



## AGENDA and NOTICE SCHOOL COMMITTEE MEETING

Regular Session Meeting  
Monday, March 17, 2025

### LOCATION

#### Remote Location

Dial In: 1 301 715 8592 - Webinar ID: 852 4493 9531

Live Link: <https://us02web.zoom.us/j/85244939531>

### AGENDA

#### 6:00 p.m. Open Executive Session - Remote Call

##### 1. Executive Session

Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purpose:

1. Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Nurses' Association, the Sudbury Education Association, and the Education Support Professionals Association because an open discussion may have a detrimental effect on the bargaining position of the Committee.
2. Purpose (7) to review and approve minutes from the Sudbury School Committee executive session meeting of 02/10/2025.

#### 7:00 p.m. Open Regular Session - Remote Call

##### 2. Public Hearing - 7:00 p.m.

- |   |                     |        |
|---|---------------------|--------|
| a. 2025 - 2026 School Choice Public Hearing | (Discussion)        | 5 Mins |
| b. 2025 - 2026 School Choice Vote           | (Discussion/Action) | 5 Mins |

##### 3. Special Matters

- |  |                     |         |
|--|---------------------|---------|
| a. Vote to Open Joint Meeting with Sudbury Select Board          | (Discussion/Action) | 5 Mins  |
| b. Welcome and interview applicants for School Committee Vacancy | (Discussion/Action) | 45 Mins |
| i. Richard Tinsley   |                     |         |
| ii. Jessica McCready   |                     |         |
| iii. Elizabeth Sues  |                     |         |
| iv. Allison Vanderels  |                     |         |
| v. Kay Bell  |                     |         |
| c. Discuss and Vote to Appoint New School Committee Member       | (Discussion/Action) | 15 Mins |
| d. Vote to Close Joint Meeting with Sudbury Select Board         | (Discussion/Action) | 5 Mins  |

##### 3. Public Comment

15 Mins

- a. *This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.*

##### 4. Educational and Operational Matters

(Report)

15 Mins

- a. SEA Report (Ellen Vedora)
- b. District Reports
  - i. Director of Business and Human Resources Report
  - ii. Assistant Superintendent Report
  - iii. Superintendent's Report

5. Business and Policy Matters

- |     |  |                     |         |
|-----|--|---------------------|---------|
| a.  | SC Goal - Communication                                  |                     |         |
| i.  | Roles and Responsibilities Chart                         | (Discussion/Action) | 20 Mins |
| ii. | School Committee Website Edits                           |                     |         |
| b.  | School Committee Self Assessment                         | (Discussion)        | 15 Mins |
| c.  | Open Meeting Law Complaint Response                      | (Discussion/Action) | 20 Mins |
| i.  | Sudbury School Committee                                 |                     |         |
| ii. | R. Thompson  |                     |         |
| d.  | Superintendent Evaluation                                | (Discussion)        | 20 Mins |
| i.  | Timeline   |                     |         |
| ii. | Process  |                     |         |
| e.  | Monthly Accounts Payable and Payroll Warrants Submission | (Discussion)        | 5 Mins  |
| f.  | Liaison Reports  | (Discussion)        | 10 Mins |

6. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

*The next School Committee Meeting is scheduled for **Monday, March 31, 2025***