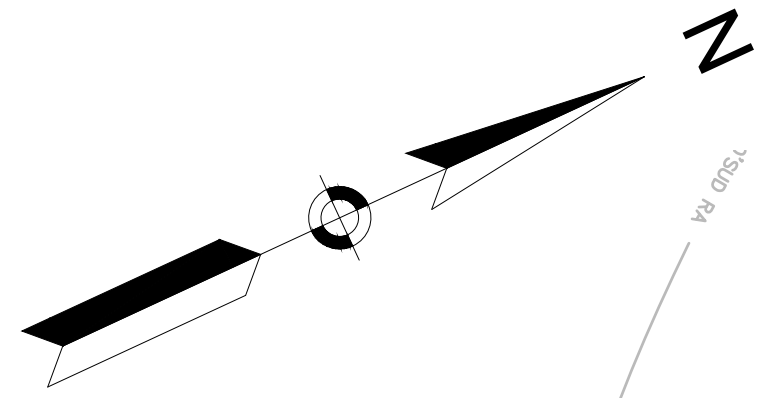


**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	37	43
PROJECT FILE NO.		608164	

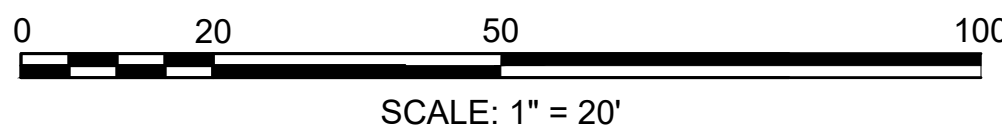
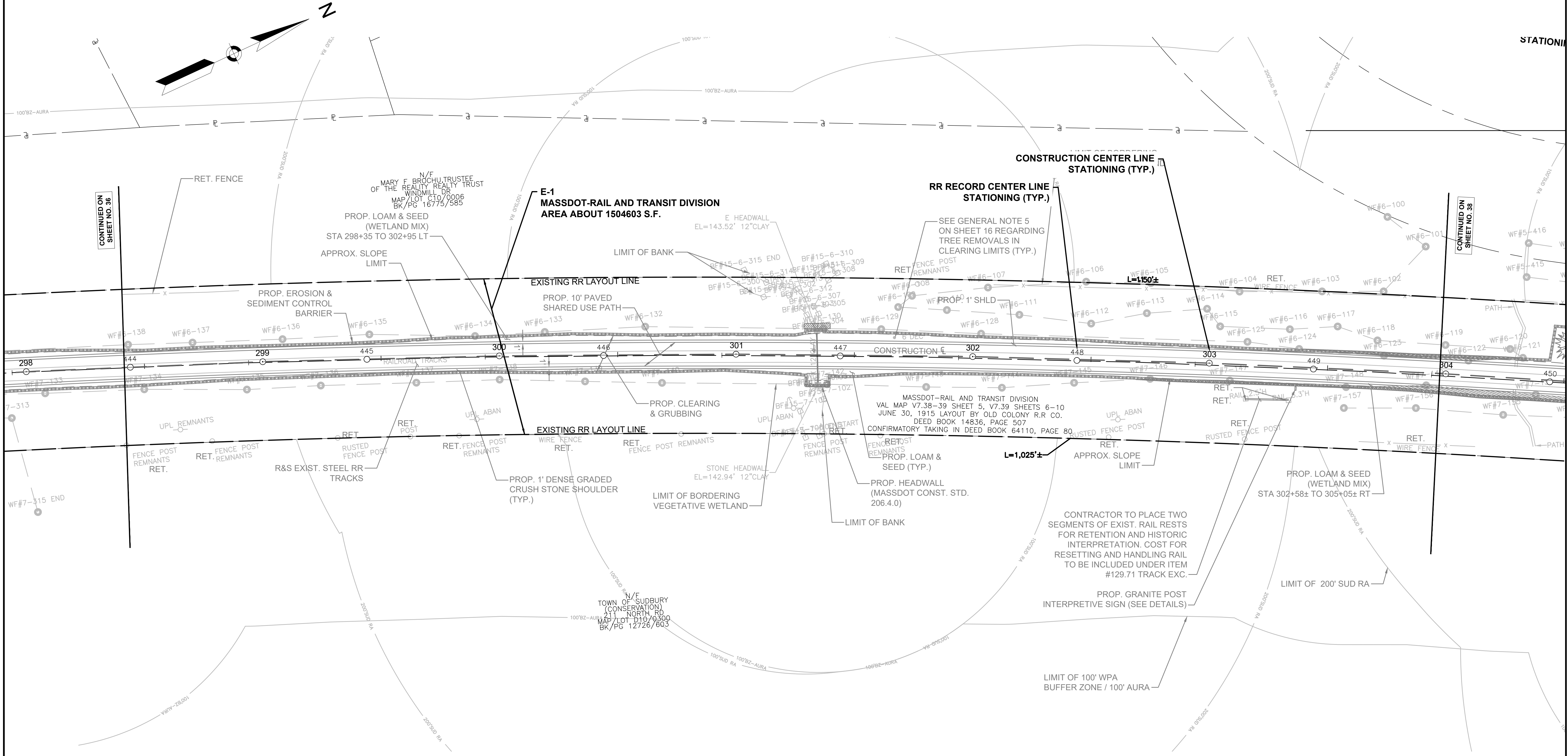
**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 23 OF 29**

STATIONING



CONTINUED ON
SHEET NO. 36

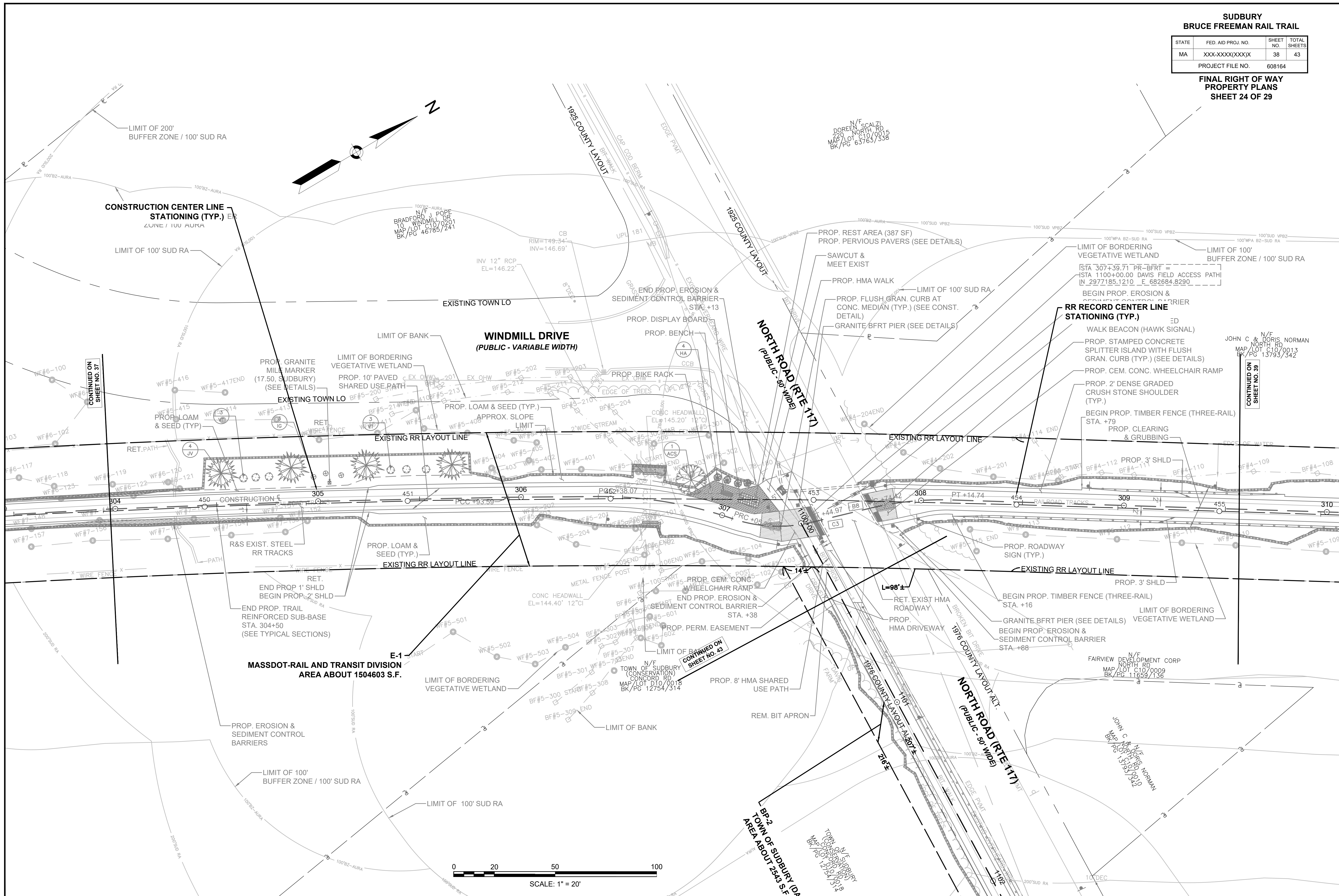
CONTINUED ON
SHEET NO. 38



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	38	43
PROJECT FILE NO.		608164	

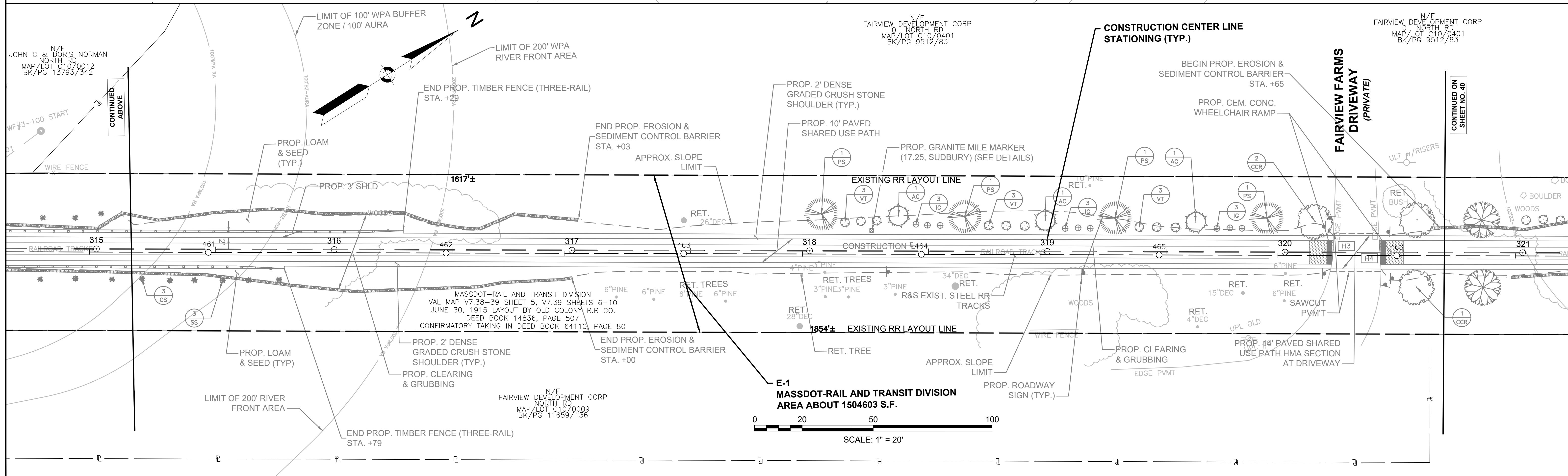
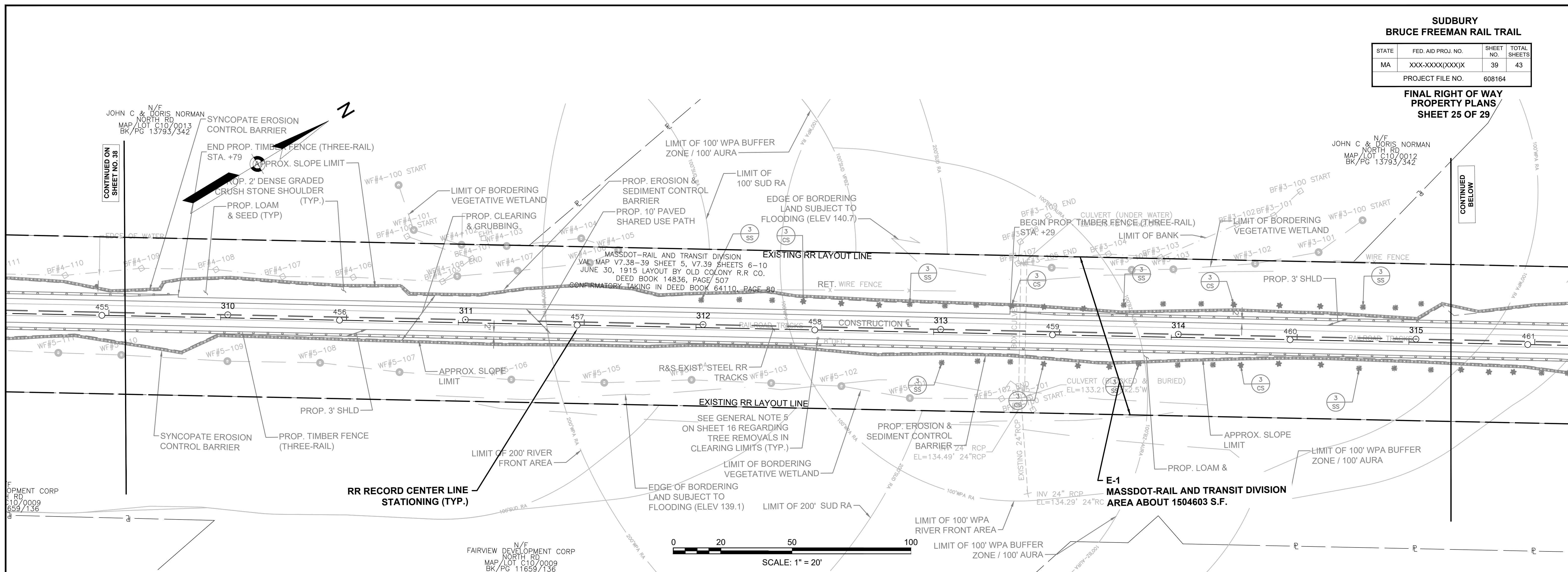
**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 24 OF 29**



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXX(XXX)X	39	43
PROJECT FILE NO.		608164	

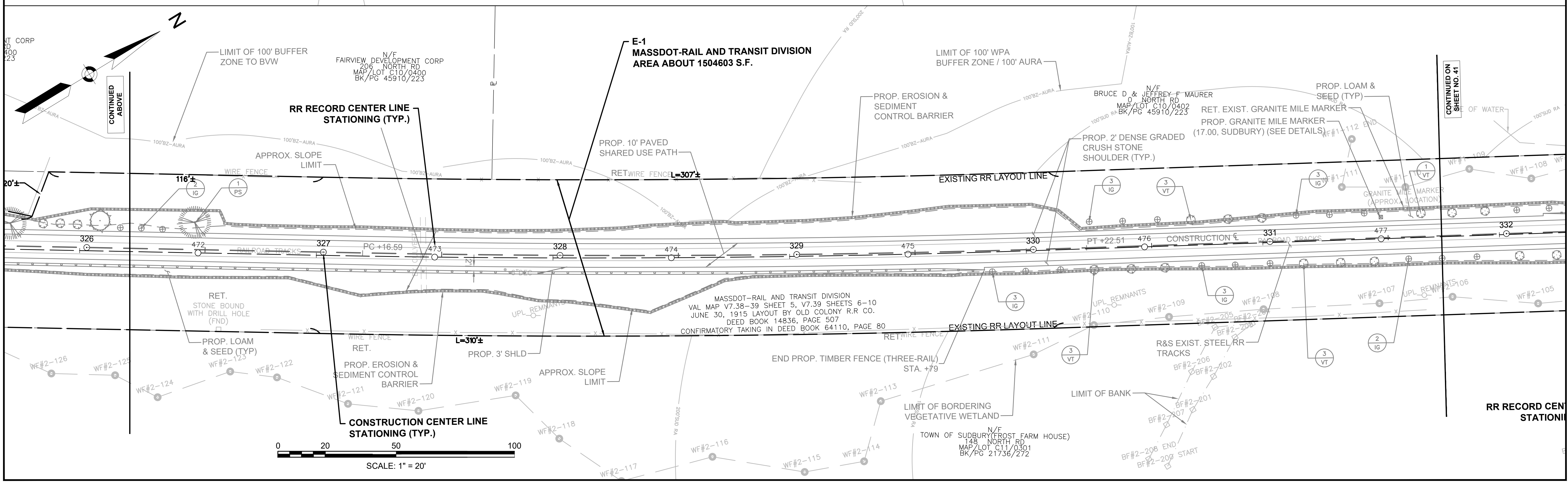
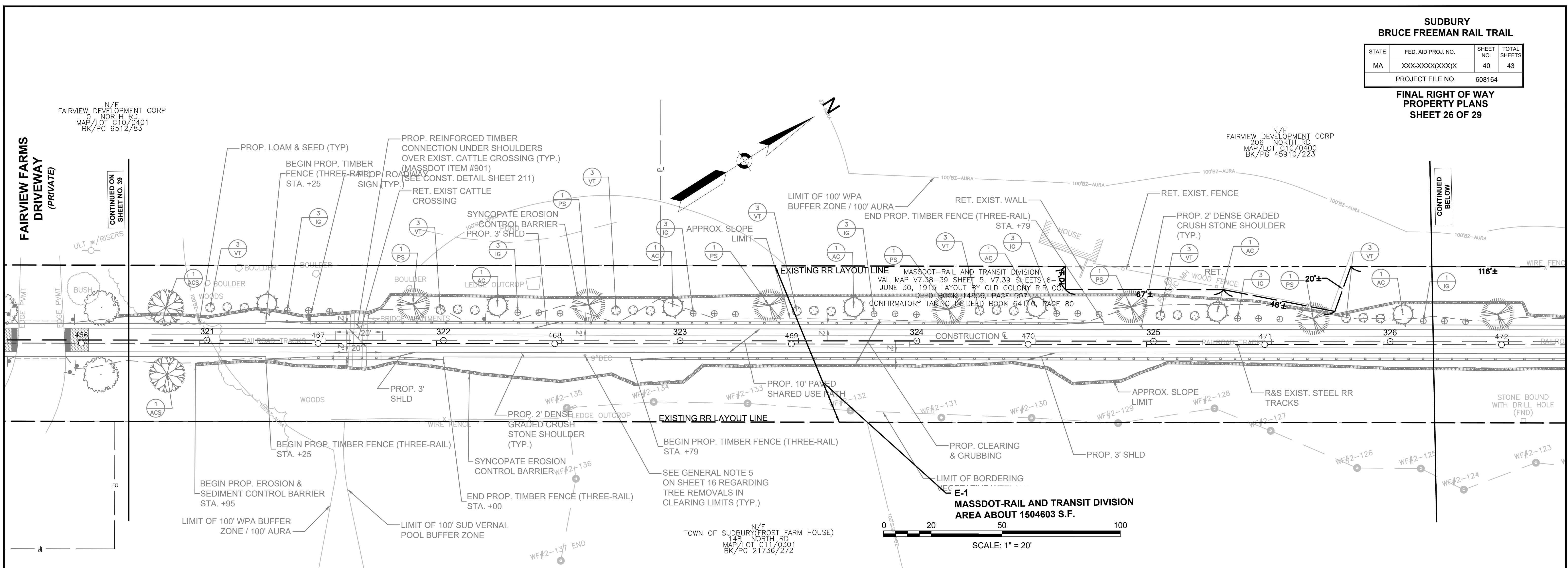
**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 25 OF 29**



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	40	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 26 OF 29**

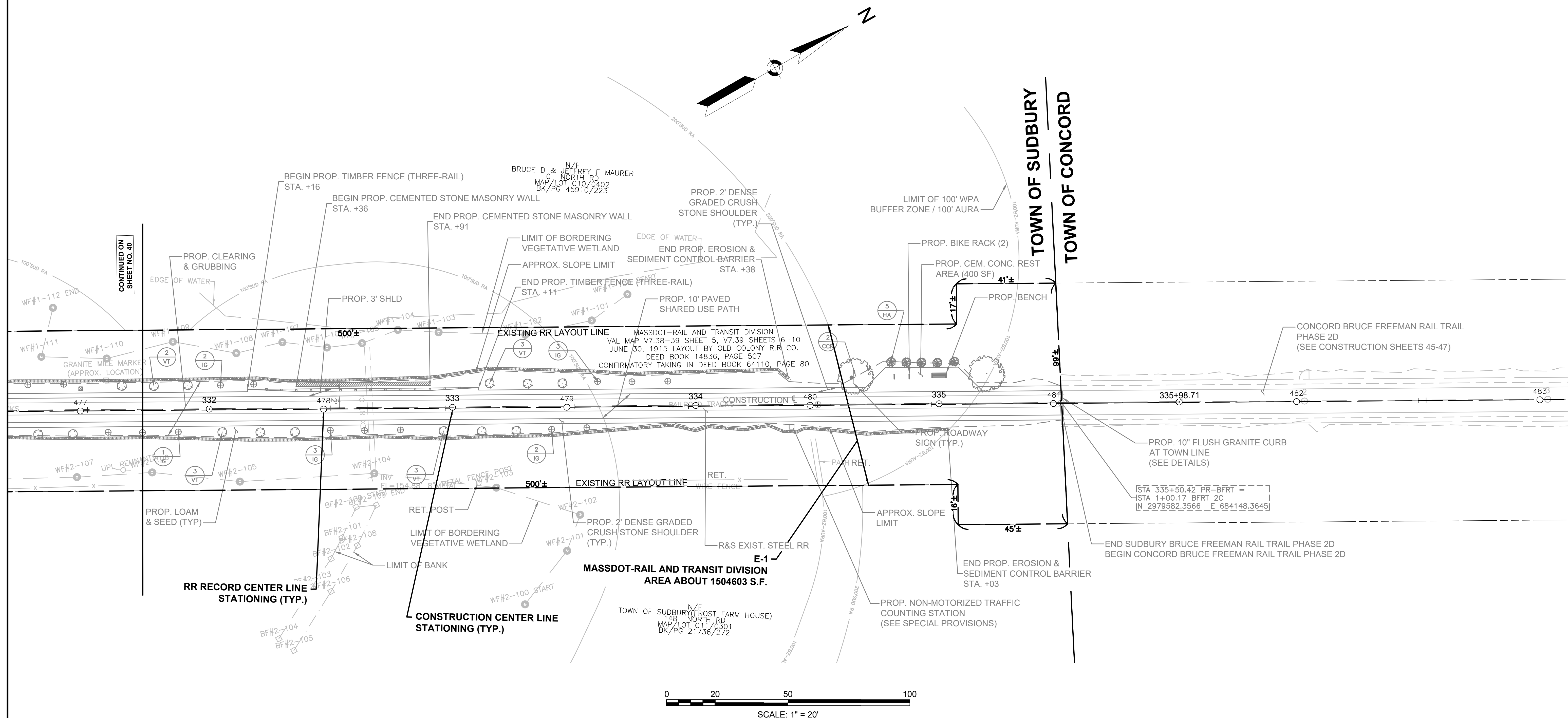


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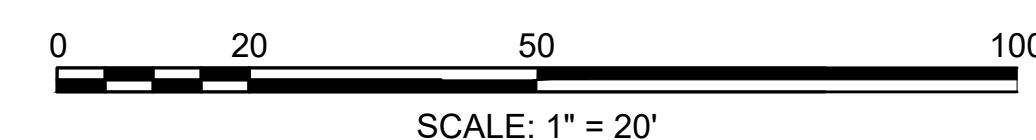
**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	41	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 27 OF 29**



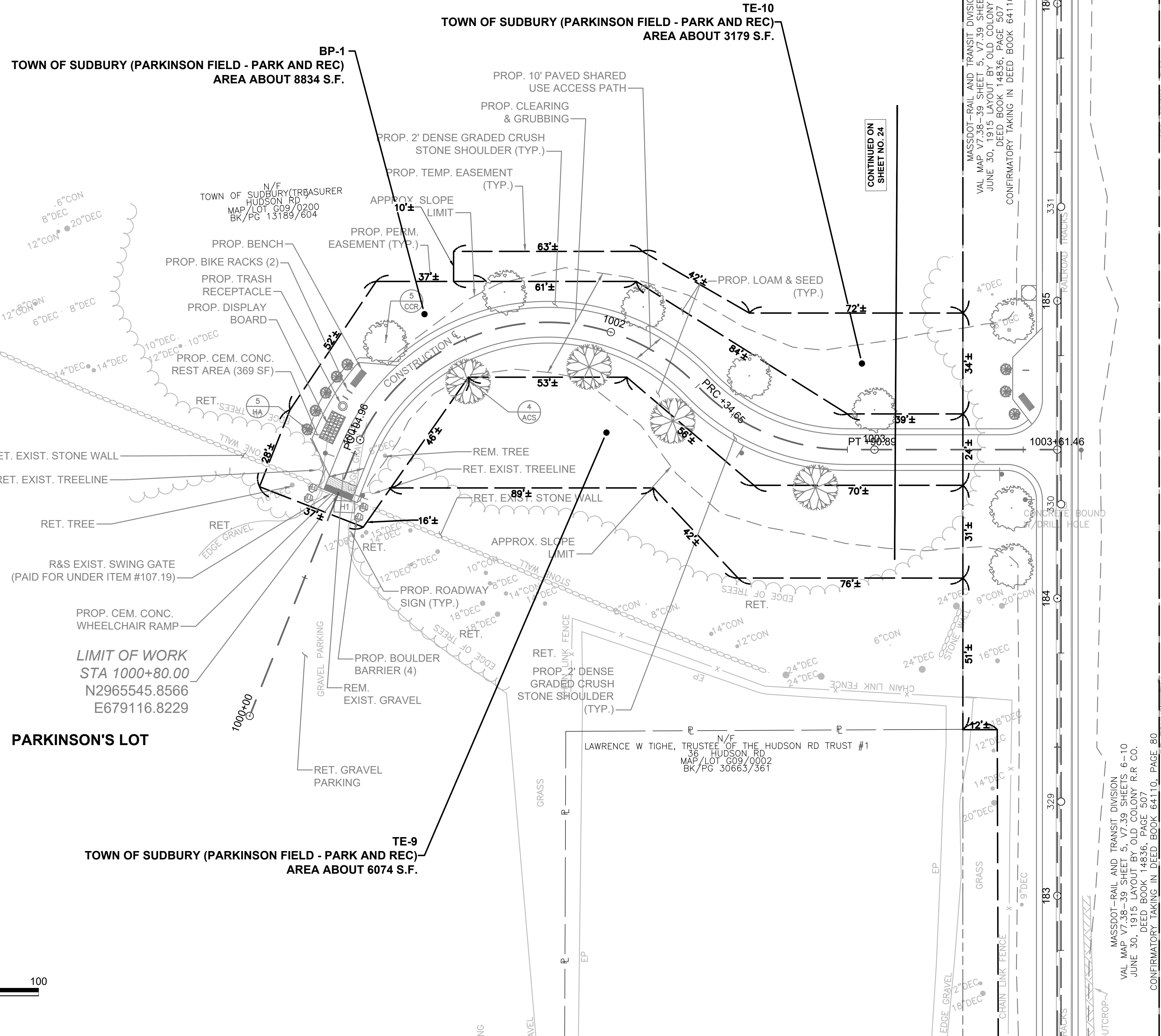
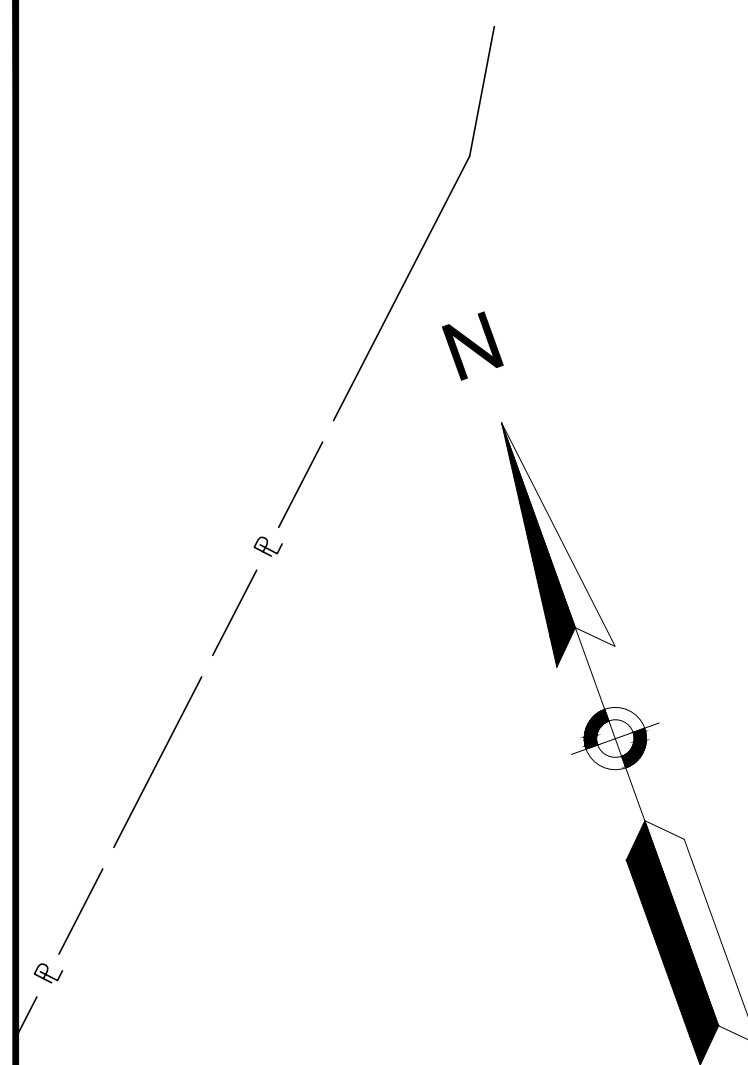
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SHEET NO. 40



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

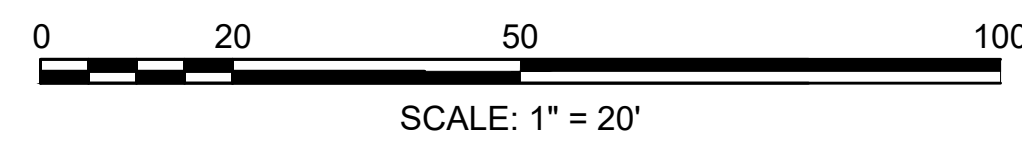
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	42	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 28 OF 29**



MASSDOT-RAIL AND TRANSIT DIVISION
VAL MAP V7.38-39 SHEET 5, V7.39 SHEETS 6-10
JUNE 30, 1915 LAYOUT BY OLD COLONY R.R. CO.
DEED BOOK 14856, PAGE 507
CONFIRMATORY TAKING IN DEED BOOK 64110, PAGE 80

MASSDOT-RAIL AND TRANSIT DIVISION
VAL MAP V7.38-39 SHEET 5, V7.39 SHEETS 6-10
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DEED BOOK 14856, PAGE 507
CONFIRMATORY TAKING IN DEED BOOK 64110, PAGE 80



**SUDBURY
BRUCE FREEMAN RAIL TRAIL**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	XXX-XXXX(XXX)X	43	43
PROJECT FILE NO.		608164	

**FINAL RIGHT OF WAY
PROPERTY PLANS
SHEET 29 OF 29**

