

IN BOARD OF SELECTMEN
WEDNESDAY, APRIL 8, 1992

Present: Chairman David A. Wallace, John C. Drobinski, and Judith A. Cope; Selectman-elect Lawrence L. Blacker.

The statutory requirements as to notice having been met, the meeting was called to order by Chairman Wallace at 7:15 p.m. in the Lincoln-Sudbury Regional High School Library.

Edwin Barrett Hosmer Memorial Fund

At the request of the Historical Commission, it was on motion unanimously

VOTED: To approve an expenditure from the Edwin Barrett Hosmer Memorial Fund in the amount of \$340.00 for payment to Paul G. Lewis for installation of a hot water heater in the Hosmer House.

Chamber of Commerce Awards Program

The Selectmen discussed the Sudbury Chamber of Commerce awards program and gave names in the categories for Mr. Thompson to draft nomination forms: Citizen of the Year, Employee of the Year, Business of the Year.

There being no further business to come before the Board, the meeting was adjourned at 10:50 p.m.

Attest: Richard E. Thompson
Richard E. Thompson
Executive Secretary-Clerk