

# TOWN OF SUDBURY

## Town Manager Newsletter

### July 2016

#### Message from the Town Manager

Dear Resident,

Summer is in full swing, and I'm happy to report that Town Offices have continued to be busy and productive despite the beautiful weather.

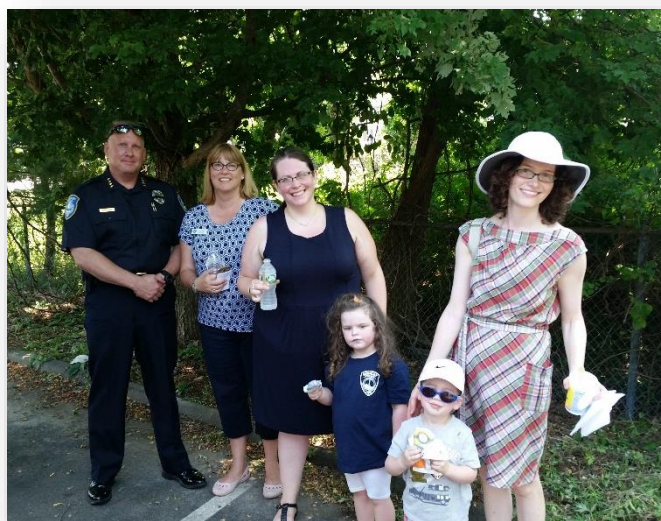
We are currently searching and interviewing for the positions of Director of Planning and Director of DPW. We have interims serving in both roles and both departments are in able hands. We hope to finish the searches this summer and have new members of the team by fall. We had a new town Social Worker start this month and we have a new Environmental Planner and a new Assistant Town Clerk hired and starting in August. I'm excited to welcome the new staff and look forward to continuing to build the best possible team.

Our summer camps are in full swing and campers have been enjoying all that our Park and Recreation department has to offer. Our Park and Recreation Director Kayla McNamara has breathed such life into the programming, and I'm proud of the energy and creativeness brought to the department.

The Library hosted a successful Touch a Truck Day this month. On behalf of the Town, I would like to thank all those involved, especially the Library Staff, Director Esmé Green, the DPW, Sudbury Police, Sudbury Fire, the Army, the Middlesex Sheriff's Office, and the Natick bookmobile. The Library also hosted a day long Read-A-Thon that was well attended. I'm so proud to be a part of this community.

I hope everyone enjoys the summer and stays cool.

Best,  
*Melissa Murphy Rodrigues, Esq., Town Manager*



*Left – Right: Police Chief Nix, Library Director Esmé Green, Town Manager Melissa Murphy-Rodrigues, her daughter Julia, Selectmen's Office Supervisor/Information Officer Leila Frank and her son Henry getting some shade during Goodnow Library's Truck Day.*



## From the Selectmen's Office

### June 29

The Board met in Executive Session to discuss issues pertaining to the Village at Sudbury Station Comprehensive Permit Application. The Board reconvened in Open Session to discuss other matters pertaining to Sudbury Station, including whether to send letters to Mass Department of Transportation (DOT) indicating support for an alternative access route to the proposed development as well as removal of earth, a retaining wall, etc to help relieve safety and drainage concerns. It was decided that more information would be needed to make a decision on the matter.

### July 12

The Board took no position on a request that Eversource paint metal replacement poles to be installed in South Sudbury. Appointment of a temporary Park & Recreation commissioner was postponed to a later date. The Bruce Freeman Rail Train 75% design cost estimate as well as the creation of a BFRT Design Implementation

Task Force were discussed. The Board did not vote to send letters of support for an alternate access route, which would cross the proposed BFRT or earth removal, fitting or re-grading at the Village at Sudbury Station site to Mass DOT. An election regarding the Minuteman Regional Vocational School District, which the district requested and will fund, was called for Tuesday, September 20 at Town Hall (see [Town Clerk's report](#) for more information).

*Please note: The above description reflects some of the agenda items discussed at recent Board meetings. They are not meant to be exhaustive of materials received by the Board or all comments on agenda items. For further meeting details, please go to [SudburyTV.org](http://SudburyTV.org) to replay the meeting or view the Board of Selectmen meeting minutes, found at: <https://sudbury.ma.us/boardofselectmen/meetings/>*

*Left to Right: Senior Administrative Assistant to the Town Manager Patty Golden, Accounting Clerk Kathy LaPorte, Planning Assistant Shawna Risotti and Director of Assessing Cynthia Gerry attending former Town Planner Jody Kablack's retirement party in Town Hall.*



## Building Department

I would like to welcome Mr. Andrew Lewis to the Building Department as the new Assistant Building Inspector. Andrew is a lifetime resident of Sudbury, with over 20 years in the construction trade. He will be an asset to our team.

The Building Department has been busy inspecting summer camps and semipublic pools

in cooperation with the Fire Department and Board of Health. The Subdivision on Anthony Drive welcomes its first occupant, while Cutting Lane has its first building permit.

We are looking forward to some new retail/businesses opening. Fit ups for Barre 3 Yoga Studio, Renaissance Home Furnishings and El Basha Restaurant are underway, and there has



been some interest shown in the former Friendly's property.

National Development has started to bring in new utilities while preparing for demolition on the first half of the old Raytheon building. See pictures below.



*Submitted by: Mark  
Herweck, Building  
Inspector*

## Conservation Department

The Sudbury Conservation Commission is informing residents of a Drought Watch/Advisory so that you may plan accordingly. The Water District has already issued their Information. This serves to supplement that advisory from a Conservation perspective. Please feel free to share with your neighbors. Additional information is available on our [Webpage](#) and on the DEP website. Please observe all efforts to conserve our precious resource.

The current ban on outdoor watering restrictions apply to those properties on town wells.



*Shown Above: Water Levels at extreme lows.*





Although you may be the owner of a private irrigation well, your water may draw from the same aquifer as the public wells. Please note that the purpose of the private water supply is limited to irrigation of lawn and plants, and is not to be used for washing automobiles, filling swimming pools or as a potable water supply. The watering prohibitions do not apply to land if it is in agricultural use.

Therefore, even you have a private well, please be a good neighbor and use water sparingly during this drought.

The Conservation Commission observations of flow in a perennial river in those areas declared Advisory, Watch or worse is halted in accordance with the Riverfront Area under the WPA (Wetlands Protection Act). During the declared drought, the Commission cannot consider any stream as intermittent unless dated documentation was collected prior to the drought declaration.

Thank you.

*Submitted by: Kirsten Roopenian, Conservation Department Assistant*

## Facilities Department

### **For Sale: Former Police Station on Boston Post Road**

The Town of Sudbury will receive sealed proposals for the sale of a building and land located at 415 Boston Post Road, Sudbury, MA, as further described in the Request for Proposal.

The property, located at 415 Boston Post Road, is a 27,443 square foot (.63 acre) lot with a one-story concrete block building with 6,249 square feet of gross floor area. The building and property were formerly used as the Sudbury Police Department until December 2015, when the Police Department moved to a new facility.

The property for disposition is available “as-is” and the Town of Sudbury will not make any improvements or changes to the property as a condition of sale.

The [Request for Proposals \(RFP\) packets](#) shall be available at the Facilities Department, at the DPW Building, 275 Old Lancaster Road, Sudbury, MA as of July 13, 2016, or by e-mail at [kellyj@sudbury.ma.us](mailto:kellyj@sudbury.ma.us), and will be posted on the Town of Sudbury website, under the Facilities Department. Interested parties are encouraged to call Jim Kelly, 978-440-5466, or contact by the email posted above.



*Submitted by:  
Jim Kelly,  
Combined  
Facilities  
Director*

*Left: The former  
police station  
headquarters  
property is now up  
for sale.*

## Board of Health

### Welcome Social Worker Bethany

The Board of Health would like to introduce Bethany Hadvab, LICSW, as the new social worker for the Town of Sudbury. Bethany obtained her Bachelors in Social Work from Central Connecticut State University and her Masters in Social Work from the University of Michigan. She most recently worked as the Clinical Director of Residential Care for Y.O.U. Inc. in Baldwinville, MA. Bethany replaces Martha Lynn, who served in this position for 23 years before recently retiring.

Over the past few weeks, she has been out in the community meeting staff and residents. We are excited to have Bethany join our team, and she looks forward to serving the community.

Bethany's office is in the Flynn Building on the second floor and her phone number is 978-440-5476.

*Submitted by: Bill Murphy, Board of Health Director*



*Above: Sudbury's new Social Worker, Bethany Hadvab.*

## Town Clerk

Summer is in full swing and we are already planning well beyond Labor Day. September is the start of a busy time for the voters of Sudbury, and we want to ensure you have the information you need to participate fully. There will be two elections held in September this year: The State Primary on Thursday, September 8 and the Special Minuteman Regional Vocational School District Election on Tuesday, September 20. In November we have the State (Presidential) Election. The first step in participating is being registered to vote. The deadline for qualified voters to register to vote

or make changes to an existing voter registration is 20 days prior to an election.

### 2016 Voter Registration Dates:

Election Type	Election Date	Voter Registration Deadline
State Primary	9/8/2016	08/19/2016
Minuteman Dist. Election	9/20/2016	08/31/2016
Presidential Election	11/8/2016	10/19/2016



Voter registrations may also be completed during the regular business hours of the Town Clerk's Office, by mail or online.

First Step: [Check your voter registration status](#)

If you find that you are not registered to vote, and you have a MA driver's license, you may register to vote [online](#).

You also have the option of downloading a printable mail-in voter registration form from our [website](#) or stopping by the Town Clerk's Office in Town Hall at 322 Concord Road.

The State Primary will be held on Thursday, September 8, 2016, at two locations. Precincts 1, 1A, 2, & 5 will vote at the Fairbank Community Center, 40 Fairbank Road, and Precincts 3 & 4 will vote at the Town Hall, 322 Concord Road.

The polls will be open from 7AM - 8PM.

The Minuteman Regional Vocational School District is expected to call an election for Tuesday, September 20, 2016. **Precincts 1, 1A, 2, 3, 4 & 5 will all be voting at the same location at the Town Hall, 322 Concord Road and the polls will be open for 8 hours only, from NOON - 8PM.**

The State (Presidential) Election will be held on Tuesday, November 8, 2016, at two locations. Precincts 1, 1A, 2, & 5 will vote at the Fairbank Community Center, 40 Fairbank Road, and Precincts 3 & 4 will vote at the Town Hall, 322 Concord Road. The polls will be open from 7AM - 8PM.

*Submitted by: Rosemary B. Harvell, Town Clerk*

## Sudbury Needs YOU!

Volunteers are sought for the below committees. Please click on the committee name to find out more about its work and to apply for a position.

- [Community Emergency Response Team \(C.E.R.T.\)](#)
- [Conservation Commission](#)
- [Council on Aging](#)
- [Commission on Disability](#)
- [Fairbank Community Center Study Task Force](#)
- [Medical Reserve Corps Executive Committee](#)
- [Memorial Day Committee](#)
- [Permanent Building Committee](#)
- [Vocation Educational Guidance Committee](#)



NEW