

The Sudbury Board of Selectmen invite you to participate in the....

# 2014 SUDBURY TOWN FORUM

THURSDAY, OCTOBER 23<sup>RD</sup> AT 7:30PM, TOWN HALL



## **Topics:**

- ~Affordable Housing & Land Acquisition~
- ~Route 20 Sewer Project~
- ~Minuteman Regional High School~
- ~Town Finance & Prioritization of Capital Projects~

Following a five-minute introduction of each topic, the moderator will open the floor to questions and comments from citizens

*Topics are introduced by Board of Selectmen members*

**We Want to Hear From You**



## HOW TO PARTICIPATE

~ Email questions in advance at any time up until 5:00pm on the day of the meeting  
~ If you are watching from home you may also email questions during the Forum. The email address is: [townforum@sudbury.ma.us](mailto:townforum@sudbury.ma.us). (Please be sure to put "Town Forum" and the name of the topic you wish to address on the subject line of your email, and to include your name and address for the public record.)

### **Broadcast Information:**

Comcast Channel 8 ~ Verizon Channel 31 ~ <http://www.sudburytv.org/live-stream.html>

# Sudbury Town Forum 2014

The Sudbury Board of Selectmen will host the second annual Town Forum on **Thursday, October 23 at 7:30 pm** in Town Hall. It will be televised live with questions and comments welcomed from those in attendance and from those at home via email.

## The Format

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- There will be a five-minute introduction of each topic
- Following the introduction, the moderator will open the floor to questions and comments from citizens for an additional 25 minutes
- Each topic is allocated 30 minutes in total

## How to Participate - We Want to Hear from You!

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- Come to the Forum with your comments and questions
- Email questions in advance at any time up until 5:00pm on the day of the meeting
- If you are watching from home you may also email questions during the Forum. The email address is: [townforum@sudbury.ma.us](mailto:townforum@sudbury.ma.us). *(Please be sure to put "Town Forum" and the name of the topic you wish to address on the subject line of your email, and to include your name and address for the public record.)*

## Topics & Presenters

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These topics were selected from citizen input.

- **Affordable Housing and Land Acquisition Process** (*Selectman O'Brien*)
- **Route 20 Sewer Project** (*Selectman Haarde*)
- **Minuteman Regional High School** (*Vice-Chairman Brown*)
- **Town Finance and Prioritization of Capital Projects** (*Chairman Woodard*)

## Broadcast Information

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Even if you cannot physically make it, please participate by viewing live.

- Comcast Channel 8
- Verizon Channel 31
- <http://www.sudburytv.org/live-stream.html>