



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, October 24, 2022

LOCATION
Remote Location Meeting
Dial-In: 1 301 715 8592 Webinar ID: 882 9103 6548
URL: <https://us02web.zoom.us/j/88291036548>

AGENDA

6:45 p.m. Open Executive Session - Remote Call

- a. Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purpose:
 1. Purpose (4) to discuss the deployment of security personnel or devices, or strategies with respect thereto.
 2. Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meetings August 15, 2022 and August 24, 2022

7:30 Open Regular Session - Remote Call

1. Public Comment 15 Mins
 - a. *This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.*
2. Special Matters (Discussion) 60 Mins
 - a. School Safety, Sudbury Police Chief, Scott Nix
 - b. SMILE Program Recap - David Gaita, Jeff Lappin, Anderson Manuel, Anya Pedreschi and Kim Swain
 - c. Introduction of Leslie Smart, METCO Director
3. Educational and Operational Matters (Report) 30 Mins
 - a. District Reports
 - i. SEA Report (Erin Kehew)
 - ii. Director of Business and Human Resources Report
 - iii. Assistant Superintendent Report
 - iv. Superintendent's Report
4. Business and Policy Matters (Discussion) 15 Mins
 - a. CASE and Accept Quarter 1 Reports (Discussion/Action) 20 Mins
 - b. School Committee Budget Communication (Discussion) 5 Mins
 - c. Monthly Accounts Payable and Payroll Warrants Submission (Discussion) 10 Mins
 - d. Liaison Reports (Discussion/Action) 5 Mins
 - e. Minutes (9/27/22)
5. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for **Tuesday, November 8, 2022**