



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, September 11, 2023

LOCATION

Remote Location

Dial-In: 1 301 715 8592 Webinar ID: 829 2728 0870

URL: <https://us02web.zoom.us/j/82927280870>

AGENDA

7:00 p.m. Executive Session

- a. Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purpose:
 - 1. Purpose (4) to discuss the deployment of security personnel or devices, or strategies with respect thereto.
 - 2. Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meeting of August 7, 2023.

7:30 p.m. Open Regular Session - Remote Call

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| 1. Public Comment | | 15 Mins |
| a. <i>This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.</i> | | |
| 2. Special Matters | | |
| a. School Safety Update, Chief Scott Nix | (Discussion) | 20 Min |
| b. 2023-2024 8th Grade Washington DC Trip Proposal
Lauren Egizio, Humanities Curriculum Coordinator | (Discussion/Action) | 15 Mins |
| 3. Educational and Operational Matters | | |
| a. District Reports | (Report) | 30 Mins |
| i. SEA Report (Melissa Morabito) | | |
| ii. Director of Business and Human Resources Report | | |
| iii. Assistant Superintendent Report | | |
| iv. Superintendent's Report | | |
| ● Curtis Outdoor Health and Wellness Space Update | | |
| 4. Business and Policy Matters | | |
| a. Fall Town Meeting Updates | (Discussion/Action) | 20 Mins |
| i. Review and discuss Select Board Member Questions on SPS Article | | |
| ii. Fall Town Meeting preparations | (Discussion) | 10 Mins |
| b. FY24 Revised Budget Approval | (Discussion/Action) | 20 Mins |
| c. Sudbury School Committee MOD Letters of Support | (Discussion/Action) | 10 Mins |
| d. Future Agenda Items | (Discussion) | 5 Mins |
| 5. Adjournment | | |

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

The next School Committee Meeting is scheduled for **October 2, 2023**