



## **AGENDA and NOTICE**

### **SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
**Monday, February 8, 2021**

7:00 PM

**LOCATION**

**Remote Location Meeting**  
**Dial-In: 1 312 626 6799 Webinar ID: 837 1394 5826**  
URL: <https://us02web.zoom.us/j/83713945826>

#### **AGENDA**

**6:30 p.m. Open Executive Session - Remote Call**

*Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:*

1. *Purpose (3) to discuss strategy with respect to and in preparation for EDCO's potential litigation, because an open discussion may have a detrimental effect on the litigating position of the Committee; and*
2. *Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meetings of January 25, 2021, and February 1, 2021.*

**7:00 p.m. Open Regular Session - Remote Call**

- |    |   |                     |         |
|----|---|---------------------|---------|
| 1. | Public Comment  |                     | 15 Mins |
|    | <i>This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.</i> |                     |         |
| 2. | Special Matters   |                     |         |
|    | a. School Safety Update and New Youth Officer Introduction (Chief of Police Scott Nix, Billy Cristafuli)  |                     |         |
|    |   | (Report/Discussion) | 20 mins |
| 3. | Educational Matters   |                     |         |
|    | a. Review Option to Withdraw from/Dissolve EDCO Cooperative   | (Discussion/Action) | 15 mins |
|    | b. District Reports   |                     | 20 Mins |
|    | i. SEA Report (Ben DeMott)  |                     |         |
|    | ii. Business and Finance Director's Report  |                     |         |
|    | iii. Assistant Superintendent's Report  |                     |         |
|    | iv. Superintendent's Report   |                     |         |
|    | 1. Pooled Testing Update  |                     |         |
| 4. | Business and Policy Matters   |                     |         |
|    | a. FY22 Budget Book   | (Discussion/Action) | 10 mins |
|    | b. Equity Statement   | (Discussion/Action) | 20 mins |
|    | c. Liaison Reports  | (Discussion)        | 5 Mins  |
|    | d. Minutes (1/25/21, 2/1/21)  | (Discussion/Action) | 5 mins  |
| 5. | Adjournment   |                     |         |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

The next School Committee Meeting is scheduled for **Monday, February 22, 2021**

Location Details to be determined.